Licking County 4-H Horse Show Category Confirmation

* Must be turned in by May 15th – Must be emailed to mccutcheon.46@osu.edu

~~(May be changed/updated up through first show)~~

1st B = 1st Yr Beginner
2nd B = 2nd Yr Beginner
H = Horseless
TH = Therapeutic
TR=Training Project NEW!

Club Name: ____

Organizational Advisor Signature: ________________________________Phone Number:_______________________

Name	PAS (Ohio State Fair)	Adv	Intermediate Year			1st B	2nd B	H	TH	TR	Age as of 1/1/2020	Horse's Name	Lease
			1st	2nd	3rd								