

**Licking County Cattlemen's Association  
College Scholarship**

**Guidelines and Application**

The Licking County Cattlemen's Association College Scholarship is awarded by the Licking County Cattlemen's Association (LCCA). An applicant for the scholarship must adhere to the following guidelines:

1. The applicant must be a high school senior and attend a school in Licking County. **The applicant or their parents must have been dues-paying members for at least one year and have paid the current year by the time this application is submitted.**
2. Applicant must be preparing to enroll in their first year of education beyond high school.

Select the education plan from the list below that best describes your current plans for pursuing your education.

A.) Plan to pursue a two-year, junior college or vocational/technical school degree or certificate.

B.) Plan to attend a 4-year college/university or a 2-year college and transfer to a 4-year college to complete my degree.

3. Applicant must complete the following application. The application must be typed or written legibly in ink to be accepted. Applicant must attach a grade transcript to the application. All information will be held in the strictest confidence.
4. Applicant must have completed and exhibited a market beef and/or breeding beef project for at least two years at the Hartford Fair. The beef projects must have been completed either through 4-H and/or FFA.
5. Application must be returned to: LCCA, c/o OSU Extension Licking County, 771 E. Main Street, Suite 103, Newark, OH 43055 no later than March 1<sup>st</sup>, 2026.
6. Selection is based on extracurricular activities, and academic achievement without regard to race, color, religion, national origin, sex, or condition of disability. All applications will be screened by the LCCA Scholarship Committee. The decision of the Committee is final, and a decision may be made not to award a scholarship. A scholarship certificate will be presented to the recipient at the LCCA annual banquet. Check will be given after the Licking County Cattlemen's Association Scholarship Committee has received verification of college acceptance.

Licking County Cattlemen's Association  
College Scholarship

Application

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Age as of January 1st: \_\_\_\_\_ Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Sex:  M  F

Planned Major Course of Study: \_\_\_\_\_

Parent's Name(s): \_\_\_\_\_

High School: \_\_\_\_\_ GPA: \_\_\_\_\_

High School Curriculum:  College Prep  Vocational  General

The following two pages are for documenting involvement in FFA, 4-H, or both.

Please complete the pages that apply.

**FFA Work**

**A. Supervised Agricultural Experience Program (SAE):** Describe the type and scope of each enterprise that became a part of your SAE program while in FFA. Depending on the nature of each enterprise, the terms used to describe scope may include hours worked (paid & unpaid), number of acres, head of livestock, gross earnings, etc.

Year	Job Title	Type of Work/Enterprise	Size/Scope	% Ownership

**B. Leadership Activities:** List a minimum of six/maximum of eight major FFA activities and the level of participation in each (office held, committee assignments, awards, contest, etc.). List one entry per line.

Activity	Local / Chapter	Area / District	State	National

Note: List beef projects first, then additional livestock projects only.

## 4-H Work

- A. List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.**

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- B. Major 4-H Honors: Include awards, recognition and sources of pride and self-esteem.**

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Note: List beef projects first, then additional livestock projects only.



**List other activities, honors and/or awards not mentioned above which more fully describe past achievements.**

**STATEMENT BY APPLICANT**

I have personally prepared this application and certify that it accurately reflects my work.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

Attach the following to this application:

- High school transcript