

2024 Licking County 4-H Horse Show Entry Tab

These entries are for the **JUNE Show** **JULY Show** (CIRCLE ONE) <SEE PAGE 2 FOR DEADLINES>

***ADVISOR AND PARENTS MUST SIGN SECOND PAGE OR ENTRIES WILL NOT BE ACCEPTED**

Mail To: LC4-HH&PC, PO Box 87 Kirkersville, OH 43033

One form required for each member / horse combination being shown. Your assigned back number will be issued at your first show

Name: _____ Home Phone # _____ Cell # _____

Email: _____ (Member)

Email: _____ (Parent)

Birthday: ____/____/____ Age as of 01/01/2023 _____

Club Name: _____

Horse's Name (as shown on ID papers): _____

Please Select One: Horse _____ or Pony _____

Please Circle Pony's Height:

Large over 54" / Med 51" to 53" / Small 50" or under

Please circle the classes in which you would like to participate with your 4-H project horse / pony. Remember to choose classes within the division you indicated on your horse ID paper.

Circle GR if you want to enter the ground roping class.

THERAPEUTIC: 38 41 99 100 **GR** **GAITED:** 32 53 63 94 104 112 **GR** **HORSELESS MENTORSHIP:** 37 58 71 72 98 108 116 **GR**

Gaited - Not Eligible for Horse or Pony Divisions

FIRST YEAR BEGINNER: 2 8 14 20 36 57 70 72 80 89 97 107 115 117 121 **GR** Dressage Test you will ride: _____

SECOND YEAR BEGINNER: 2 8 14 20 35 56 69 72 80 89 96 106 114 117 121 **GR** Dressage Test you will ride: _____

INTERMEDIATE: 3 9 15 21 33 34 44 45 46 54 55 64 68 73 74 75 76 79 81 82 83 84 85 86 90 95 105 113 118 119 120 122 123 **GR**

Dressage Test you will ride: _____ Training Level: _____ Jumping Fence Height: _____

ADVANCED AGES 8-13: 5 11 17 23 26 28 30 40 44 45 46 48 51 61 66 74 76 78 81 82 83 84 85 86 87 88 90 92 102 110 118 119 120 122 123 **GR**

Dressage Test you will ride: _____ Training Level: _____ Jumping Fence Height: _____

HORSE TRAINING: 39 40

ADVANCED AGES 14-18: 6 12 18 24 25 28 29 44 45 46 47 50 60 65 73 75 77 81 82 83 84 85 86 87 88 90 91 101 109 118 119 120 122 123 **GR**

Dressage Test you will ride: _____ Training Level: _____ Jumping Fence Height: _____

PRODUCTION: 42 43 59

OPEN EXHIBITION CONTESTING CLASSES: 1 7 13 19 **PONY:** 4 10 16 22 27 31 49 52 62 67 90 93 103 111 **GR**

IMPORTANT ELIGIBILITY NOTES:

It is the exhibitor's responsibility to check show bill for their eligibility in classes

-OVER-

STALL and CAMPING FEES: Stall and camping fees (if not prepaid on this show tab) will be collected at the time your stall is unlocked. We realize that some exhibitors would prefer to be stalled together (by club). It will be the responsibility of the advisor or designated parent to collect appropriate fees and pay Stall Keeper upon arrival. Stalls will only be unlocked after fees are paid in full. Once a stall is unlocked, no refunds will be made. Any stalls that are only used for one day will be checked and relocked at the end of the show. Stall fees are \$15 per day. **Please remember to strip your stall before you leave.** The camping fee is \$25 per night. **STALLS AND CAMPING LOTS WILL NOT BE MADE AVAILABLE UNTIL 4:00 P. M. FRIDAY NIGHT. Please do not arrive before 4 pm.**

SHOW TAB PAYMENT TOTALS

Entry Fees:	# of classes _____ x \$6.00 (FEES ARE FOR ONE HORSE/ONE RIDER COMBINATION)	Total Entry Fees \$ _____
Open Exhibition Classes	# of classes _____ x \$3.00 (FEES ARE FOR ONE HORSE/ONE RIDER COMBINATION)	Total Open Fees \$ _____
Stall Fees:	# _____ days x \$15.00 per day Fri-Sun \$45 Fri-Sat \$30 Sat-Sun \$30	Total Stall Fees \$ _____
Camping Fees:	\$25 per night. Friday-Sunday (\$60), Friday-Saturday (\$30), or Saturday-Sunday (\$30)	Total Camping Fees \$ _____
Ground Fees:	#days _____ x \$6.00 per horse each day on fairgrounds Fri-Sun \$18 Fri-Sat \$12 Sat-Sun \$12	Total Ground Fees \$ _____
		GRAND TOTAL \$ _____

IF YOU WANT A COPY OF YOUR ENTRIES BEFORE SHOW, PLEASE PROVIDE A SELF-ADDRESSED STAMPED ENVELOPE. Otherwise, you will receive a copy at check in at the show.

Check # _____ | Amount of Check \$ _____ | **Checks should be made payable to the Licking County 4-H Horse and Pony Council (LC4-HH&PC)**
DO NOT ATTACH CASH TO ENTRY FORM.

REQUIRED SIGNATURES:

Club Advisor's: _____	_____	Advisor's Cell # _____
Name	Signature	
Parent's: _____	_____	Parent's Cell # _____
Name	Signature	
Exhibitor's: _____	_____	Exhibitor's Cell # _____
Name	Signature	

Veterinarian/Physician and Medication Notification Statement: The Current Uniform Rules for 4-H Shows, General Rules (pages 8-9, #2-#7) will prevail. A Veterinarian's Certificate prescribing the drug must be on file with show management prior to showing. No refund will be paid without written and signed veterinarian (for horse) or physician (for exhibitor) excuse. In the event that your project horse is injured, a substitution can be made with another horse (for which you have submitted an ID form by May 1st) when a veterinary certificate is presented. The substituted horse must be exhibited in the same classes as originally entered (if past entry deadlines).

June Entries must be postmarked by June 1th (If postmarked 6/2-6/7 include \$25 late fee)

July Entries must be postmarked by July 6nd (If postmarked 7/7-7/12 include \$25 late fee)