2019 Licking County 4-H Horse Show Entry Tab

These entries are for: June / July Show (please circle ONE month)

"ADVISORS AND PARENTS MUST SIGN SECOND PAGE OR ENTRIES WILL NOT BE ACCEPTED".

Due Dates:  
June Show: Entries MUST be postmarked by May 31st to LC4-HH&PC, PO Box 852 Newark, Ohio 43058.
July Show: Entries MUST be postmarked by June 28th to LC4-HH&PC, PO Box 852 Newark, Ohio 43058.

**Important Eligibility Notes:**

- Class 2, 8, 14, 20 only open to first and second year Beginners.
- Classes 75 and 76 are ONLY open to exhibitors in their first or second year of jumping (at any shows).
- If you show in class 77 & 78 you are not eligible for classes 75, 76, 79, 80.
- If you show in class 79 & 80 you are not eligible for classes 75, 76, 77, 78.
- You are only eligible to show in one English dressage class.

**STALL and CAMPING FEES:** Stall and camping fees (if not prepaid on this show tab) will be collected at the time your stall is unlocked. It will be the responsibility of the advisor or designated parent to collect appropriate fees and pay Stall Fee. Once a stall is unlocked, no refunds will be issued. Any stalls that are only used for one day will be checked and relocked at the end of the show. Stall fees are $12 per night. Please remember to strip your stall before you leave. The camping fee is $25 per night. **STALLS AND CAMPING LOTS WILL NOT BE AVAILABLE UNTIL 4:00 P.M. FRIDAY NIGHT.**

**SHOW TAB PAYMENT TOTALS**

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**2019 CLASS FEE: $5.00 PER CLASS**

Please circle the classes in which you would like to participate with your 4-H project horse/pony. Remember to choose classes within the division you indicated on your horse ID paper.

<table>
<thead>
<tr>
<th>Therapeutic</th>
<th>Gaited</th>
<th>Horseless Mentorship</th>
</tr>
</thead>
<tbody>
<tr>
<td>34 37 91 92</td>
<td>29 46 55 86 96 104</td>
<td>33 50 63 64 90 100 108</td>
</tr>
</tbody>
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**FIRST YEAR BEGINNER:** 2 8 14 20 28 32 40 42 49 57 59 62 64 72 81 89 99 107 109 113

Dressage Test you will ride: ________  Jumping Fence Height: ________

**SECOND YEAR BEGINNER:** 2 8 14 20 28 31 40 42 48 61 64 72 81 88 98 106 109 113

Dressage Test you will ride: ________  Jumping Fence Height: ________

**INTERMEDIATE:** 3 9 15 21 28 30 35 36 40 41 42 47 56 60 65 (Ages: 14-18) 66 (Ages: 8-13) 67 (Ages: 14-18) 68 (Ages: 8-13) 71 73 74 75 76 77 78 82 87 97 105 110 111 112 114 115

**ADVANCED AGES 8-13:** 5 11 17 23 26 28 40 41 42 44 53 58 66 68 70 73 74 75 76 77 78 80 82 84 94 102 110 111 112 114 115

Dressage Test you will ride: ________  Training Level: ________  Jumping Fence Height: ________

**ADVANCED AGES 14-18:** 6 12 18 24 25 28 40 41 42 43 52 57 65 67 69 73 74 75 76 77 78 79 80 82 83 93 101 110 111 112 114 115

Dressage Test you will ride: ________  Training Level: ________  Jumping Fence Height: ________

**PRODUCTION:** 38 39 51

**HORSE TRAINING:** 35 36

**Open Exhibition Contesting Classes:** 1 7 13 19  PONY: 4 10 16 22 27 40 41 42 45 54 59 85 95 103

**Pleasure Notes:** If you choose to ride in class 52, 53, 54, 56 the same horse and rider combination CANNOT ride in class 57, 58, 59, or 60.
Entry Fees:  
# of classes ______ x $5.00 (FEES ARE FOR ONE HORSE/ONE RIDER COMBINATION)  
Total Entry Fees $__________

Open Exhibition Classes  
# of classes ______ x $2.00 (FEES ARE FOR ONE HORSE/ONE RIDER COMBINATION)  
Total Open Fees $__________

Stall Fees:  
#______days x $12.00 per day  
Total Stall Fees $__________

Camping Fees:  
$25 per night.  Friday-Sunday ($50), Friday-Saturday ($25), or Saturday-Sunday ($25)  
Total Camping Fees $__________

Ground Fees:  
#days ______ x $5.00 per horse each day on fairgrounds  
Total Ground Fees $__________

GRAND TOTAL $__________

IF YOU WANT A COPY OF YOUR ENTRIES PLEASE PROVIDE A SELF-ADDRESSED STAMPED ENVELOPE

Check #__________ Checks should be made payable to the Licking County 4-H Horse and Pony Council (LC4-HH&PC  Amount of Check __________

REQUIRED SIGNATURES:

Club Advisor’s: ____________________________ ____________________________ Advisor’s Cell # __________________________
Name Signature

Parent’s: ____________________________ ____________________________ Parent’s Cell # __________________________
Name Signature

Exhibitor’s: ____________________________ ____________________________ Exhibitor’s Cell # __________________________
Name Signature

Veterinarian/Physician and Medication Notification Statement:  The Current Uniform Rules for 4-H Shows, General Rules (pages 8-9, #2-#7) will prevail.  A Veterinarian’s Certificate prescribing the drug must be on file with show management prior to showing.  No refund will be paid without written and signed veterinarian (for horse) or physician (for exhibitor) excuse.  In the event that your project horse is injured, a substitution can be made with another horse (for which you have submitted an ID form by May 1st) when a veterinary certificate is presented.  The substituted horse must be exhibited in the same classes as originally entered (if past entry deadlines).

Late Fee: $15 if June entry is received between June 1st thru 7th OR July entry is received between June 29th thru July 5th.

Licking County 4-H Program, Licking County 4-H Horse and Pony Council and Hartford Fair Board are not responsible for injury, theft or accidents.