# LICKING COUNTY 4-H CLINIC

Saturday, April 20, 2024 - 9AM Start Time- Jason Henry, Clinician

Grubb Indoor Arena - Hartford Fairgrounds - Sponsored by the Licking County 4-H Horse and Pony Council

# Royalty Horsemanship Contest Pattern 8AM-9AM

18 USC 7

#### **Showmanship**

- 1. 9:00-9:45AM 14-18 Western English and Ranch Showmanship
- 2. 9:45-10:30AM 8-13 Western English and Ranch Showmanship
- 3. 10:30-11:15AM 8-18 Western and English Showmanship 1st and 2nd year Beginners
- 4. 11:15-NOON 8-18 Western and English Horseless Mentorship

Lunch Break - 30 Minutes

#### **Horsemanship and Pleasure**

- 5. 12:30-1:15PM 14-18 Ranch Horsemanship and Pleasure 6. 1:15-2:00PM 8-13 Ranch Horsemanship and Pleasure
- 7. 2:00-2:45PM 8 -18 **WALK/TROT** Horsemanship and Pleasure
- 8. 2:45-3:30PM 8-18 Western Horsemanship and Pleasure

#### Tack Break - 15 minutes

## **Equitation and Hunter Under Saddle**

- 9. 3:45-4:30PM 14-18 English Equitation and Hunter Under Saddle 10. 4:30-5:15PM 8-13 English Equitation and Hunter Under Saddle
- 11. 5:15-6:00PM 8-18 **WALK/TROT** English Equitation and Hunter Under Saddle

## **OBSERVERS ARE ENCOURAGED TO COME AND LEARN!**

Clinic is focused on getting you show-ready! Pre-registration is on a first come, first serve basis. All Licking County 4-Hers who register by March 15<sup>th</sup> will receive a FREE Licking County souvenir clinic t-shirt. Due to safety and responsibility issues, each 4-H participant is required to have an adult present for assistance. Stalls can be rented the day of the event for \$12 a stall. A concession stand will be available. LC4-HH&PC, speakers, and the Hartford Fairgrounds are not responsible for accidents and will not be held liable for any loss or injury to persons, horse or equipment. <a href="https://www.licking.osu.edu">www.licking.osu.edu</a>.

### PRE-REGISTRATION FORM - Sponsored by LC4-HH&PC - April 20, 2024

To pre-register **you must** contact Laura Tyler first, for space availability: CMteamLT@gmail.com or text 614-619-2900. If space is available, then you will mail this form, and \$8.00 dollars per class in which you plan to participate. Checks should be made payable to the LC4-H&PC. If fees are not received by April 1st, your spot will be released to the waiting list.

Name:	Phone #	Age:	As of 1/1/24
4-H Club:	T Shirt Choice: YL, AS, AM, A	.L, AXL, AXXL <b>Write</b>	T-Shirt size
Class Number(s) you wish to participate in	,, Email:		
#Classes x s	\$8 + \$5 grounds fee = total due \$_		

We will ONLY be taking the first 15 horses for each class.
REGISTRATION CLOSES APRIL 1, 2024

Please mail this form and check to: LC4-HH&PC P.O. Box 87 Kirkersville, OH 43033