2026 Licking County 4-H Horse Show Entry Tab

These entries are for the JUNE Show JULY Show (CIRCLE ONE) <SEE PAGE 2 FOR DEADLINES>

***ADVISOR AND PARENTS MUST SIGN SECOND PAGE OR ENTRIES WILL NOT BE ACCEPTED**

Mail To: LC4-HH&PC, PO Box 87 Kirkersville, OH 43033

One form required for each member / horse combination being shown. Your assigned back number will be issued at your first show

Name: _____ **Home Phone #**_____ **Cell #**_____

Email: _____ **(Member)**

Email: _____ **(Parent)**

Birthday: _____/_____/_____ **Age as of 01/01/2026**_____

Club Name: _____

Horse's Name (as shown on ID papers): _____

Please Select One: Horse _____ or Pony ____

Please Circle Pony's Height:

Large over 54" | Med 51'' to 53" | Small 50" or under

Please circle the classes in which you would like to participate with your 4-H project horse / pony. Remember to choose classes within the division you indicated on your horse ID paper.

THERAPEUTIC: 1 38 41 99 100

GAITED: 1 32 53 63 89 94 104 112
Gaited - Not Eligible for Horse or Pony Divisions

HORSELESS MENTORSHIP: 1 37 58 71 72 98 108 116

FIRST YEAR BEGINNER: 1 3 9 14 19 36 57 70 72 80 89 97 107 115 117 121 **Dressage Test you will ride:** _____

SECOND YEAR BEGINNER: 1 3 9 14 19 35 56 69 72 80 89 96 106 114 117 121 **Dressage Test you will ride:** _____

INTERMEDIATE: 1 4 10 15 20 33 34 44 45 46 54 55 64 68 73 74 75 76 79 81 82 83 84 85 86 89 90 95 105 113 118 119 120 122 123

Dressage Test you will ride: _____ **Training Level:** _____ **Jumping Fence Height:** _____

ADVANCED AGES 8-13: 1 6 12 17 22 26 28 30 40 44 45 46 48 51 61 66 74 76 78 81 82 83 84 85 86 87 88 89 90 92 102 110 118 119 120 122 123

Dressage Test you will ride: _____ **Training Level:** _____ **Jumping Fence Height:** _____ **HORSE TRAINING:** 39 40

ADVANCED AGES 14-18: 1 7 13 18 23 25 28 29 44 45 46 47 50 60 65 73 75 77 81 82 83 84 85 86 87 88 89 90 91 101 109 118 119 120 122 123

Dressage Test you will ride: _____ **Training Level:** _____ **Jumping Fence Height:** _____ **PRODUCTION:** 42 43 59

OPEN EXHIBITION CONTESTING CLASSES: 2 8

PONY: 1 5 11 16 21 27 31 44 46 49 52 62 67 82 83 84 85 86 87 88 89 90 93 103 111 119 120 122 123

IMPORTANT ELIGIBILITY NOTES: It is the exhibitor's responsibility to check show bill for their eligibility in classes

STALL and CAMPING FEES: Stall fees (if not prepaid on this show tab) will be collected upon arrival. We realize that some exhibitors would prefer to be stalled together (by club). It will be the responsibility of the advisor or designated parent to collect appropriate fees and pay Stall Keeper. Stalls will only be available after fees are paid in full. Stall fees are $15 per day. **Please remember to strip your stall before you leave and check out with office.** **STALLS AND CAMPING WILL NOT BE MADE AVAILABLE UNTIL 4 p.m. FRIDAY NIGHT. Please do not arrive before 4 p.m.**

SHOW TAB PAYMENT TOTALS

Entry Fees All Classes: # of classes _____x $**6.00** (FEES ARE FOR ONE HORSE / ONE RIDER COMBINATION**)** **Total Entry Fees** **$**_____

Stall Fees: #_____days x $**15.00** per day (Fri-Sun $45 | Fri-Sat $30 | Sat-Sun $30) **Total Stall Fees** **$**_____

Camping Fees: **$30 per night.** Please email Melissa at melissa@hartfordfair.com. She will email you a link to make payment.

Ground Fees: # days _____x $**6.00** per horse each day that the horse is on the grounds (whether showing that day or not)
(Fri-Sun $18 | Fri-Sat $12 | Sat-Sun $12) **Total Ground Fees** **$**_____

GRAND TOTAL **$**_____

IF YOU WANT A COPY OF YOUR ENTRIES BEFORE SHOW, PLEASE PROVIDE A SELF-ADDRESSED STAMPED ENVELOPE, otherwise, you will receive a copy at check-in at the show.

Check #_____ **| Amount of Check $** _____

Checks should be made payable to the Licking County 4-H Horse and Pony Council (LC4-HH&PC)
DO NOT ATTACH CASH TO ENTRY FORM.

REQUIRED SIGNATURES:

Club Advisor's: _____ _____ **Advisor's Cell #** _____
Name **Signature**

Parent's: _____ _____ **Parent's Cell #** _____
Name **Signature**

Exhibitor's: _____ _____ **Exhibitor's Cell #**_____
Name **Signature**

Veterinarian/Physician and Medication Notification Statement:The Current Uniform Rules for 4-H Shows, General Rules (pages 8-9, #2-#7) will prevail. A Veterinarian's Certificate prescribing the drug must be on file with show management prior to showing. No refund will be paid without written and signed veterinarian (for horse) or physician (for exhibitor) excuse. In the event that your project horse is injured, a substitution can be made with another horse (for which you have submitted an ID form by the deadline) when a veterinary certificate is presented. The substituted horse must be exhibited in the same classes as originally entered (if past entry deadlines).

June Entries must be postmarked by June 1st (If postmarked 6/2-6/7 include $25 late fee)
July Entries must be postmarked by June 28th (If postmarked 6/29-7/5 include $25 late fee)

Licking County 4-H Horse Show
Entry Procedures

June / July 4-H Horse Show entries may be turned in any of the following ways:

- Turn in to your advisor, and allow them to submit all forms together. Advisors, please double-check forms.
- Mail to Licking County 4-H Horse & Pony Council mailing address (P.O. Box 87, Kirkersville, OH 43033). *This is not the most reliable manner to submit forms.*
- Attend a 4-H Horse & Pony Council Meeting (2nd Monday of month @ Licking County Extension Office). This is also a great way to stay informed of equine happenings!
- Submit entries with Horse ID paper(s).
- Hand in during Spring Clinic (April 25th @ Fairgrounds).
- July Show entries can be submitted during the June 4-H Show or PAS Show (Announcer's Stand).
- Forms may be submitted to the Announcer's Stand (Cris Martin) during Southeastern Ohio Horse Show Organization (SEOHSO) show at the fairgrounds. Check the SEOHSO Facebook page for current show dates.
- You may drop off entries directly to Cris Martin (10555 Swamp Road, Hebron, OH 43025). She has a clip on her back door, when you can leave any entry materials. You are also welcome to leave forms at her farm office, across the road from her home.

2026 4-H Horse Show entries will need to be POSTMARKED or submitted via above methods by dates listed on the show tab sheet.
Please know that "postmark" does not guarantee timely arrival of materials.