

# 4-H Equine Project Orientation

Tuesday | April 25 | 2023

## PROGRAM AGENDA

- Welcome & Introductions
- State Rule Book & County Supplement
  - Helmet Policy / Dress Code
- Project Completion & Judging
  - EquiSTEP Training Completion
- Important Dates & Deadlines
  - ID Paper / Lease / Horseless Mentorship Submissions
  - County Show Entry Deadlines
  - Hartford Fair Entries
- June / July County 4-H Shows & Entry Process
  - Volunteer Opportunities
- Hartford Fair
  - Required Vaccinations / Body Condition Score
  - Drug Use Notification Forms (DUNF)
- Open Q&A and Discussion



# Uniform Rules for 4-H Horse Shows



THE OHIO STATE UNIVERSITY  
COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



# LICKING COUNTY 4-H HORSE & PONY COUNCIL

## 2023 SUPPLEMENT

This supplement should be attached to the Current 4-H Circular #179 “Uniform rules for 4-H Horse Shows” which including the following changes, shall constitute the rules under which all Licking County 4-H Horse Shows shall be conducted in Licking County.

All mailings (forms and/or fee payments) must be sent to **Licking County 4-H Horse & Pony Committee (LC4-HH&PC) P.O. Box 87, Kirkersville, OH 43033**. The Extension Office is unable accept the papers on behalf of the LC4-HH&PC.

- A. **OWNERSHIP:** No 4-H member will be eligible to show a horse or pony in a Licking County 4-H Show unless a 4-H Horse Identification form (identifying & describing the project), provided by the Licking County 4-H Horse & Pony Council, is properly completed and delivered on April 27, 2023 between the hours of 11:00am to 1:00pm to the Licking County 4-H Horse & Pony Committee (LC4-HH&PC) Members at the Extension Office or postmarked by April 27, 2023.
- B. The full name of the project must be listed on each form. A full-length “side body view” 4x6 color photograph must fit in box and be attached to each ID form which will include a \$6.00 processing fee. If a 4-H member is eligible to compete at the Ohio State Fair, the Registration Form for PAS (Performance Against Standard) must be properly completed and returned on April 27, 2023 between the hours of 11:00am to 1:00pm to the LC4-HH&PC Members at the Extension Office or postmarked by April 27, 2023. Late PAS entries or changes to PAS papers must be submitted before the 5pm June 18, 2023, accompanied by a \$25 fee per paper. DO NOT STAPLE! (**Please see section P on fees**)
- C. After April 27, if a 4-H member has only one horse or pony registered with ID form & photograph and it becomes unsound, dies, or in a condition that it cannot be shown the rest of the year, the member may petition the Licking County 4-H Extension Educator to participate at county 4-H shows using a substitute horse showing in the same division as initially intended. This member would be ineligible for PAS or awards with that horse or pony.
- D. **4-H Leasing:** 4-H members without a horse project may lease a horse or pony. See Leasing Rules & Regulations provided by the Licking County Extension Office. A 4-H Advisor’s signature is required on the lease form. The lease agreement must be attached to the ID form along with a full-length “side body view” color photograph and must be properly completed and returned on April 27, 2023 between the hours of 11:00am to 1:00pm to the LC4-HH&PC Members at the Extension Office or postmarked by April 27, 2023. **All leases must meet the criteria established in the “Ohio 4-H Horse Program Guidelines for Leasing a Horse Project.”**
- E. **Horseless Mentorship:** All ID and mentorship forms must be properly completed and returned on April 28, 2023 between the hours of 11:00am to 1:00pm to the LC4-HH&PC Members at the Extension Office or postmarked by April 27, 2023. Mentorship agreement forms are turned in with 4-H club enrollment forms.
- F. **Production:** Only 4-H members who have passed their thirteenth birthday as of January 1 of the current project year may participate in the production classes. See Rules & Regulations are available in your current uniform rules for 4-H Horse Shows. Forms are available through the

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Licking County Extension Office. Please read carefully for ownership, eligibility and deadline dates for qualification.

### 2. GENERAL RULES:

#### A. Equine Safety Helmet Policy:

This policy requires that all youth participants in any mounted 4-H equine activities or shows governed by Ohio 4-H or the Licking County 4-H Youth Development program must wear a American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved helmet, with harness secured whenever mounted. This rule applies to all State and Licking County 4-H shows, events, club work sessions and clinics. If a member/youth arrives to the ring-gate without a protective helmet, he/she will be refused entry to the class. Anyone caught riding outside the ring without a helmet may be disqualified from further participation in that particular show or event. The Show Steward, Extension Educator, or designee will rule on any disputes regarding the use of helmets.

B. No 4-H member is eligible to show more than two 4-H projects in one class.

C. Riding classes such as Western / English: Pleasure / On the Flat, Horsemanship / Equitation that has over twenty (20) entries for outdoor arena and 15 entries for indoor arena, should be split to provide safety to all exhibitors. Beginner classes should be limited to 15 entries per split, and in Intermediate classes, no more than 15 horses should canter or lope at the same time.

D. Only the 4-H member and/or 4-H Horseless member is permitted to ride or handle, in a training situation, the project animal at the PAS/4H Horse Shows. Reminder: Please note Section J for rules for the 4-H member (mentor) the Horseless member.

#### E. SHARING A 4-H PROJECT:

When siblings only have one horse available to show, they have two options to share that horse or pony:

i. **Option 1:** One member would be designated eligible for any division or State Fair participation (if applicable). The other sibling would enroll in the Horseless Horse Mentorship project and show in Horseless classes.

ii. **Option 2:** If siblings decide to share a 4-H project but neither wants to show in the Horseless division, they can both be eligible to show. However, only one may participate at the Ohio State Fair or at the Hartford Independent Fair with their horse project.

#### F. 4-H MEMBER IN GOOD STANDING:

##### i. 4-H Member

1. 4-H member registered by April 1st with established 4-H club through Licking County Extension Office.

2. Complete a 4-H Equine Project Book & Record Book (if applicable) that is approved by your 4-H club advisor **and be graded by an advisor or qualified volunteer.**

3. Must attend at least six (6) meetings with the 4-H club with which that member is enrolled.

4. Organizational Advisor must submit a list of members not in good standing to the Extension Office by October 1st.

5. Volunteer and participate in the operation of LC4-HH&PC shows as required per the show sign-up sheets.

##### ii. 4-H Parent Requirements to keep your 4-H MEMBER IN GOOD STANDING:

1. Volunteer and participate in the operations of LC4-HH&PC shows as required for your 4-H member per the show sign-up sheets.

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2. Assist and participate with your 4-H member in their Horse project and related activities.
3. Parent–Responsible Adult must be present while their 4-H member is interacting with their animal project. Example: Feeding, Bathing, Riding, Showing

### **G. Division Recognition Awards:**

To be eligible for awards the 4-H member must participate in all designated classes for that division. 4-H Member must show at both June and July 4-H Horse Shows. 4-H Member and 4-H horse must be the same horse/rider combination for that division. Family members sharing a horse are both eligible for awards if applicable. Awards will be presented at the LC4-HH&PC Fall Banquet.

### **H. THERAPEUTIC RIDING (#172):**

Especially for those youth who enjoy the benefits of participating in therapeutic riding lessons and clinics. These youth should work in cooperation with their family and 4-H club advisor to determine which project book/record book is most appropriate for the age, interests, and stage of development.

- i. Unlimited time of enrollment. Project book of choice should be indicated to 4-H Youth Development Extension Educator.
- ii. May choose to participate in project interview judging during either the Special Interest Day in July (without horse) or during the Hartford Fair (with horse).
- iii. Eligible to participate in Therapeutic Riding Classes during Licking County 4-H shows as well as during the Hartford Fair.

### **I. HORSELESS HORSE PROJECT (#173):**

Learn about horses without owning one. Over 20 different horse-related subjects are covered in easy-to-use worksheets. Written for the beginner but may be suited for youth of all ages.

- i. Appropriate for up to three years of enrollment
- ii. Special interest project. Attend an interview during the Special Interest Day in July. Project exhibit may be displayed in 4-H Center during the Hartford Fair with club or in miscellaneous booth. Not eligible for Horseless Horse classes.

### **J. HORSELESS MENTORSHIP PROGRAM (#173-M):**

Learn about horses without owning one. This project is targeted at youth who wish to advance their knowledge and experience with horses so that they may progress to owning or leasing their own horse at some point in the future. This project will pair up the project member with another, more advanced, project member to learn about horses as well as their care and management.

- i. Member will choose project/record book based upon interests and maintain a journal of project activities based upon their stage of development (This decision should be made in cooperation with family, mentor, and advisor.) This journal, along with project/record book will be graded by an advisor or volunteer.
- ii. Contract of Understanding with appropriate signatures and a properly completed 4-H Horse Identification form must be delivered on April 27, 2023 between the hours of 11:00 am to 1:00 pm to the LC4-HH&PC Members at the Extension Office or postmarked by April 27, 2023.
- iii. May participate in Horseless Horse classes during Licking County 4-H horse shows, and Hartford Independent Fair.
- iv. In first year of showing your 4-H horse project you must attend a Safety and Ethics Training meeting with a Parent or Legal Guardian.
- v. This is up to a 3-year mentorship program unless a hardship case is filed with LC4-H&HPC.

**K. HORSELESS HORSE MENTORSHIP PROJECT MEMBERS:**

Horseless members must meet the uniform dress code as stated in section M. **Horseless Definition:** Horseless classes are for exhibitors who do not own or lease a horse. Horseless riding classes are Walk-Trot only. Horseless exhibitors are not eligible to show in Beginner, Intermediate, or Advanced classes.

**L. BEGINNER MEMBERS:**

1st & 2nd year members are eligible to show at walk and trot in their respective classes, only if they choose to do so. They are not permitted to show any three-gaited classes which include all performance classes that call for a canter or lope and versatility. Beginner classes are for 4-H members in their 1st & 2nd years, which do not feel safe at the canter or lope. Parents and Advisors may petition the Licking County 4-H Horse & Pony Council along with the 4-H Youth Development Educator to allow 4-H members to remain in beginner classes after 2nd year if it is felt unsafe to move out of beginner classes. Beginners must meet the uniform dress code as stated in section M. **Beginner Definition:** For beginner exhibitors in their first or second calendar year of showing in the Beginner Division and who have no experience in any form of competition at the canter or lope. Beginner riding classes are Walk-Trot only. Beginner exhibitors are not eligible to show or may not have previously shown in Intermediate or Advanced classes and maintain Beginner status.

- i. **Contesting** – 1st and 2nd year beginners participating in walk trot contesting will be disqualified for any more than 3 canter strides in a row. In addition, more than 2 canter occurrences during each pattern will mean disqualification. Judge may excuse beginner rider at any time due to safety. All other rules from State 4-H rule book apply.
- ii. **Spotters** – Those asked to help in walk trot classes are called Spotters. Only 6 Spotters are to be in the show ring at one time. At NO time are spotters permitted to coach or train 4-H riders; only encourage 4-H riders.

**M. HORSELESS & BEGINNER UNIFORM DRESS CODE:**

Horseless and Beginner Members participating at the Licking County Horse Shows & Hartford Independent Fair must wear the following uniform:

- i. Plain, solid white oxford, long sleeve, full button-down shirt (no bling) – All Disciplines.
- ii. Western classes and Contesting classes: appropriate boots, jeans or slacks (black or blue), any color of tie and helmet cover may be used, no chaps. **Gloves are optional.**
- iii. English: plain white ratcatcher, appropriate boots, breeches, full harness on helmet in riding classes, no jackets. **Gloves are optional.**
- iv. Approved Safety helmets (ASTM/SEI) are required in all Classes.
- v. **Event of extreme heat and Judge calls for polo's rider may wear white polo only.**

**N. INTERMEDIATE MEMBERS:**

Intermediate members show walk, trot, and canter in their respective classes. Exhibitors may stay in Intermediate classes for 3 years. Parents and Advisors must petition the LC4-HHPC to allow 4-H members to remain in intermediate classes after 3rd year. **Definition:** For the inexperienced exhibitor who is beginning with the canter or lope and is learning about leads and building confidence. Intermediate riding classes are Walk-Trot-Canter/Lope. If Intermediate exhibitors show in an Advanced class(s) they are no longer eligible to show in the Intermediate Division. Intermediate exhibitors are not eligible for Beginner classes. The Hartford Fair does not recognize Intermediate classes, therefore Intermediate exhibitors are allowed to participate in their age division (other than Horseless/ Therapeutic/Beginner classes) and not lose their Intermediate

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eligibility the following year. **IN EVENT OF EXTREME HEAT AND JUDGE CALLS FOR POLO'S ANY COLOR WILL BE ACCEPTED FOR INTERMEDIATE AND ADVANCED.**

### O. **ADVANCED DEFINITION:**

For the experienced exhibitors showing in the appropriate age division at the Walk-Trot-Canter/Lope. To compete in classes for the purposes of qualifying for the Ohio State Fair, a separate form (PAS entry) must be completed. Advanced exhibitors are not eligible to show in Beginner or Intermediate classes. **IN EVENT OF EXTREME HEAT AND JUDGE CALLS FOR POLO'S ANY COLOR WILL BE ACCEPTED FOR INTERMEDIATE AND ADVANCED.**

### P. **PAS DEFINITION:**

Performance Against Standards – To qualify for the Ohio State Fair show you must be an advanced rider only and must submit 2023 Ohio State Fair Representative (Licking County 4-H PAS Form) the same time the 2023 Identification Paper for 4-H Horse Project Form (April 27) is to be submitted or pay a \$25 late fee. Fee's for PAS show: \$10 per class, \$6 ground fees, \$15.00 stall fees. Once you compete in this division you cannot go back to a lower division. Out of county exhibitors must submit forms by 5:00 p.m. June 19<sup>th</sup>; in addition, a fee of \$10 per class, \$6 grounds fee and optional \$15 stall fee. Max class choice is 6 for exhibitors. All PAS Exhibitors must submit Coggins test result from 2023 with PAS Form. Coggins must be dated after Jan 1<sup>st</sup>, 2023.

### Q. **EASY GAITED HORSES DEFINITION:**

Easy Gaited Horses as defined by the 4-H rule book means a horse that does not trot. Example of breeds: Paso Fino, Tennessee Walker, and Rocky Mountain. Western and English tack and Western and English attire must be appropriate tack for division entered. If gaited horse is entered in gaited division then that horse is not eligible for horse or pony divisions.

### R. **DIVISION LISTS:**

An Advisor from each 4-H Club **must submit** in writing by April 27 a list of 4-H members that will be showing and if they are Advanced, Intermediate, Beginner, and Horseless or Therapeutic riders. A club advisor may update the list at the 1st or 2nd shows (whichever applies first to their particular club). An Intermediate or 1st/2nd year Beginner member may go up and show Advanced but **cannot** show Advanced and then go back into Intermediate or Beginner. If a 4-H member shows Advanced Western, they must show Advanced English and vice versa.

### S. **PONY HEIGHT & MEASUREMENT:**

At the beginning of the 4-H show season all ponies must ARRANGE for measuring by April 1st. If your pony needs measured make sure you contact Nancy Arledge 614-989-5717 prior to April 1st. (Best Days Monday or Tuesday) **Measurements must be done by April 10<sup>th</sup>**. Measurements made at that time will be marked on the county identification form and shall be official and final for Licking County 4-H shows for that year. If an animal is six years of age or older, permanent measurement card may be issued. For purposes of Licking County 4-H shows, the permanent measurement card shall be official and final as long as the pony remains the project of the same member or his/her family. Re-measurement each year will be unnecessary for such ponies. An animal, that is within the height requirements for a pony (58" or less), may be shown either as a horse or pony if the member so chooses but it may not be switched within that calendar year. State Fair Representatives will be re-measured at the State Fair.

### T. **TRAINING DIVISION:**

Designed specifically for youth enrolled in the Horse Training Project. Walk-Trot only not eligible for 3 gaited. Member is eligible to show a specific horse in this division for up to two years. This class is meant to provide an incentive activity for experienced 4-H members who have developed an ability to train a young /inexperienced horse (green / recently under saddle). Member must

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have at least one year of experience at the Intermediate Level or be entered in the Advanced Level. **For detailed rules, please reference handout posted on 4-H website.**

### U. OVER FENCE DIVISION:

Novice is defined as a rider in their 1st & 2nd years of showing over fences. On the 3rd year they move up to the next level. Judges will be required to score riders using the Advanced score sheets. Copies may be given to participants if requested. Please note: Contestants showing at the State Fair – jumps will be set at maximum heights. Note: See CURRENT Uniform Rules for 4-H Horse Shows.

### V. "PREVENTIVE SHOWING"

will be done as often as possible where classes will be randomly/or all checked for illegal equipment or bits prior to the exhibitor entering the arena by the judge or designated adult individual. Exhibitor will have a reasonable opportunity to correct the situation and enter the arena. However, the judge does have the right to dismiss an exhibitor from the ring if they feel the entry is unruly, not in sufficient control for the safety of the handler or other exhibitors, determining soundness of the horse, abusive to the animal, and if the exhibitor is using improper equipment or wearing improper clothing.

### W. MISCELLANEOUS:

- i. **English Classes:** The judge will not take off for braided tails and sweat marks in Showmanship Classes. Horses and Ponies are encouraged to be braided in English classes; however, this is not a requirement and should not be heavily penalized.
- ii. **Dressage Classes:** Small arena pattern in the 4-H rulebook will be utilized for the Dressage course.
- iii. **Ranch Pleasure: Ranch classes please reference the Current State Rule book.**
- iv. **Contesting:** In accordance with Uniform Guidelines for 4-H Horse Shows, Gymkhana classes will use the Running Start Method for both the Grubb arena (indoor arena) and the 4-H Equestrian Complex outdoor arena as outlined in Gymkhana Classes, Section 5, Subsection B. A safe, protected chute will be constructed by attaching 2 cattle panels to the current arena fencing on both sides of the gate and extending straight out to either the existing bollards of Grubb Arena or into the warmup pen of outdoor arena. The current gate of the Arena will be used to close the arena behind the rider. The horse and rider may be led/assisted to the beginning of the Chute but, only the horse and rider, and the person closing the gate may be in the chute (Beginners may be walked to the gate). The horse must be kept walking, under control until they cross the chute line marked with a flag on each side of the chute as designated by the Drag operator. As soon the horse and rider enter the arena the entrance gate is closed behind, he/she and remains closed until the horse is under control. For the barrels class pattern "C" will be used in Grubb Arena (Indoor Arena) and pattern "B" will be used in 4-H Equestrian Complex outdoor arena. Both patterns can be found in the Uniform Guidelines for 4-H Horse Shows.

### X. UNSPORTSMANLIKE CONDUCT:

Absolutely no approaching the judge without the permission and presence of the Show Manager or Steward. Complaints and protest will follow Current Uniform Rules for 4-H Horse Show. Appropriate disciplinary action will be taken by representatives of the LC4-HH&PC and OSU Extension. An Incident Report should be presented to the Licking County 4-H Extension Educator within five (5) days of the incident.



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### **Y. VETERINARIAN'S CERTIFICATE:**

If a horse that is to be shown is prescribed a medication by a veterinarian that will administered during a show, or be within the system of the horse during the show, a veterinarian's certificate must be submitted to show management prior to the horse being shown. Please refer to the Current Uniform Rules for 4-H Horse Shows – General Rules for further explanation.

### **Z. INCLEMENT WEATHER:**

If bad weather prevails the Judge, Ring Master, and LC4-HH&PC will:

- Stop show or activities at the first roar of thunder or sight of lightning.
- Send all individuals to shelter.
- No 4-H member will be mounted during a storm.
- All animals should be stalled or under shelter.
- Wait 30 minutes after last thunder to resume the show or activity.
- This information will be posted at the show grounds and online.

### **AA. LC4-HH&PC HORSE SHOW TIMES:**

Entry Booth will open 30 minutes prior to posted show bill. Shows that are stopped due to bad weather or continue late into the evening and approach 11:00p.m. will be assessed by the LC4-HH&PC and determine whether to cancel the balance of the show or reschedule it at a time and location to be announced when determined. Club advisors will be notified of the date, time and location and will then be responsible to contact their Club Members.

**BB.** LC4-HH&PC highly encourages each Club to conduct training and education sessions with their club members consisting of basic horse education, i.e., horse body parts and project book review. Each club is also highly encouraged to conduct work sessions where members bring their horses and are taught basic handling including showmanship and riding; show ring educate and procedures.

Revised December 28, 2022 (Policy Committee)

Approved Monday, January 9, 2023 (Licking County 4-H Horse & Pony Council)

All information and forms regarding 4-H horse related projects can be found at <http://licking.osu.edu>

# Licking County 4-H Youth Development Program

## Horse Project Completion Guidelines

### 2023

- Project #173 – Horseless Horse
  - Two Years
    - 1<sup>st</sup> Year: Pages 1 - 40
    - 2<sup>nd</sup> Year: Pages 41 – end
  
- Project #174 – Beginning Horse Management
  - Three Years
    - 1<sup>st</sup> Year: Pages 1 - 63 (Equine Record Book #190R not needed)
    - 2<sup>nd</sup> Year: Pages 65 - 121
    - 3<sup>rd</sup> Year: Pages 122 – end
  
- Project #175 – Light Horse Selection
  - Two Years
    - 1<sup>st</sup> Year: pages 1 - 37
    - 2<sup>nd</sup> Year: Pages 38 – end
  
- Project #177 – Horse Training
  - Four Years
    - 1<sup>st</sup> Year: Pages 1 – 22
    - 2<sup>nd</sup> Year: Pages 23 – 49
    - 3<sup>rd</sup> Year: Pages 50 – 75
    - 4<sup>th</sup> Year – Pages 76 – end
  
- Project #180 – Learning to Jump
  - Can be taken two years – not divided
  
- Project #181 – Draft Horse
  - Can be completed in one year
  
- Project #182 – Small Equine
  - Prerequisite: Must have already completed #174 Beginning Horse Management
    - Can be completed in one year
  
- Project #184 – Standardbred Horses
  - Two Years
    - 1<sup>st</sup> Year: Plan 1 – 8
    - 2<sup>nd</sup> Year: Plan 9-16



- Project #185 – Equine Reproduction & Genetics
  - Two Years
    - 1<sup>st</sup> Year: Pages 1 – 45
    - 2<sup>nd</sup> Year: Pages 46 – end
  
- Project #188 – Trail Riding
  - Two Years
    - 1<sup>st</sup> Year: Pages 1-20
    - 2<sup>nd</sup> Year: Pages 21 – end
  
- Project #189 – Dressage
  - Three Years
    - 1<sup>st</sup> Year: Complete activities listed on page 41
    - 2<sup>nd</sup> Year: Complete activities listed on page 42
    - 3<sup>rd</sup> Year: Compete in open competition at a higher level than in 2<sup>nd</sup> year, scoring 55 percent or better.
  
- Project #762 – Horse Nutrition
  - Three years
    - 1<sup>st</sup> Year: Pages 1 – 23
    - 2<sup>nd</sup> Year: Pages 24 – 45
    - 3<sup>rd</sup> Year: Pages 46 – end
  - Use with Equine Record Book #190R / Supplement with Horse Skillathon Kit
  
- Additional Note(s):
  - Any of the above projects may be completed in fewer years than suggested. The above noted assignments are strictly suggested guidelines. These guidelines will be utilized during project book review and grading held during the Hartford Independent Fair, as well as the judging of Horseless Horse Projects during Special Interest 4-H Project judging held prior to the fair.
  - Project member is encouraged to always have an up-to-date copy of the #179 Uniform Rules for Horse Shows (most recent copy) and a Licking County 4-H Horse & Pony Council Supplement (updated annually)
  - Project books, with appropriate pages completed, must be taken to Hartford Fair project judging and scored prior to being eligible to exhibit in Hartford Fair Junior Horse Show classes.

# Licking County 4-H EquiSTEP Program

Equine Safety, Training and Education Program (EquiSTEP) is an annual statewide requirement (beginning in 2023) for all youth participating in Ohio 4-H Horse Program activities. EquiSTEP replaces the statewide requirement of reading the *Horses, Safety, and You* (191R) resource and viewing the *Every Time, Every Ride* and *Horses, Kids, and Ethics* videos for youth and their families who are new to the 4-H horse program.

The EquiSTEP curriculum focuses on helmet safety, equine safety & handling, equine health & nutrition, and sportsmanship and is designed to rotate topics every year. The topics for this year's EquiSTEP are highlighted in bold below.

- STEP 1: Head (Helmet Safety)
  - Helmet Safety Video (Every Year)**
- STEP 2: Hands (Equine Safety & Handling)
  - YR 1 Equine Behavior**
  - YR 2 Safety & Handling
  - YR 3 Tack & Equipment
- STEP 3: Health (Equine Health & Nutrition)
  - YR 1 Assessing Horse Health**
  - YR 2 Preventative Health
  - YR 3 Nutrition
- STEP 4: Heart (Sportsmanship)
  - YR 1 Winning & Losing**
  - YR 2 Discipline vs. Punishment
  - YR 3 Handling Adversity

EquiSTEP is designed to be completed online by each participant individually through Scarlet Canvas.

Here is the link to enroll in / access EquiSTEP: [go.osu.edu/equistep2023](https://go.osu.edu/equistep2023)

To complete EquiSTEP individually, a participant must enroll using their own unique email address. (Participants should not use their school email addresses as the course enrollment invitation will be blocked by the school's email system.) Participants must view all five videos (introduction and STEPS 1-4) which last approximately one hour in total. Once the videos are completed, participants will be able to access the 10-question quiz. Participants must complete the quiz associated with the training and achieve a minimum score of 7 (out of 10) in order to pass the training. Once the quiz is successfully completed, participants will need to complete the course survey to trigger a certificate of completion. The certificate will be emailed to the participant's email address and they should then forward a copy of the email to [mccutcheon.46@osu.edu](mailto:mccutcheon.46@osu.edu). The participant must select their correct county (in which they are enrolled in 4-H) and they must click on the submit button at the end of the survey to trigger the email.

If you have questions, please reach out to  
Licking County 4-H Educator, Lisa McCutcheon ([mccutcheon.46@osu.edu](mailto:mccutcheon.46@osu.edu)).

# 2023 Licking County 4-H Horse Project Dates and Deadlines

Monday, January 9	<b>Licking County 4-H Horse &amp; Pony Council Meeting, 7:00 p.m. – Extension Office</b> Horse advisors should be in attendance, 4-H members and parents welcome.
Monday, February 13	<b>Licking County 4-H Horse &amp; Pony Council Meeting, 7:00 p.m. – Extension Office</b> Horse advisors should be in attendance, 4-H members and parents welcome.
Monday, March 13	<b>Licking County 4-H Horse &amp; Pony Council Meeting, 7:00 p.m. – Extension Office</b> Horse advisors should be in attendance, 4-H members and parents welcome.
Saturday, April 1	<b>4-H Club Enrollments due in 4honline</b>
Monday, April 10	<b>Licking County 4-H Pony Measurements Deadline</b> Only required of Point class ponies without permanent pony card. Call for Nancy Arledge for Appointment (614.989.5717)
Monday, April 10	<b>Licking County 4-H Horse &amp; Pony Council Meeting, 7:00 p.m. – Extension Office</b> Horse advisors should be in attendance, 4-H members and parents welcome.
Thursday, April 27	<b>Horse Project Identification Forms Due to 4-H Horse &amp; Pony Council</b> Required for exhibition during county 4-H shows, Hartford Fair and Ohio State Fair * Must be accompanied by fee of \$5 per form * Should be accompanied by lease form – if appropriate. * Should be accompanied by Horseless Horse Mentorship form – if appropriate.  <b>Ohio State Fair Representative / Performance Against Standard (PAS) Entry Forms Due</b> May be submitted after April 27 <sup>th</sup> and before close of June County 4-H Show (with \$20 late fee) Must be accompanied by copy of <u>current calendar year</u> Coggins test (dated 01/01 or after).  <b>Licking County 4-H Horse Show Category Confirmation Form Due</b> Advisors must designate class category/division in which members will show.
Saturday, April 29	<b>Horse Clinic – Sponsored by the Licking County 4-H Horse &amp; Pony Council - Fairgrounds</b> Showmanship, Horsemanship, Equitation, Pleasure, and Barrels. Pre-Registration Required.  <b>Queen/King and Princess/Prince Horsemanship Class, 9:00 a.m. - Fairgrounds</b> Held during spring Horse Clinic.
Sunday, April 30	<b>Last day to make changes to Licking County 4-H Project Enrollment</b>
Monday, May 8	<b>Licking County 4-H Horse &amp; Pony Council Meeting, 7:00 p.m. – Extension Office</b> Horse advisors should be in attendance, 4-H members and parents welcome.
Thursday, June 1	<b>Date by which all Licking County 4-H Equine members must complete EquiSTEP Training program</b>
Monday, June 12	<b>Licking County 4-H Horse &amp; Pony Council Meeting, 7:00 p.m. – Extension Office</b> Horse advisors should be in attendance, 4-H members and parents welcome.
Friday, June 16	<b>Licking County 4-H Horse Show – Contest Classes</b>
Saturday, June 17	<b>Licking County 4-H Horse Show – Western Classes</b>  <b>Queen/King and Princess/Prince Crowning (June Western Show) - Fairgrounds</b>
Sunday, June 18	<b>Licking County 4-H Horse Show – English Classes</b>
Friday June 23	<b>Beeson Outstanding 4-H Horse Project Member Award Application Due</b>
Saturday, June 24	<b>Licking County PAS Show (OSF Qualifier)</b>

<b>Monday, June 26</b>	<b>Hartford Fair Entry Deadline</b> (Late entries may be made until July 21 with late fees)
<b>Saturday, July 1</b>	<b>Ohio State Fair Dressage Entries Due</b>
<b>Saturday, July 1</b>	<b>Ohio State Fair Horse Show Entries Due</b>
<b>Monday, July 10</b>	<b>Licking County 4-H Horse &amp; Pony Council Meeting, 7:00 p.m. – Extension Office</b> Horse advisors should be in attendance, 4-H members and parents welcome.
<b>Friday, July 14</b>	<b>Licking County 4-H Horse Show – Contest Classes</b>
<b>Saturday, July 15</b>	<b>Licking County 4-H Horse Show – Western Classes</b>
<b>Sunday, July 16</b>	<b>Licking County 4-H Horse Show – English Classes</b>
<b>Monday, July 17</b>	<b>Ohio State Fair Horse Show Begins</b>
<b>Friday, July 21</b>	<b>Hartford Fair LATE Entry Deadline</b>
<b>Saturday, August 5</b>	<b>Hartford Independent Fair Move-In Gets Underway</b>
<b>Saturday, August 12</b>	<b>Hartford Independent Fair Closes</b> (Horses released August 12 <sup>th</sup> )
<b>Monday, September 11</b>	<b>Licking County 4-H Horse &amp; Pony Council Meeting, 7:00 p.m. – Extension Office</b> Horse advisors should be in attendance, 4-H members and parents welcome.
<b>Sunday, September 17</b>	<b>Annual Horse Project Member Recognition Program</b> (3:00 p.m.) (Location TBA)
<b>Monday, November 13</b>	<b>Licking County 4-H Horse &amp; Pony Council Meeting, 7:00 p.m. – Extension Office</b> Horse advisors should be in attendance, 4-H members and parents welcome.
<b>Monday, December 11</b>	<b>Licking County 4-H Horse &amp; Pony Council Meeting, 7:00 p.m. – Extension Office</b> Horse advisors should be in attendance, 4-H members and parents welcome.
<b>TBA</b>	<b>Queen/King and Princess/Prince Application and Essay Deadline</b>
<b>TBA</b>	<b>Queen/King and Princess/Prince Horsemanship Essay / Public Speaking / Skillathon, 7:00 p.m. – Extension Office</b>

### Other Opportunities Include...

State Communications Contest (3/4)	State Poster Contest (3/4)	State Horse Bowl Competition (4/15)
State Hippology Contest (4/15)	State Horse Judging Contest (7/17)	State Horse Skillathon (7/17)
Hartford Fair Horse Skillathon Contest (8/6)	Hartford Fair Project Grading (8/7-10)	Hartford Fair Fun Show (8/11)
State Groom & Clean Contest (8/26)	State 4-H Trail Ride (9/8-9)	

(01.20.2023)

# LICKING COUNTY 4-H HORSE PROJECT IDENTIFICATION PAPER

**ID papers with photo ID and \$6 are due Thursday, APRIL 27<sup>th</sup>, 2023.**

**Forms should be mailed to: LC4-HHPC P.O. BOX 87, Kirkersville, OH 43033.**

Forms may also be hand-delivered to a LC4-HHPC representatives between 11:00 a.m. and 1:00 p.m. on Thursday, APRIL 27<sup>th</sup> at the Extension Office.

**PLEASE PRINT INFORMATION LEGIBLY! No late ID Papers accepted.**

**This form should be filled out in either blue or black INK. Pencil or gel pens will not be accepted.**

4-H Member's Name: \_\_\_\_\_

Member's Age as of January 1, 2023: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Member's Grade in School as of January 1, 2023: \_\_\_\_\_

Mailing Address:(Street or P.O. Box) \_\_\_\_\_

(City/State/Zip) \_\_\_\_\_

(Township) \_\_\_\_\_

Phone # \_\_\_\_\_ 4-H Club Name: \_\_\_\_\_

Project Animal's FULL Name: \_\_\_\_\_

***\*Please use animal's full name on all 4-H and Junior Fair entry forms\****

**Check or Fill:**

Horse\_\_ or Pony \_\_ / Mare\_\_ or Gelding \_\_ / Horse Age:\_\_\_ / Breed or Type: \_\_\_\_\_ Basic Color: \_\_\_\_\_

\_\_\_\_\_ I am leasing my horse this year. **If it is a leased horse – Attach lease agreement behind this ID paper.**

**Check only one:**

- \_\_\_ Therapeutic
- \_\_\_ Horseless Mentorship
- \_\_\_ 1<sup>st</sup> Year Beginner
- \_\_\_ 2<sup>nd</sup> Year Beginner
- \_\_\_ Intermediate(# yrs \_\_\_\_\_)  
(3 yrs. maximum)
- \_\_\_ Advanced
- \_\_\_ Training
- \_\_\_ OSF Representative / PAS

**\* NOTE: ONCE YOU SHOW IN ADVANCED / TRAINING / OSF / PAS DIVISIONS, YOU CAN NOT RETURN TO LOWER DIVISIONS.**

Attach a recent **Full Length - Side View - Color Photo.**  
**(Photo must be attached HERE in order to be eligible to show.)**  
**Photo should be 4" X 6" and trimmed to fit inside this box.**

Member's Signature \_\_\_\_\_ Parent's Signature \_\_\_\_\_

Organizational Advisor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Organizational Advisor's Phone Number \_\_\_\_\_ Club \_\_\_\_\_

**2023 Filing Fee: \$6.00 for each Horse ID Paper submitted.**  
**Check or Money Order (only) should be made payable to the LC4-HHPC.**

# Licking County 4-H Horse & Pony Division Definitions

## **HORSELESS DIVISION .....**

Horseless classes are for exhibitors enrolled in the Horseless Horse Mentorship Project. These youth do not own or lease a horse. Horseless riding classes are Walk-Trot only. Horseless exhibitors are not eligible to show Beginner, Intermediate, or PAS classes. Horseless exhibitors must meet the uniform dress code established in the Licking County 4-H Horse & Pony Council Supplement.

## **THERAPEUTIC DIVISION .....**

Especially for those youth who enjoy the benefits of participating in therapeutic riding lessons and clinics. Youth may be enrolled in this division for an unlimited time period.

## **BEGINNER DIVISION .....**

For Beginner exhibitors in their first or second calendar year of showing and who have no experience in any form of competition at the canter or lope. Beginner riding classes are Walk-Trot only. Beginner exhibitors are not eligible to show or may not have previously shown in Intermediate or PAS classes and maintain Beginner status. Beginner exhibitors must meet the uniform dress code established in the Licking County 4-H Horse & Pony Council Supplement.

## **INTERMEDIATE DIVISION .....**

For the inexperienced exhibitor who is beginning with the canter or lope and is learning about leads and building confidence. Intermediate riding classes are Walk-Trot-Canter/Lope. If Intermediate exhibitors show in the PAS classes, they are no longer eligible to show in Intermediate Division. Intermediate exhibitors are not eligible for Beginner classes. Members may remain in Intermediate Division for a maximum of three years before they are required to advance to the PAS Division.

## **ADVANCED DIVISION .....**

For the experienced exhibitor showing in the appropriate age division at the Walk-Trot-Canter/Lope. Exhibitors are not ever eligible to show in Beginner or Intermediate classes.

## **TRAINING DIVISION .....**

Designed specifically for youth enrolled in the Horse Training Project (#177). Member is eligible to show a specific horse in this division for up to two years. This class is meant to provide an incentive activity for experienced 4-H members who have developed an ability to train a young / inexperienced horse (green / recently under saddle). Member must have at least one year of experience at the Intermediate Level, or be entered in the Advanced Level.

## **OHIO STATE FAIR REPRESENTATIVE / PAS .....**

For the experienced exhibitor showing in the appropriate age division at the Walk-Trot-Canter/Lope. Potential Ohio State Fair exhibitors compete at a PAS (Performance Against Standard) qualifying show offered by the county in the summer months. Receiving necessary scores during a qualifier is the only way to participate in the Ohio State Fair. To be eligible to compete in a PAS show, a separate Ohio State Fair Representative Form must be completed and submitted with ID papers. PAS show exhibitors are not ever eligible to show in Beginner or Intermediate classes. *NOTE: 2023 Coggins test required!*

**NOTE:** For assistance in selecting appropriate division, 4-H members should consult with their advisors. For clarification of division definitions or eligibility, advisors and/or parents may contact the Licking County Extension Office.



**2023 LICKING COUNTY 4-H CONTEST DIVISION SHOW**

FRIDAY, JUNE 17 and FRIDAY, JULY 15 – HOPE SIMON ASHBY

Concessions by CJ's SAMMIES

EXHIBITION FEE: \$3 | CLASS FEE: \$6 | GROUND FEE: \$6 per Horse-Pony | STALL FEE: \$15/day | CAMPING: \$25/night

Show Office Opens 4:00 PM – NO ARRIVALS BEFORE 4:00 PM

5-5:30 PM 8-18 Tack Check (Failure to complete tack check at stated time will cause exhibitor to be ineligible to show)

1. **8 - 18 Open Exhibition Barrels starts at 5PM (one run only)**
2. 8 - 18 Walk Trot Barrels (1<sup>st</sup> and 2<sup>nd</sup> year Beginners ONLY)
3. 8 - 18 Barrels (Intermediate Only)
4. 8 - 18 Barrels (Pony WTC)
5. 8 - 13 Barrels (ADVANCED Only)
6. 14-18 Barrels (ADVANCED Only)
  
7. **8 - 18 Open Exhibition Pole Bending (one run only)**
8. 8 - 18 Walk Trot Pole Bending (1<sup>st</sup> and 2<sup>nd</sup> year Beginners ONLY)
9. 8 - 18 Pole Bending (Intermediate Only)
10. 8 - 18 Pole Bending (Pony WTC)
11. 8 - 13 Pole Bending (ADVANCED Only)
12. 14-18 Pole Bending (ADVANCED Only)
  
13. **8 - 18 Open Exhibition Stake Race (one run only)**
14. 8 - 18 Walk Trot Stake Race (1<sup>st</sup> and 2<sup>nd</sup> year Beginners ONLY)
15. 8 - 18 Stake Race (Intermediate Only)
16. 8 - 18 Stake Race (Pony WTC)
17. 8 - 13 Stake Race (ADVANCED Only)
18. 14- 18 Stake Race (ADVANCED Only)
  
19. **8 - 18 Open Exhibition Key Hole (one run only)**
20. 8 - 18 Walk Trot Key Hole (1<sup>st</sup> and 2<sup>nd</sup> year Beginners ONLY)
21. 8 - 18 Key Hole (Intermediate Only)
22. 8 - 18 Key Hole (Pony WTC)
23. 8 - 13 Key Hole (ADVANCED Only)
24. 14- 18 Key Hole (ADVANCED Only)

**Exhibition Classes:** You must be entered in the same class as the Exhibition class entered.

**Division Awards:** 4-H Member and horse must have participated at both 4-H Horse Shows and in all designated classes within that division. 4-H Member and horse are the same horse/rider combination. All Awards will be presented at the LC4-HH&PC banquet in September.

**Rules and Regulations:** Are available in the LC4-HH&PC Supplement. The current uniform rules for 4-H Horse Shows, General Show Rules, prevail. A Veterinarians Certificate prescribing the drug must be on file with show management prior to showing. 1<sup>st</sup>/2<sup>nd</sup> yr beginners must follow Dress Code in Supplement Section 2, Article M.

**Weather and Time:** Shows that are stopped due to bad weather or continue late into the evening and approach 11:00 p.m. will be assessed by the LC4-HH&PC and determine whether to cancel the balance of the show or reschedule the show.

**NO DOGS and NO ALCOHOLIC BEVERAGES ON THE HARTFORD FAIRGROUNDS PROPERTY.**

All information and forms regarding 4-H horse related projects  
can be found at [www.licking.osu.edu](http://www.licking.osu.edu)



**2023 LICKING COUNTY 4-H ENGLISH DIVISION SHOW**

SUNDAY, JUNE 19 – KATIE GRIFFITHS | SUNDAY, JULY 17 – HEATHER PARISO

Concessions by CJ's SAMMIES

CLASS FEE: \$6 | GROUND FEE: \$6 per Horse-Pony | STALL FEE: \$15/day | CAMPING: \$25/night

**SHOW STARTS AT 8:30AM****SEE CURRENT RULEBOOK FOR FENCE HEIGHTS**

82. 8 – 18 Open Warm-Up Over Fences (Open to Intermediate or above)  
 83. 8 – 18 Novice Rider Equitation Over Fences (Two yr class—1st & 2nd year Over Fences) (Intermediate or above)  
 84. 8 – 18 Novice Rider/Green Working Hunter Over Fences (1st & 2nd yr Over Fences) (Intermediate or above)  
 85. 8 – 18 Equitation Over Fences (Intermediate jumping) (Intermediate or above) (Not Eligible for Class 83,84,87,88)  
 86. 8 – 18 Working Hunter Over Fences (Intermediate jumping) (Intermediate or above) (Not Eligible for Class 83,84,87,88)  
 87. 8 – 18 Equitation Over Fences (Advanced jumping) (Not Eligible for Class 83,84,85,86)  
 88. 8 – 18 Working Hunter Over Fences (Advanced jumping) (Not Eligible for 83,84,85,86)  
 89. 8 – 18 Beginner (Walk/Trot) Ground Poles (1<sup>st</sup> and 2<sup>nd</sup> year Beginners only)  
 90. 8 – 18 Hunter Hack (Walk, Trot, Canter) (Open to Intermediate or above)

**\*\*\*\*\* 30 MINUTE BREAK \*\*\*\*\***

91. 14–18 Advanced Horse Hunter Showmanship  
 92. 8 – 13 Advanced Horse Hunter Showmanship  
 93. 8 – 18 Advanced Pony Showmanship  
 94. 8 – 18 English Gaited Showmanship (Advanced/Intermediate) (English/Saddleseat attire—only eligible for gaited classes)  
 95. 8 – 18 Intermediate Hunter Showmanship  
 96. 8 – 18 Second Year Beginner Hunter/Saddle Seat Showmanship  
 97. 8 – 18 First Year Beginner Hunter/Saddle Seat Showmanship  
 98. 8 – 18 Horseless Hunter/Saddle Seat Showmanship  
 99. 8 – 18 Therapeutic English Showmanship

**\*\*\*\*\* 15 MINUTE BREAK \*\*\*\*\***

100. 8 – 18 Therapeutic English Equitation  
 101. 14– 18 Advanced Horse Hunter Equitation  
 102. 8 – 13 Advanced Horse Hunter Equitation  
 103. 8 – 18 Advanced Pony Hunter Equitation  
 104. 8 – 18 English Gaited Equitation (Advanced/Intermediate) (English/Saddleseat attire—only eligible for gaited classes)  
 105. 8 – 18 Intermediate Hunter Equitation (Walk/Trot/Canter)  
 106. 8 – 18 Second Year Beginner Hunter/Saddle Seat Equitation (Walk/Trot)  
 107. 8 – 18 First Year Beginner Hunter/Saddle Seat Equitation (Walk/Trot)  
 108. 8 – 18 Horseless Hunter/Saddle Seat Equitation (Walk/Trot)  
 109. 14–18 Advanced Horse Working Hunter Under Saddle  
 110. 8 – 13 Advanced Horse Working Hunter Under Saddle  
 111. 8 – 18 Advanced Pony Working Hunter Under Saddle  
 112. 8 – 18 English Gaited Pleasure (Advanced/Intermediate) (English/Saddleseat attire—only eligible for gaited classes)  
 113. 8 – 18 Intermediate Working Hunter Under Saddle (Walk/Trot/Canter)  
 114. 8 – 18 Second Year Beginner Working Hunter/Saddle Seat Under Saddle (Walk/Trot)  
 115. 8 – 18 First Year Beginner Working Hunter/Saddle Seat Under Saddle (Walk/Trot)  
 116. 8 – 18 Horseless Working Hunter/Saddle Seat Under Saddle (Walk/Trot)

**\*\*\*\*\* 15 MINUTE BREAK \*\*\*\*\***

NOTE: Dressage Exhibitors Eligible for ONE English and ONE Western Test Only

117. 8 – 18 Introduction to Dressage (Test A or B) (Beginner test walk-trot)  
 118. 8 – 18 Dressage Percentage Class (Test C) (Not eligible for 117, 121)  
 119. 8 - 18 Dressage Percentage Class (Training 1) (Not eligible for 117, 121)  
 120. 8 - 18 Dressage Percentage Class (Training 2 or above) (Not eligible for 117, 121)  
 121. 8 – 18 Introduction to Western Dressage (Beginner test walk-trot)  
 122. 8 – 18 Basic Western Dressage (Training Level 1 or 2, one ride only) (Not eligible for 117, 121)  
 123. 8 – 18 Western Dressage Percentage Class (Not eligible for 117, 121)



# **2023 LICKING COUNTY 4-H ENGLISH DIVISION SHOW**

**Division Awards:** 4-H Member and horse must have participated at both 4-H Horse Shows in all designated classes in that division. 4-H Member and horse are the same horse/rider combination. All awards will be presented at the LC4-HHPC banquet in September.

**Rules and Regulations:** Available in the Licking County 4-H Horse & Pony Council Supplement. The current Uniform Rules for 4-H Horse Shows, General Show Rules, will prevail. A Veterinarians Certificate prescribing the drug must be on file with show management prior to showing. 1<sup>st</sup>/2<sup>nd</sup> yr beginners must follow Dress Code in Supplement Section 2, Article M.

**Weather and Time:** Shows that are stopped due to bad weather or continue late into the evening and approach 11:00 p.m. will be assessed by the LC4-HH&PC and determine whether to cancel the balance of the show or reschedule the show.

**NO DOGS AND NO ALCOHOLIC BEVERAGES ON THE HARTFORD FAIRGROUNDS PROPERTY.**

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**2023 LICKING COUNTY 4-H WESTERN DIVISION SHOW**

SATURDAY, JUNE 17 – TODD ALLEN | SATURDAY, JULY 15 – ALEX DEWITT

Concessions by CJ's SAMMIES

CLASS FEE: \$6 | GROUND FEE: \$6 per Horse-Pony | STALL FEE: \$15/day / CAMPING: \$25/night

8:45 a.m. Opening Ceremony

**CLASSES START AT 9:00 AM**

- 25. 14 - 18 Advanced Western Horse Showmanship
- 26. 8 – 13 Advanced Western Horse Showmanship
- 27. 8 – 18 Advanced Western Pony Showmanship
- 28. 8 – 18 Draft Showmanship (Not able to show in any other showmanship class)
- 29. 14 – 18 Advanced Ranch Showmanship
- 30. 8 – 13 Advanced Ranch Showmanship
- 31. 8 – 18 Advanced Ranch Pony Showmanship
- 32. 8 – 18 Western Gaited Showmanship (Advanced/Intermediate) Western attire / only eligible for gaited class
- 33. 8 – 18 Intermediate Western Showmanship
- 34. 8 - 18 Intermediate Ranch Showmanship
- 35. 8 – 18 Second Year Beginner Western Showmanship
- 36. 8 – 18 First Year Beginner Western Showmanship
- 37. 8 – 18 Horseless Western Showmanship
- 38. 8 – 18 Therapeutic Western Showmanship
- 39. 14 - 18 Horse Training Showmanship (Advanced/Intermediate) (English/Western)

**\*\*\*\*\* 30 MINUTE BREAK \*\*\*\*\***

- 40. 14 -18 Horse Training Pleasure (Advanced/Intermediate) (English/Western)
- 41. 8 - 18 Therapeutic Western Horsemanship
- 42. 13– 18 Production – Halter (Weanling to Three Years)
- 43. 13– 18 Production – Lunge Line (Weanling or Yearling)
- 44. 8 – 18 Ground Driving (Open to All)
- 45. 8 – 18 Pleasure Cart Driving / Draft Cart Driving (Open to Intermediate)
- 46. 8 – 18 Driving Reinsmanship (Obstacle Course) (Open to All)
- 47. 14– 18 Advanced Western Horse Horsemanship
- 48. 8 – 13 Advanced Western Horse Horsemanship
- 49. 8 – 18 Advanced Western Pony Horsemanship
- 50. 14 - 18 Advanced Ranch Horsemanship
- 51. 8 – 13 Advanced Ranch Horsemanship
- 52. 8 – 18 Advanced Ranch Pony Horsemanship
- 53. 8 – 18 Western Gaited Horsemanship (Advanced/Intermediate) Western attire / only eligible for gaited class
- 54. 8 – 18 Intermediate Western Horsemanship (walk / trot / canter)
- 55. 8 – 18 Intermediate Ranch Horsemanship
- 56. 8 – 18 Second Year Beginner Western Horsemanship (Walk/Trot)
- 57. 8 – 18 First Year Beginner Western Horsemanship (Walk/Trot)
- 58. 8 – 18 Horseless Western Horsemanship (Walk/Trot)

**\*\*\*\*\* 15 MINUTE BREAK \*\*\*\*\***

- 59. 13– 18 Production – 3 Year Old Pleasure – Western/English
- 60. 14– 18 Advanced Western Pleasure Horse (not eligible for Class 65)
- 61. 8 – 13 Advanced Western Pleasure Horse (not eligible for Class 66)



## 2023 LICKING COUNTY 4-H WESTERN DIVISION SHOW

- 62. 8 – 18 Advanced Western Pleasure Pony (not eligible for Class 67)
- 63. 8 – 18 Gaited Western Pleasure (Advanced/Intermediate) Western attire / only eligible for gaited classes
- 64. 8 – 18 Intermediate Pleasure (not eligible for Class 68)
- 65. 14- 18 Advanced Ranch Pleasure (not eligible for Class 60)
- 66. 8 – 13 Advanced Ranch Pleasure (not eligible for Class 61)
- 67. 8 – 18 Advanced Ranch Pleasure Pony (not eligible for Class 62)
- 68. 8 – 18 Intermediate Ranch Pleasure (walk/trot/canter) (not eligible for Class 64)
- 69. 8 – 18 Second Year Beginner Western Pleasure (Walk/Trot)
- 70. 8 – 18 First Year Beginner Western Pleasure (Walk/Trot)
- 71. 8 – 18 Horseless Western Pleasure (Walk/Trot)
  
- 72. 8 – 18 Beginners / Horseless / Pattern Class (Walk/Trot) (English or Western)
- 73. 14 – 18 Western Riding (Advanced/Intermediate)
- 74. 8 – 13 Western Riding (Advanced/Intermediate)
- 75. 14 – 18 Western Reining (Advanced/Intermediate) (Pattern C)
- 76. 8 – 13 Western Reining (Advanced/Intermediate) (Pattern B)
- 77. 14 – 18 Advanced Trail (Either Tack)
- 78. 8 – 13 Advanced Trail (Either Tack)
- 79. 8 – 18 Intermediate Trail (Walk/Trot/Canter)
- 80. 8 – 18 Beginner Trail (Walk/Trot) 1<sup>st</sup> and 2<sup>nd</sup> year be beginners only
- 81. 8 – 18 Trail-In-Hand (Advanced and Intermediate) (Same horse not eligible for Classes 77-80)

**Ranch Pleasure Notes:** If entered in the Ranch Pleasure classes, you are not eligible to show in equivalent Western Pleasure classes, and vice versa.

**Division Awards:** 4-H Member and horse must have participated at both 4-H Horse Shows in all designated classes within that division. 4-H Member and horse are the same horse/rider combination.

All Awards will be presented at the LC4-HH&PC banquet in September.

**Rules and Regulations:** Are available in the LC4-HH&PC Supplement. The current uniform rules for 4-H Horse Shows, General Show Rules, will prevail. A Veterinarians Certificate prescribing the drug must be on file with show management prior to showing. 1<sup>st</sup>/2<sup>nd</sup> yr beginners must follow Dress Code in Supplement Section 2, Article M.

**Weather and Time:** Shows that are stopped due to bad weather or continue late into the evening and approach 11:00 p.m. will be assessed by the LC4-HH&PC and determine whether to cancel the balance of the show or reschedule the show.

**NO DOG AND NO ALCOHOLIC BEVERAGES ON THE HARTFORD FAIRGROUNDS PROPERTY.**

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**2023 Licking County 4-H Horse Show Entry Tab**

These entries are for the: **JUNE Show or JULY Show (CIRCLE ONE) SEE PAGE 2 FOR DEADLINES**

**\*ADVISOR AND PARENTS MUST SIGN SECOND PAGE OR ENTRIES WILL NOT BE ACCEPTED**

**Mail To:** LC4-HH&PC, PO Box 87 Kirkersville, OH 43033

**One form required for each member / horse combination being shown. Your assigned back number will be issued at your first show**

Name: \_\_\_\_\_ Home Phone # \_\_\_\_\_ Cell # \_\_\_\_\_

Member Email: \_\_\_\_\_

Parent Email: \_\_\_\_\_

Birthday: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age as of 01/01/2023 \_\_\_\_\_

Club Name: \_\_\_\_\_

Horse's Name (as shown on ID papers): \_\_\_\_\_

Please Select One: Horse \_\_\_\_ or Pony \_\_\_\_  
Please Circle Pony's Height:  
Large over 54" / Med 51" to 53" / Small 50" or under

**Please circle the classes in which you would like to participate with your 4-H project horse / pony. Remember to choose classes within the division you indicated on your horse ID paper.**

Not Eligible for Horse or Pony Divisions

**THERAPEUTIC:** 38 41 99 100      **GAITED:** 32 53 63 94 104 112      **HORSELESS MENTORSHIP:** 37 58 71 72 98 108 116

**FIRST YEAR BEGINNER:** 2 8 14 20 36 57 70 72 80 89 97 107 115 117 121      Dressage Test you will ride: \_\_\_\_\_      Jumping Fence Height: \_\_\_\_\_

**SECOND YEAR BEGINNER:** 2 8 14 20 35 56 69 72 80 89 96 106 114 117 121      Dressage Test you will ride: \_\_\_\_\_      Jumping Fence Height: \_\_\_\_\_

**INTERMEDIATE:** 3 9 15 21 33 34 44 45 46 54 55 64 68 73 74 75 76 79 81 82 83 84 85 86 90 95 105 113 118 119 120 122 123

Dressage Test you will ride: \_\_\_\_\_      Training Level: \_\_\_\_\_      Jumping Fence Height: \_\_\_\_\_

**ADVANCED AGES 8-13:** 5 11 17 23 26 28 30 40 44 45 46 48 51 61 66 74 76 78 81 82 83 84 85 86 87 88 90 92 102 110 118 119 120 122 123

Dressage Test you will ride: \_\_\_\_\_      Training Level: \_\_\_\_\_      Jumping Fence Height: \_\_\_\_\_      **HORSE TRAINING:** 39 40

**ADVANCED AGES 14-18:** 6 12 18 24 25 28 29 44 45 46 47 50 60 65 73 75 77 81 82 83 84 85 86 87 88 90 91 101 109 118 119 120 122 123

Dressage Test you will ride: \_\_\_\_\_      Training Level: \_\_\_\_\_      Jumping Fence Height: \_\_\_\_\_      **PRODUCTION:** 42 43 59

**OPEN EXHIBITION CONTESTING CLASSES:** 1 7 13 19      **PONY:** 4 10 16 22 27 31 49 52 62 67 90 93 103 111

**IMPORTANT ELIGIBILITY NOTES:**

It is the exhibitor's responsibility to check show bill for their eligibility in classes.

**STALL and CAMPING FEES:** Stall and camping fees (if not prepaid on this show tab) will be collected at the time your stall is unlocked. We realize that some exhibitors would prefer to be stalled together (by club). It will be the responsibility of the advisor or designated parent to collect appropriate fees and pay Stall Keeper upon arrival. Stalls will only be unlocked after fees are paid in full. Once a stall is unlocked, no refunds will be made. Any stalls that are only used for one day will be checked and relocked at the end of the show. Stall fees are \$15 per day. **Please remember to strip your stall before you leave.** The camping fee is \$25 per night. **STALLS AND CAMPING LOTS WILL NOT BE MADE AVAILABLE UNTIL 4:00 P. M. FRIDAY NIGHT.**

**SHOW TAB PAYMENT TOTALS**

<b>Entry Fees:</b>	# of classes _____ x <b>\$6.00</b> (FEES ARE FOR ONE HORSE/ONE RIDER COMBINATION)	<b>Total Entry Fees</b> \$ _____
<b>Open Exhibition Classes</b>	# of classes _____ x <b>\$3.00</b> (FEES ARE FOR ONE HORSE/ONE RIDER COMBINATION)	<b>Total Open Fees</b> \$ _____
<b>Stall Fees:</b>	# _____ days x <b>\$15.00</b> per day	<b>Total Stall Fees</b> \$ _____
<b>Camping Fees:</b>	<b>\$25 per night.</b> Friday-Sunday (\$50), Friday-Saturday (\$25), or Saturday-Sunday (\$25)	<b>Total Camping Fees</b> \$ _____
<b>Ground Fees:</b>	#days _____ x <b>\$6.00</b> per horse each day on fairgrounds	<b>Total Ground Fees</b> \$ _____
		<b>GRAND TOTAL</b> \$ _____

**IF YOU WANT A COPY OF YOUR ENTRIES BEFORE SHOW PLEASE PROVIDE A SELF-ADDRESSED STAMPED ENVELOPE. Otherwise you will receive a copy at check in at the show.**

Check # \_\_\_\_\_ | Amount of Check \$ \_\_\_\_\_ | **Checks should be made payable to the Licking County 4-H Horse and Pony Council (LC4-HH&PC)**  
**DO NOT ATTACH CASH TO ENTRY FORM.**

**REQUIRED SIGNATURES:**

<b>Club Advisor's:</b> _____	_____	<b>Advisor's Cell #</b> _____
Name	Signature	
<b>Parent's:</b> _____	_____	<b>Parent's Cell #</b> _____
Name	Signature	
<b>Exhibitor's:</b> _____	_____	<b>Exhibitor's Cell #</b> _____
Name	Signature	

Veterinarian/Physician and Medication Notification Statement: The Current Uniform Rules for 4-H Shows, General Rules (pages 8-9, #2-#7) will prevail. A Veterinarian's Certificate prescribing the drug must be on file with show management prior to showing. No refund will be paid without written and signed veterinarian (for horse) or physician (for exhibitor) excuse. In the event that your project horse is injured, a substitution can be made with another horse (for which you have submitted an ID form by April 27) when a veterinary certificate is presented. The substituted horse must be exhibited in the same classes as originally entered (if past entry deadlines).

June Entries must be postmarked by June 3<sup>rd</sup> (If postmarked 6/4-6/10 include \$25 late fee)

July Entries must be postmarked by July 1<sup>st</sup> (If postmarked 7/2-7/8 include \$25 late fee)

# 2023 Hartford Independent Fair Junior Fair Livestock / Animal Requirement Summary

(Last Revision 03.23.2023)

	Exhibit Limit	Possession	Pre-Fair Weigh-In/Tagging	Licking County Quality Assurance (Must attend one session) JUNE 1 <sup>st</sup> Deadline	Clinics	Entry Deadline	Animal Requirements	Health Requirements
<b>Market Steer &amp; Market Heifer</b>	Maximum of 6 entries for Beef Division (Dept. 102/103/104/105)	December 10 <sup>th</sup> Weigh-In	Must be weighed, tattooed, and tagged on Saturday, December 10, 2022 (8 - 11 a.m.) Grubb Arena, Fairgrounds) Fee: \$5 / RFID Tag (if needed)	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.		Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	All animals must be dehorned and bulls castrated before December weigh-in. Must be 950 lbs. to sell	No health papers required. However, you must follow state guidelines. D.U.N.F. and U.P. feeding forms will be completed online prior to arrival to fairgrounds.
<b>Steer Pool</b>	May only draw 1 animal from pool to exhibit. Maximum of 6 entries for Beef Division (Dept. 102/103/104/105)	Steer Pool Selection Date (November)	Completed during selection of steers.	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.	Attend regularly scheduled Steer Pool meetings	Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.		No health papers required. However, you must follow state guidelines. D.U.N.F. forms will be completed online prior to arrival to fairgrounds.
<b>Beef Feeder Calf</b>	Maximum of 6 entries for Beef Division (Dept. 102/103/104/105)	June 1 <sup>st</sup>	N/A	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.		Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	Calves must weigh between 300 lbs. and 700 lbs. to show for champion (steers and heifers only)	No health papers required. However, you must follow state guidelines.
<b>Breeding Beef</b>	Maximum of 6 entries for Beef Division (Dept. 102/103/104/105)	90 days preceding the fair	N/A	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.		Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	All breeds, except crossbreds, must be registered to show for special premiums. Registration papers will be checked at fair. (Not a sale animal)	No health papers required. However, you must follow state guidelines.
<b>Dairy Feeder Calf</b>	Maximum of 6 entries for Beef Division (Dept. 102/103/104/105)	May 1	Must be weighed, tagged and vaccinated on Saturday, June 3 (8 a.m. - 11:00 a.m.) Grubb Arena, Hartford Fairgrounds Fee: \$10 / animal **Must be dehorned / castrated prior to June 3 in order to be tagged**	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.	Dairy Feeder Clinic and Show will be held at the Fairgrounds immediately following weigh-in on Saturday, June 4, 2023	Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	Calf must be 100% Holstein or Brown Swiss. Calf must be dehorned, and castrated PRIOR to weigh-in. Must weigh 400-650 lbs. to sell through junior fair sale.	No health papers required. However, you must follow state guidelines. D.U.N.F. and U.P. feeding forms will be completed online prior to arrival to fairgrounds.
<b>Dairy Cattle</b>	No limit as to the number of dairy entries	90 days preceding the fair	N/A	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.		Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	No horns permitted (except on junior and intermediate heifers). (Not a sale animal)	No health papers required. However, you must follow state guidelines.
<b>Market Hogs</b>	May exhibit up to 2 animals per exhibitor	90 days preceding the fair	Market Hog ID papers must be submitted electronically to the Hartford Fair Office by no later than May 15.	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.		Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	Terminal Sale. Min. of 200lbs. to sell / 220-290 lbs. to show for Champion. Any breed / cross. Gilts and barrows allowed. Clipping discouraged – hair must meet ODA Rev. Code.	No health papers required. However, you must follow state guidelines. D.U.N.F. forms will be completed online after tagging upon arrival to fairgrounds.
<b>Market Lambs</b>	May exhibit up to 5 animals (1 pen of two and 3 singles) NOTE: Can't be shown in Breeding Sheep show during Hartford Fair.	May 1	Tagging on May 6 (9 a.m. – 12 p.m.) Sheriff Office, Hartford Fairgrounds Up to 6 lambs may be tagged at that time. Fee: \$3 per animal. Scrapies tags are required for identification.	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.		Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	No rams allowed. MUST be slick shorn one week or less prior to the fair. All lambs must weigh min. of 95 lbs. (except Southdown and Cheviots 85 lbs.)	No health papers required. However, you must follow state guidelines. D.U.N.F. and U.P. feeding forms will be completed online prior to arrival to fairgrounds.
<b>Market Lamb Pool</b>	May select / exhibit up to two lambs. (Counts toward max of 5 that can be shown in Dept 108 Market Lamb)	Lamb Pool Selection will take place April 30 @ 3pm (Claylick Run Farm). Pre-registration required.	Completed during selection of lambs. NOTE: Lamb Pool application deadline is April 16.	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.		Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.		No health papers required. However, you must follow state guidelines. D.U.N.F. and U.P. feeding forms will be completed online prior to arrival to fairgrounds.
<b>Breeding Sheep</b>	May exhibit up to 5 entries in Junior Fair.	90 days preceding the fair	N/A	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.		Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	May show ewes or rams. (Not a sale animal)	Must have USDA approved Scrapies tag in all breeding stock. No health papers required. However, you must follow state guidelines.



	Exhibit Limit	Possession	Pre-Fair Weigh-In/Tagging	Licking County Quality Assurance (Must attend one session) JUNE 1 <sup>st</sup> Deadline	Clinics	Entries	Animal Requirements	Health Requirements
<b>Market Goats</b>	May exhibit up to 2 animals.	May 20 <sup>th</sup>	Tagging on May 20 (10 a.m.–12 p.m.) Goat Barn, Hartford Fairgrounds Fee: \$2 / animal May tag up to 6 animals. Scrapies tags are required for identification.	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.	Goats R Us 4-H Club will host workshops on June 15 and July 13 at the Hartford Fairgrounds that are open to any youth. Contact Laney McLaughlin # 740.927.4790	Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	Minimum of 45 lbs. to sell. MUST be slick shorn one week or less prior to the fair.  Only goats entered in Junior Fair may stay on the grounds.	Must have USDA approved Scrapies identification in <u>all goats</u> (ear tag / microchip / tattoo / registration papers). No health papers required. However, you must follow state guidelines. D.U.N.F. and U.P. feeding forms will be completed online prior to arrival to fairgrounds.
<b>Breeding Goats</b>	May exhibit up to 6 animals (any market goat entries count toward this total of six entries within the goat department)	90 days preceding the fair	N/A	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.	Goats R Us 4-H Club will host workshops on June 15 and July 13 at the Hartford Fairgrounds that are open to any youth. Contact Laney McLaughlin # 740.927.4790	Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	No horned goats permitted in dairy classes. No bucks permitted. (Not a sale animal)  Only goats entered in Junior Fair may stay on the grounds.	Must have USDA approved Scrapies identification in <u>all goats</u> (ear tag / microchip / tattoo / registration papers). No health papers required. However, you must follow state guidelines.
<b>Market Rabbits</b>	Max of 2 per Lot, which counts toward max of 6 entries for Market and Breeding Rabbits.	30 days preceding fair	Registration/Tattooing July 8 (10 a.m. - 2 p.m.) Beef Barn, Hartford Fairgrounds Fee: \$1 / animal	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.	Rabbit & Poultry Clinic & Fun Show will be held on Saturday, June 10 at the Hartford Fairgrounds.	Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	Single fryer / pen of three rabbits min 3 ½ lbs. / max 5 ½ lbs. 69 days old each at show	No health papers required. However, you must follow state guidelines. D.U.N.F. forms will be completed online prior to arrival to fairgrounds.
<b>Breeding Rabbits</b>	Max of 2 per Lot, which counts toward max of 6 entries for Market and Breeding Rabbits.	90 days preceding the fair	Registration/Tattooing Sr. Rabbits - May 6 (10 a.m. – 2 p.m.) Behind Grandstands, Fairgrounds Jr Rabbits - July 8 (10 a.m. – 2 p.m.) Beef Barn, Fairgrounds Fee: \$1 / animal	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.	Rabbit & Poultry Clinic & Fun Show will be held on Saturday, June 10 at the Hartford Fairgrounds.	Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	(Not a sale animal)	No health papers required. However, you must follow state guidelines.
<b>Meat Poultry (broilers/turkeys / ducks)</b>	Max of 2 per Lot, which counts toward max of 6 entries for Market Poultry.  Meat turkeys, chickens and ducks must be purchased through a Hartford Fair Poultry Pool.	Meat turkeys / chickens / ducks must be purchased through Hartford Fair Poultry Pool.	Turkeys are banded May 6 (10 a.m. – 2 p.m.) Behind Grandstands, Hartford Fairgrounds All other Meat Poultry - Wing Banding July 8 (10 a.m. - 2 p.m.) Beef Barn, Hartford Fairgrounds Fee: \$1 / entry	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.	Rabbit & Poultry Clinic & Fun Show will be held on Saturday, June 10 at the Hartford Fairgrounds.	Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	Meat chicken/single broiler/ pen of three birds must weigh between 5 and 8 lbs.  Meat turkeys, chickens and ducks must be purchased through Hartford Fair Poultry Pool.	Be prepared to show NPIP health papers. D.U.N.F. forms will be completed online prior to arrival to fairgrounds.
<b>Breeding Poultry</b>	Max of 2 per Lot, which counts toward max of 6 entries for Market Poultry.	90 days preceding the fair	Wing Banding May 6 (10 a.m. - 2 p.m.) Behind Grandstands, Hartford Fairgrounds Fee: \$1 / entry	March 23 Watkins H.S. / April 5 Licking Valley H.S. / April 18 Johnstown H.S. / April 27 Licking Valley H.S. May 1 Utica H.S. / May 13 Northridge H.S. All programs held 6:30-8:30 p.m.	Rabbit & Poultry Clinic & Fun Show will be held on Saturday, June 10 at the Hartford Fairgrounds.	Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	(Not a sale animal)	Be prepared to show NPIP health papers.  All turkeys must be Pollorum tested by a veterinarian. Health papers must be presented upon arrival to barn.
<b>Dogs</b>	May exhibit up to 6 Dogs, max of 6 entries.	April 1 Must be owned by exhibitor or immediate family	N/A	No Quality Assurance Program required for this species in 2023.		Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	(Not a sale animal) Need certificate of license & dog license tag to register. Dog must be older than 6 mos. at time of show. Dogs in heat may not be shown.	Hartford Fair Certificate of Vaccination form required. (available through Licking County 4-H Club Advisors and the Licking County Extension Office website)
<b>Llamas</b>	May exhibit up to 6 Llamas, max of 6 entries.	90 days preceding the fair	N/A	No Quality Assurance Program required for this species in 2023.		Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	(Not a sale animal) Haul-in only. Temporary stalling will be provided day of show.	No health papers required. However, you must follow state guidelines.
<b>Equine (Horse &amp; Pony)</b>	May exhibit up to 6 animals (may only stall 1 animal)  NOTE: All horses and ponies must have a Body Condition Score (BCS) of at least “4” to be exhibited at 4-H events and shows.	Licking County exhibitors submit by April 27 to LC4-HH&PC  Knox & Delaware exhibitors submit by May 1 to Hartford Fair Office	N/A	All Equine members must complete EquiSTEP training program by June 1 <sup>st</sup> .	Licking County Pony measurements made by appointment prior to April 10. Contact Nancy Arledge (#614.989.5717).  An educational clinic will be held April 29, sponsored by the Licking County 4-H Horse & Pony Council.	Entry deadline is Monday, June 26 <sup>th</sup> . Changes must be made prior to July 21 <sup>st</sup> late entry deadline.	(Not a sale animal) Pre-entry for classes is required. All classes must be entered by fair entry deadline.	<u>Required Vaccinations:</u> West Nile Combo (includes Tetanus), Rhino/Flu, and Equine Rabies. Health papers must be presented at Vet Check Point & Horse Project Grading. Veterinarian certificate and DUNF required for any and all medications with unexpired withdrawal period.

**For all species divisions which are listed on this form, the youth member must be currently enrolled in the respective appropriate project in either Licking, Knox, or Delaware County 4-H / FFA/Steer Pool programs. The project must be carried through the county of which the youth is a 4-H or FFA member in good standing. Licking, Knox and Delaware County members are encouraged to attend a Quality Assurance Program within their county of membership.**