

2020 Licking County 4-H Horse Show Entry Tab

These entries are for the July Show only!

***ADVISOR AND PARENTS MUST SIGN SECOND PAGE OR ENTRIES WILL NOT BE ACCEPTED*.**

Due Dates: Entries MUST be postmarked by July 1st to LC4-HH&PC, PO Box 87 Kirkersville, OH 43033

One form required for each member / horse combination being shown. Your assigned back number will be issued at your first show.

Name: _____ Home Phone # _____ Cell # _____

Email: _____ (Member)

Email: _____ (Parent)

Birthday: ____/____/____ Age as of 01/01/2020 _____

Club Name: _____

Horse's Name (as shown on ID papers): _____

Please Select One: Horse _____ or Pony _____

Please Circle Pony's Height:

Large over 54" / Med 51" to 53" / Small 50" or under

2020 CLASS FEE: \$5.00 PER CLASS

Please circle the classes in which you would like to participate with your 4-H project horse / pony. Remember to choose classes within the division you indicated on your horse ID paper.

Not Eligible for Horse or Pony Divisions

THERAPEUTIC: 34 37 91 92 **GAITED:** 29 46 55 86 96 104 **HORSELESS MENTORSHIP:** 33 50 63 64 90 100 108

FIRST YEAR BEGINNER: 2 8 14 20 28 32 40 42 49 57 59 62 64 72 81 89 99 107 109 113

Dressage Test you will ride: _____ Jumping Fence Height: _____

SECOND YEAR BEGINNER: 2 8 14 20 28 31 40 42 48 61 64 72 81 88 98 106 109 113 Dressage Test you will ride: _____ Jumping Fence Height: _____

INTERMEDIATE: 3 9 15 21 28 30 35 36 40 41 42 47 56 60 65 (Ages: 14-18) 66 (Ages: 8-13) 67 (Ages:14-18) 68 (Ages:8-13) 71 73 74 75 76 77 78 82 87 97 105 110 111 112 114 115

Dressage Test you will ride: _____ Training Level: _____ Jumping Fence Height: _____

ADVANCED AGES 8-13: 5 11 17 23 26 28 40 41 42 44 53 58 66 68 70 73 74 75 76 77 78 79 80 82 84 94 102 110 111 112 114 115

Dressage Test you will ride: _____ Training Level: _____ Jumping Fence Height: _____

HORSE TRAINING: 35 36

ADVANCED AGES 14-18: 6 12 18 24 25 28 40 41 42 43 52 57 65 67 69 73 74 75 76 77 78 79 80 82 83 93 101 110 111 112 114 115

Dressage Test you will ride: _____ Training Level: _____ Jumping Fence Height: _____

OPEN EXHIBITION CONTESTING CLASSES: 1 7 13 19 **PONY:** 4 10 16 22 27 40 41 42 45 54 59 85 95 103 **PRODUCTION:** 38 39 51

IMPORTANT ELIGIBILITY NOTES:

- Class 2, 8, 14, 20 only open to first and second year Beginners.
- Classes 75 and 76 are ONLY open to exhibitors in their first or second year of jumping (at any shows).
- If you show in class 77 & 78 you are not eligible for classes 75, 76, 79, 80.
- If you show in class 79 & 80 you are not eligible for classes 75, 76, 77, 78.
- You are only eligible to show in one English dressage class.

IMPORTANT RANCH PLEASURE NOTES:

If you choose to ride in class 52, 53, 54, 56 the same horse and rider combination CANNOT ride in class 57, 58, 59, or 60.

-OVER-

STALL and CAMPING FEES: Stall and camping fees (if not prepaid on this show tab) will be collected at the time your stall is unlocked. We realize that some exhibitors would prefer to be stalled together (by club). It will be the responsibility of the advisor or designated parent to collect appropriate fees and pay Stall Keeper upon arrival. Stalls will only be unlocked after fees are paid in full. Once a stall is unlocked, no refunds will be made. Any stalls that are only used for one day will be checked and relocked at the end of the show. Stall fees are \$12 per day. **Please remember to strip your stall before you leave.** The camping fee is \$25 per night. **STALLS AND CAMPING LOTS WILL NOT BE MADE AVAILABLE UNTIL 4:00 P. M. FRIDAY NIGHT.**

SHOW TAB PAYMENT TOTALS

Entry Fees:	# of classes _____ x \$5.00 (FEES ARE FOR ONE HORSE/ONE RIDER COMBINATION)	Total Entry Fees	\$ _____
Open Exhibition Classes	# of classes _____ x \$2.00 (FEES ARE FOR ONE HORSE/ONE RIDER COMBINATION)	Total Open Fees	\$ _____
Stall Fees:	# _____ days x \$12.00 per day	Total Stall Fees	\$ _____
Camping Fees:	\$25 per night. Friday-Sunday (\$50), Friday-Saturday (\$25), or Saturday-Sunday (\$25)	Total Camping Fees	\$ _____
Ground Fees:	#days _____ x \$5.00 per horse each day on fairgrounds	Total Ground Fees	\$ _____
		GRAND TOTAL	\$ _____

IF YOU WANT A COPY OF YOUR ENTRIES PLEASE PROVIDE A SELF-ADDRESSED STAMPED ENVELOPE

Check # _____ | Amount of Check \$ _____ | Checks should be made payable to the Licking County 4-H Horse and Pony Council (LC4-HH&PC)

REQUIRED SIGNATURES:

Club Advisor's: _____	_____	Advisor's Cell # _____
Name	Signature	
Parent's: _____	_____	Parent's Cell # _____
Name	Signature	
Exhibitor's: _____	_____	Exhibitor's Cell # _____
Name	Signature	

Veterinarian/Physician and Medication Notification Statement: The Current Uniform Rules for 4-H Shows, General Rules (pages 8-9, #2-#7) will prevail. A Veterinarian's Certificate prescribing the drug must be on file with show management prior to showing. No refund will be paid without written and signed veterinarian (for horse) or physician (for exhibitor) excuse. In the event that your project horse is injured, a substitution can be made with another horse (for which you have submitted an ID form by May 1st) when a veterinary certificate is presented. The substituted horse must be exhibited in the same classes as originally entered (if past entry deadlines).

No late forms will be accepted in 2020. ALL entries are due July 1, 2020.

The Licking County 4-H Program, Licking County 4-H Horse and Pony Council and Hartford Fair are not responsible for injury, theft or accidents.

***If member is unable to obtain advisor's actual signature, advisor's approval will be obtained through their submission of Category Confirmation Form by May 1st. (It is fully expected that member will review class selection with club advisor prior to submitting entry.) Parent's signature is required.**

NO CHECKS WILL BE DEPOSITED PRIOR TO THE APPROVAL FOR OHIO 4-H ACTIVITIES TO RESUME. SHOULD THE SHOW BE CANCELLED, ALL CHECKS WILL BE VOIDED, AND CASH RETURNED.