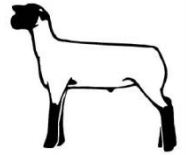


# HARTFORD FAIR

## LAMB POOL

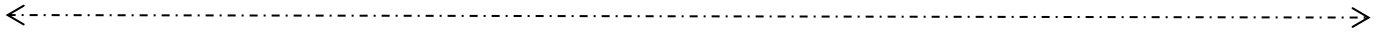


- Sign-Up Deadline:** Registration forms must be returned to the address listed below by Saturday, May 9, 2020 with accompanying deposit.
- Lamb Selection:** Sunday, May 24, 2020. Selection will be held at David Felumlee's Claylick Run Farm Sale Facility at 3:00 pm. (11970 Cross Road, Newark)
- Program Cost:** Cost for 2020 lambs will be set the week before selection. A \$25 (NONREFUNDABLE) deposit must accompany completed registration form, made payable to the Licking County Sheep Improvement Committee. Balance is due on May 24 after your lamb selection process (payable to the producer). If you are purchasing more than one lamb please be prepared to write more than one check as your animals may come from different producers.

### Lamb Pool Details:

- Members of the Lamb Pool will be required to maintain membership in their respective 4-H Club or FFA Chapter, but are also expected to participate in Lamb Pool meetings and events as a part of their Lamb Pool participation. These meetings will provide additional training and information that will make the Lamb Pool experience more successful
- Lambs will be tagged for the Hartford Fair on selection day. There is a \$3.00 fee per tag.
- There will be a selection / entry limit of two (2) Lamb Pool lambs per exhibitor. Both lambs will be entered and exhibited as singles, no Pen of Two class will be offered. Lamb Pool lambs will count toward the exhibit maximum of five animals in the Market Lamb show.
- Lambs will be obtained from producers within the Hartford Fair district. If a sufficient number of lambs can't be found within the fair district, then flocks from outside the fair district will be considered.
- The lambs will be of consistent size and quality and will be black-faced lambs of Suffolk and/or Hampshire breeding.
- Lambs will follow all rules and regulations pertaining to the Hartford Fair Market Lamb show, as written in the 2020 Hartford Fair Premium Book. The Lamb Pool lambs will be examined by a vet before the beginning of selection process, and will have all medications and records to date given to participants from the producer who provided their selection.
- All Lamb Pool Lambs will become the sole responsibility of participants for health, caring and wellness 20 days after selection date.
- Lambs will be housed in the Sheep Barn during the Hartford Fair.
- Lamb Pool lambs will show only in classes designated specifically for them.
- The top five lambs in each class will receive awards. The top two Lambs of each class will then return to the ring for overall Grand Champion and Reserve Champion Lamb Pool.
- The Grand Champion and Reserve Champion will then compete against the top two lambs from each class of the Market Lamb show for the overall Grand Champion and designation of the top ten lambs.

- Lamb Pool exhibitors are eligible to show their lambs in the Market Lamb Showmanship classes. There will not be a separate showmanship class for Lamb Pool exhibitors.
- The Champion and Reserve Champion Lamb Pool market lambs will sell at the beginning of the Market Lamb sale along with the Champion and Reserve Champion market lambs. Remaining Lamb Pool market lambs will sell during the regularly scheduled Market Lamb Sale, but will be designated as Lamb Pool consignments in the program. Lamb Pool market lambs are not required to sell, unless they are designated as a champion. The rule states that Hartford Fair Junior Fair exhibitors may only sell one animal per species (with exceptions made when an exhibitor has more than one champion market animal) will apply to Lamb Pool exhibitor.
- If you have questions, contact Licking County Sheep Improvement Committee member Darrick Foster at 740.475.7017.



# Hartford Fair Lamb Pool Application

**Mail application and deposit to:  
Hartford Fair Lamb Pool  
931 Union Station Road, Granville, Ohio 43023**

Name: \_\_\_\_\_ Shirt Size: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Alternate Phone & Name: \_\_\_\_\_

Parent(s) Name: \_\_\_\_\_

Email address: \_\_\_\_\_

# of lambs: \_\_\_\_\_ DEPOSIT: (include \$25 for ONE LAMB / \$50 for TWO LAMBS)

*Check should be made payable to the Licking County Sheep Improvement Committee*

Registration forms must be returned to the address listed above  
by Saturday, May 9, 2020 with accompanying deposit.