

# THE BEESON AWARD

## “OUTSTANDING 4-H HORSE PROJECT MEMBER”

### GUIDELINES AND EXPECTATIONS...

1. A 4-H Horse Project member may nominate him / herself, be nominated by an Advisor, or another 4-H member.
2. The individual nominated must complete a typed application.
3. The nominated 4-H member must be a member in Good Standing (See Rules Supplement For explanation of Member In Good Standing) who has participated in horse projects for a minimum of three years.
4. The 4-H member must participate in, or be present in a learning or helping manner at Licking County 4-H horse show(s).
5. The 4-H member must have participated in club / county money-making and / or community service project(s).
6. The 4-H member’s Club Advisor in which the equine project is carried must sign the application verifying all above criteria for this award have been met.
7. An individual (non-affiliated) will be designated by the Licking County 4-H Horse & Pony Council or OSU Extension Office to review the applications, score them, and select one outstanding 4-H member.
8. The winner of this prestigious award will receive a belt buckle and a traveling trophy. Presentation of the Beeson Award will take place during the fall youth recognition banquet for equine project members.
9. The winner of the Beeson Award is not eligible to apply for the award at any point following their selection.

### Scoring for the Beeson Outstanding 4-H Horse Project Member Award:

- 10 Points: Neatness, grammar, spelling & punctuality
- 70 Points: Description of 4-H involvement, accomplishments and service
- 20 Points: Advisor’s comments

**DEADLINE: This form must be completed and then submitted  
by no later than 4:30 p.m. on Friday, June 19, 2020 to the Licking County Extension Office  
(771 E. Main Street, Suite 103, Newark, OH 43055).**

**THE BEESON AWARD**  
**“OUTSTANDING 4-H HORSE PROJECT MEMBER”**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**PHONE #:** \_\_\_\_\_

**4-H CLUB:** \_\_\_\_\_

**ADVISOR:** \_\_\_\_\_

**ATTACH the following Materials:**

- **Nominee background. Please include 4-H information such as years in 4-H, projects taken / completed, leadership positions held, past achievements and participation in events and community service activities.**
- **Advisor comments / Advisor letter of support**

**BY SIGNING, I HEREBY ATTEST TO THE ELIGIBILITY OF THE ABOVE NOMINEE.**

\_\_\_\_\_  
**Member Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Parent / Guardian Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Advisor Signature**

\_\_\_\_\_  
**Date**

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"OUTSTANDING 4-H MEMBER"**

**NAME:** \_\_\_\_\_

**SCORE SHEET:**

**POSSIBLE POINTS – 10 POINTS      SCORE: \_\_\_\_\_**  
(Neatness, Grammar, Spelling & Punctuality)

**POSSIBLE POINTS – 70 POINTS      SCORE: \_\_\_\_\_**  
(Description of Involvement, Accomplishments and Service)

**POSSIBLE POINTS – 20 POINTS      SCORE: \_\_\_\_\_**  
(Advisor's Comments)

**TOTAL SCORE: \_\_\_\_\_**

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