4-H Clinic – Show N’ Tell
Saturday, April 27th - 9AM Start Time– Kathy Melvin Speaker
Grubb Indoor Arena - Hartford Fairgrounds
Sponsored by the Licking County 4-H Horse and Pony Council

1. 14-18 Western and English Showmanship
2. 8-13 Western and English Showmanship
3. 8-18 Western and English Showmanship 1st and 2nd year Beginners
4. 8-18 Western and English Horseless Mentorship

**Lunch Break**

5. 14-18 Western Horsemanship
6. 8-13 Western Horsemanship
7. 8-18 Western Horsemanship Beginners and Horseless Mentorship *(walk trot)*
8. 14-18 Ranch Pleasure (cannot be in class 10)
9. 8-13 Ranch Pleasure (cannot be in class 11)
10. 14-18 Western Pleasure
11. 8-13 Western Pleasure
12. 8-18 Western Pleasure Beginners and Horseless Mentorship *(walk-trot)*

**Tack Break – 15 minutes**

13. 14-18 English Equitation
14. 8-13 English Equitation
15. 8-18 English Equitation Beginners and Horseless Mentorship *(walk-trot)*
16. 14-18 Hunter Under Saddle
17. 8-13 Hunter Under Saddle
18. 8-18 Hunter Under Saddle Beginners and Horseless Mentorship *(walk-trot)*

**Tack Break - 15 minutes**

19. 14-18 Advanced Barrels
20. 8-13 Beginner Barrels

**OBSERVERS ARE ENCOURAGED TO COME AND LEARN!**
Pre-registration is on a first come first serve basis. All Licking County 4-Hers who register by March 15th will receive a FREE Licking County souvenir clinic t-shirt. Due to safety and responsibility issues, each 4-H participant is required to have an adult present for assistance. Stalls can be rented the day of the event, for $12 a stall. A concession stand will be available. LC4-HH&PC, speakers, and the Hartford Fairgrounds are not responsible for accidents, and will not be held liable for any loss or injury to persons, horse or equipment. [www.licking.osu.edu](http://www.licking.osu.edu).

**PRE-REGISTRATION FORM - Sponsored by LC4-HH&PC - APRIL 27th, 2019**
To pre-register you must contact Laura Tyler first, for space availability: CMteamLT@gmail.com or text 614-619-2900. If space is available, then you will mail this form, and $5.00 dollars per class you plan to participate in. Checks made payable to the LC4-H&PC. If fees are not received by April 1st your spot will be released to waiting list.

Name: ___________________________________________ Phone # ______________________ Age: ________ As of 1/1/19
Parents Email: ___________________________________________ 4-H Club: ____________________________

Circle T-Shirt size: YM YL AS AM AL AXL AXXL Class Number(s) you wish to participate in ____________
#Classes _______________ x $5 + $5 grounds fee = total due $ ____________

**We will be ONLY taking the first 15 horses for each class.**
Please mail this form and check to: LC4-HH&PC P.O. Box 852 Newark, OH 43058