



4-H Clinic – Show N’ Tell



Saturday, May 2 - 9AM Start Time– Kathy Melvin Speaker

Grubb Indoor Arena - Hartford Fairgrounds

Sponsored by the Licking County 4-H Horse and Pony Council

1. 14-18 Western and English Showmanship
2. 8-13 Western and English Showmanship
3. 8-18 Western and English Showmanship 1st and 2nd year Beginners
4. 8-18 Western and English Horseless Mentorship

Lunch Break

5. 14-18 Western Horsemanship
6. 8-13 Western Horsemanship
7. 8-18 Western Horsemanship Beginners and Horseless Mentorship (**walk trot**)
8. 14-18 Ranch Pleasure (cannot be in class 10)
9. 8-13 Ranch Pleasure (cannot be in class 11)
10. 14-18 Western Pleasure
11. 8-13 Western Pleasure
12. 8-18 Western Pleasure Beginners and Horseless Mentorship (**walk-trot**)

Tack Break – 15 minutes

13. 14-18 English Equitation
14. 8-13 English Equitation
15. 8-18 English Equitation Beginners and Horseless Mentorship (**walk-trot**)
16. 14-18 Hunter Under Saddle
17. 8-13 Hunter Under Saddle
18. 8-18 Hunter Under Saddle Beginners and Horseless Mentorship (**walk-trot**)

Tack Break - 15 minutes

19. Barrels WTC
20. Barrels WT

OBSERVERS ARE ENCOURAGED TO COME AND LEARN!

Pre-registration is on a first-come, first-serve basis. All Licking County 4-Hers who register by March 31 will receive a **FREE** Licking County souvenir clinic t-shirt. Due to safety and responsibility issues, **each 4-H participant is required to have an adult present for assistance.** Stalls can be rented the day of the event for \$12 a stall. A concession stand will be available. LC4-HH&PC, speakers, and the Hartford Fairgrounds are not responsible for accidents, and will not be held liable for any loss or injury to persons, horse or equipment. www.licking.osu.edu.

PRE-REGISTRATION FORM - Sponsored by LC4-HH&PC – May 2, 2020

To pre-register you **must** contact Laura Tyler first for space availability: CMteamLT@gmail.com or text 614-619-2900. If space is available, then you will mail this form, and \$5.00 dollars per class you plan to participate. Checks should be made payable to the LC4-H&PC. If fees are not received by April 1 your spot will be released to waiting list.

Name: _____ Phone # _____ Age: _____ As of 1/1/20

Parents Email: _____ 4-H Club: _____

Circle T-Shirt size: YM YL AS AM AL AXL AXXL Class Number(s) you wish to participate in _____

#Classes _____ x \$5 + \$5 grounds fee = total due \$ _____

We will be ONLY taking the first 15 horses for each class.

Please mail this form and check to: LC4-HH&PC P.O. Box 87 Kirkersville, OH 43033

