

# **Licking County**

## **Shooting Sports Ambassador**

**Sponsored by:** the Licking County 4-H Shooting Sports Committee

**When:** Applications due: Friday, May 1, 2020; Interviews Tuesday, May 12, 2020

**Who can compete:** Any youth 9-12 as of January 1 of the current year for Junior Ambassador and any boy or girl 13-18 as of January 1 of the current year.

**Requirements:** Must live in Licking County, must be in a Licking County 4-H club with a shooting sports project, and have a good knowledge of all major shooting sports disciplines.

**Ambassador Obligations:** Obligations will be to promote Ohio 4-H Shooting Sports at Licking County shooting sports events. Represent and promote Licking County 4-H Shooting Sports at the Hartford Fair, in particular at sessions and events held in the Natural Resources area. Hand out awards at local 4-H shooting sports events and attend parades in the local communities. In the event that a Senior or Junior Ambassador is unable to fulfill their obligations, the first runner up for either the Junior or Senior Ambassador may be asked to finish the remaining term. After a youth has completed their Junior Ambassador term, they may not compete again for Junior Ambassador. Once a youth has been chosen for Senior Ambassador, they may no longer compete. They will be encouraged to apply for Ohio State 4-H Shooting Sports Ambassador.

**Mail completed entry forms to:**

LCSS Ambassador  
%Jennifer Imbody  
12893 Rocky Fork Rd.  
St. Louisville, OH 43071

Interview judging will be by appointment times on Tuesday, May 12 at 7:00 PM at the Extension Office, 771 E Main St, Newark. If you have any questions prior to the contest, please call or text Jennifer Imbody (740) 361-6189.

Judging criteria will be on the entrants' knowledge of Ohio 4-H Shooting Sports projects and program. Presentation ability determined by interview in front of a panel of judges and an evaluation of the written entry. Dress is expected to be respectful. Formal attire is not permitted.

Mail only the application form to the above-mentioned address. You may keep this page for future reference.

Licking County Shooting Sports Ambassador

Entry Application

Due: Saturday, May 1, 2020

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

List shooting sports disciplines or activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List other activities (clubs, hobbies & interests): \_\_\_\_\_

\_\_\_\_\_

Tell us why you want to be a Licking County Shooting Sports Ambassador

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*In the event that this applicant represents Licking County Shooting Sports as their Ambassador, I agree to support them by ensuring they attend the required events.*

Signature of parent or guardian: \_\_\_\_\_ Date: \_\_\_\_\_

*I respectfully submit my application with the understanding that if chosen I will be representing 4-H and will follow the Ohio 4-H Behavior Standards. If I am unable to fulfil my duties, I am responsible for notifying the Licking County Shooting Sports Committee.*

Signature of applicant: \_\_\_\_\_ Date: \_\_\_\_\_