

# 2023 Hartford Independent Fair

## Junior Fair Livestock / Animal Requirement Summary

(Last Revision 01.23.2023)

	Exhibit Limit	Possession	Pre-Fair Weigh-In/Tagging	Licking County Quality Assurance (Must attend one session) JUNE 1 <sup>st</sup> Deadline	Clinics	Entry Deadline	Animal Requirements	Health Requirements
<b>Market Steer &amp; Market Heifer</b>	Maximum of 6 entries for Beef Division (Dept. 102/103/104/105)	December 10 <sup>th</sup> Weigh-In	Must be weighed, tattooed, and tagged on Saturday, December 10, 2022 (8 - 11 a.m.) Grubb Arena, Fairgrounds) Fee: \$5 / RFID Tag (if needed)	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.		Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	All animals must be dehorned and bulls castrated before December weigh-in. Must be 950 lbs. to sell	No health papers required. However, you must follow state guidelines. D.U.N.F. and U.P. feeding forms will be completed online prior to arrival to fairgrounds.
<b>Steer Pool</b>	May only draw 1 animal from pool to exhibit. Maximum of 6 entries for Beef Division (Dept. 102/103/104/105)	Steer Pool Selection Date (November)	Completed during selection of steers.	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.	Attend regularly scheduled Steer Pool meetings	Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.		No health papers required. However, you must follow state guidelines. D.U.N.F. forms will be completed online prior to arrival to fairgrounds.
<b>Beef Feeder Calf</b>	Maximum of 6 entries for Beef Division (Dept. 102/103/104/105)	June 1 <sup>st</sup>	N/A	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.		Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	Calves must weigh between 300 lbs. and 700 lbs. to show for champion (steers and heifers only)	No health papers required. However, you must follow state guidelines.
<b>Breeding Beef</b>	Maximum of 6 entries for Beef Division (Dept. 102/103/104/105)	90 days preceding the fair	N/A	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.		Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	All breeds, except crossbreds, must be registered to show for special premiums. Registration papers will be checked at fair. (Not a sale animal)	No health papers required. However, you must follow state guidelines.
<b>Dairy Feeder Calf</b>	Maximum of 6 entries for Beef Division (Dept. 102/103/104/105)	May 1	Must be weighed, tagged and vaccinated on Saturday, June 3 (8 a.m. - 11:00 a.m.) Grubb Arena, Hartford Fairgrounds Fee: \$10 / animal **Must be dehorned / castrated prior to June 3 in order to be tagged**	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.	Dairy Feeder Clinic and Show will be held at the Fairgrounds immediately following weigh-in on Saturday, June 4, 2023	Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	Calf must be 100% Holstein or Brown Swiss. Calf must be dehorned, and castrated PRIOR to weigh-in. Must weigh 400-650 lbs. to sell through junior fair sale.	No health papers required. However, you must follow state guidelines. D.U.N.F. and U.P. feeding forms will be completed online prior to arrival to fairgrounds.
<b>Dairy Cattle</b>	No limit as to the number of dairy entries	90 days preceding the fair	N/A	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.		Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	No horns permitted (except on junior and intermediate heifers). (Not a sale animal)	No health papers required. However, you must follow state guidelines.
<b>Market Hogs</b>	May exhibit up to 2 animals per exhibitor	90 days preceding the fair	Market Hog ID papers must be submitted electronically to the Hartford Fair Office by no later than May 15.	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.		Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	Terminal Sale. Min. of 200lbs. to sell / 220-290 lbs. to show for Champion. Any breed / cross. Gilts and barrows allowed. Clipping discouraged – hair must meet ODA Rev. Code.	No health papers required. However, you must follow state guidelines. D.U.N.F. forms will be completed online after tagging upon arrival to fairgrounds.
<b>Market Lambs</b>	May exhibit up to 5 animals (1 pen of two and 3 singles) NOTE: Can't be shown in Breeding Sheep show during Hartford Fair.	May 1	Tagging on May 6 (9 a.m. – 12 p.m.) Sheriff Office, Hartford Fairgrounds Up to 6 lambs may be tagged at that time. Fee: \$3 per animal. Scrapies tags are required for identification.	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.		Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	No rams allowed. MUST be slick shorn one week or less prior to the fair. All lambs must weigh min. of 95 lbs. (except Southdown and Cheviots 85 lbs.)	No health papers required. However, you must follow state guidelines. D.U.N.F. and U.P. feeding forms will be completed online prior to arrival to fairgrounds.
<b>Market Lamb Pool</b>	May select / exhibit up to two lambs. (Counts toward max of 5 that can be shown in Dept 108 Market Lamb)	Lamb Pool Selection will take place April 30 @ 3pm (Claylick Run Farm). Pre-registration required.	Completed during selection of lambs. <i>NOTE: Lamb Pool application deadline is April 16.</i>	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.		Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.		No health papers required. However, you must follow state guidelines. D.U.N.F. and U.P. feeding forms will be completed online prior to arrival to fairgrounds.
<b>Breeding Sheep</b>	May exhibit up to 5 entries in Junior Fair.	90 days preceding the fair	N/A	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.		Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	May show ewes or rams. (Not a sale animal)	Must have USDA approved Scrapies tag in all breeding stock. No health papers required. However, you must follow state guidelines.

	Exhibit Limit	Possession	Pre-Fair Weigh-In/Tagging	Licking County Quality Assurance (Must attend one session) JUNE 1 <sup>st</sup> Deadline	Clinics	Entries	Animal Requirements	Health Requirements
Market Goats	May exhibit up to 2 animals.	May 20 <sup>th</sup>	Tagging on May 20 (10 a.m.–12 p.m.) Goat Barn, Hartford Fairgrounds Fee: \$2 / animal May tag up to 6 animals. Scrapies tags are required for identification.	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.	Goats R Us 4-H Club will host workshops on June 15 and July 13 at the Hartford Fairgrounds that are open to any youth. Contact Laney McLaughlin # 740.927.4790	Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	Minimum of 45 lbs. to sell. MUST be slick shorn one week or less prior to the fair.  Only goats entered in Junior Fair may stay on the grounds.	Must have USDA approved Scrapies identification in <u>all goats</u> (ear tag / microchip / tattoo / registration papers). No health papers required. However, you must follow state guidelines. D.U.N.F. and U.P. feeding forms will be completed online prior to arrival to fairgrounds.
Breeding Goats	May exhibit up to 6 animals (any market goat entries count toward this total of six entries within the goat department)	90 days preceding the fair	N/A	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.	Goats R Us 4-H Club will host workshops on June 15 and July 13 at the Hartford Fairgrounds that are open to any youth. Contact Laney McLaughlin # 740.927.4790	Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	No horned goats permitted in dairy classes. No bucks permitted. (Not a sale animal)  Only goats entered in Junior Fair may stay on the grounds.	Must have USDA approved Scrapies identification in <u>all goats</u> (ear tag / microchip / tattoo / registration papers). No health papers required. However, you must follow state guidelines.
Market Rabbits	Max of 2 per Lot, which counts toward max of 6 entries for Market and Breeding Rabbits.	30 days preceding fair	Registration/Tattooing July 8 (10 a.m. - 2 p.m.) Beef Barn, Hartford Fairgrounds Fee: \$1 / animal	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.	Rabbit & Poultry Fun Show will be held at a date to be announced. Show & Showmanship classes will be offered...	Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	Single fryer / pen of three rabbits min 3 ½ lbs. / max 5 ½ lbs. 69 days old each at show	No health papers required. However, you must follow state guidelines. D.U.N.F. forms will be completed online prior to arrival to fairgrounds.
Breeding Rabbits	Max of 2 per Lot, which counts toward max of 6 entries for Market and Breeding Rabbits.	90 days preceding the fair	Registration/Tattooing Sr. Rabbits - May 6 (10 a.m. – 2 p.m.) Behind Grandstands, Fairgrounds Jr Rabbits - July 8 (10 a.m. – 2 p.m.) Beef Barn, Fairgrounds Fee: \$1 / animal	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.	Rabbit & Poultry Fun Show will be held at a date to be announced. Show & Showmanship classes will be offered...	Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	(Not a sale animal)	No health papers required. However, you must follow state guidelines.
Meat Poultry (broilers/turkeys / ducks)	Max of 2 per Lot, which counts toward max of 6 entries for Market Poultry.  Meat turkeys, chickens and ducks must be purchased through a Hartford Fair Poultry Pool.	Meat turkeys / chickens / ducks must be purchased through Hartford Fair Poultry Pool.	Turkeys are banded May 6 (10 a.m. – 2 p.m.) Behind Grandstands, Hartford Fairgrounds All other Meat Poultry - Wing Banding July 8 (10 a.m. - 2 p.m.) Beef Barn, Hartford Fairgrounds Fee: \$1 / entry	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.	Rabbit & Poultry Fun Show will be held at a date to be announced. Show & Showmanship classes will be offered...	Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	Meat chicken/single broiler/ pen of three birds must weigh between 5 and 8 lbs.  Meat turkeys, chickens and ducks must be purchased through Hartford Fair Poultry Pool.	Be prepared to show NPIP health papers. D.U.N.F. forms will be completed online prior to arrival to fairgrounds.
Breeding Poultry	Max of 2 per Lot, which counts toward max of 6 entries for Market Poultry.	90 days preceding the fair	Wing Banding May 6 (10 a.m. - 2 p.m.) Behind Grandstands, Hartford Fairgrounds Fee: \$1 / entry	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.	Rabbit & Poultry Fun Show will be held at a date to be announced. Show & Showmanship classes will be offered...	Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	(Not a sale animal)	Be prepared to show NPIP health papers.  All turkeys must be Pollorum tested by a veterinarian. Health papers must be presented upon arrival to barn.
Dogs	May exhibit up to 6 Dogs, max of 6 entries.	April 1 Must be owned by exhibitor or immediate family	N/A	No Quality Assurance Program required for this species in 2023.		Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	(Not a sale animal) Need certificate of license & dog license tag to register. Dog must be older than 6 mos. at time of show. Dogs in heat may not be shown.	Hartford Fair Certificate of Vaccination form required. (available through Licking County 4-H Club Advisors and the Licking County Extension Office website)
Llamas	May exhibit up to 6 Llamas, max of 6 entries.	90 days preceding the fair	N/A	No Quality Assurance Program required for this species in 2023.		Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	(Not a sale animal) Haul-in only. Temporary stalling will be provided day of show.	No health papers required. However, you must follow state guidelines.
Equine (Horse & Pony)	May exhibit up to 6 animals (may only stall 1 animal)  NOTE: All horses and ponies must have a Body Condition Score (BCS) of at least “4” to be exhibited at 4-H events and shows.	Licking County exhibitors submit by April 27 to LC4-HH&PC  Knox & Delaware exhibitors submit by May 1 to Hartford Fair Office	N/A	All Equine members must complete EquiSTEP training program by June 1 <sup>st</sup> .	Licking County Pony measurements made by appointment prior to April 10. Contact Nancy Arledge (#614.989.5717).  An educational clinic will be held April 29, sponsored by the Licking County 4-H Horse & Pony Council.	Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	(Not a sale animal) Pre-entry for classes is required. All classes must be entered by fair entry deadline.	<u>Required Vaccinations:</u> West Nile Combo (includes Tetanus), Rhino/Flu, and Equine Rabies. Health papers must be presented at Vet Check Point & Horse Project Grading. Veterinarian certificate and DUNF required for any and all medications with unexpired withdrawal period.

For all species divisions which are listed on this form, the youth member must be currently enrolled in the respective appropriate project in either Licking, Knox, or Delaware County 4-H / FFA/Steer Pool programs. The project must be carried through the county of which the youth is a 4-H or FFA member in good standing. Licking, Knox and Delaware County members are encouraged to attend a Quality Assurance Program within their county of membership.