



# 4-H Clinic – Show N’ Tell



**Saturday, May 1, 2021 | 9 a.m. Start Time | Kathy Melvin, Clinician**

Grubb Indoor Arena - Hartford Fairgrounds

Sponsored by the Licking County 4-H Horse and Pony Council

1. 14-18 Western and English Showmanship
2. 8-13 Western and English Showmanship
3. 8-18 Western and English Showmanship 1st and 2nd year Beginners
4. 8-18 Western and English Horseless Mentorship

**Lunch Break - Demonstration on New Ranch Classes**

5. 14-18 Western Horsemanship
6. 8-13 Western Horsemanship
7. 8-18 Western Horsemanship Beginners and Horseless Mentorship (**walk trot**)
8. 14-18 Ranch Pleasure (cannot be in class 10)
9. 8-13 Ranch Pleasure (cannot be in class 11)
10. 14-18 Western Pleasure
11. 8-13 Western Pleasure
12. 8-18 Western Pleasure Beginners and Horseless Mentorship (**walk-trot**)

**Tack Break – 15 minutes**

13. 14-18 English Equitation
14. 8-13 English Equitation
15. 8-18 English Equitation Beginners and Horseless Mentorship (**walk-trot**)
16. 14-18 Hunter Under Saddle
17. 8-13 Hunter Under Saddle
18. 8-18 Hunter Under Saddle Beginners and Horseless Mentorship (**walk-trot**)

**Tack Break - 15 minutes**

19. Barrels WTC
20. Barrels WT

## **OBSERVERS ARE ENCOURAGED TO COME AND LEARN!**

Pre-registration is on a first come first serve basis. All Licking County 4-Her's who register by March 31 will receive a **FREE** Licking County souvenir clinic t-shirt. Due to safety and responsibility issues, **each 4-H participant is required to have an adult present for assistance.** Stalls can be rented the day of the event, for \$12 a stall. A concession stand will be available. LC4-HH&PC, speakers, and the Hartford Fairgrounds are not responsible for accidents, and will not be held liable for any loss or injury to persons, horse or equipment.

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## **PRE-REGISTRATION FORM - Sponsored by LC4-HH&PC – May 1, 2021**

To pre-register you **must** contact Laura Tyler first, for space availability: [CMteamLT@gmail.com](mailto:CMteamLT@gmail.com) or text 614-619-2900. If space is available, then you will mail this form, and \$5.00 per class in which you plan to participate. Checks should be made payable to LC4-H&PC. If fees are not received by April 1, your spot will be released to waiting list.

Name: \_\_\_\_\_ Phone # \_\_\_\_\_ Age: \_\_\_\_\_ As of 1/1/21

Parents Email: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Circle T-Shirt size: YM YL AS AM AL AXL AXXL Class Number(s) you wish to participate in \_\_\_\_\_

#Classes \_\_\_\_\_ x \$5 + \$5 grounds fee = total due \$ \_\_\_\_\_

**We will ONLY take the first 15 horses for each class.**

**Please mail this form with check to: LC4-HH&PC P.O. Box 87 Kirkersville, OH 43033**

