2019 Licking County 4-H Horse Show Entry Tab

These entries are for: June / July Show (please circle ONE month)

ADVISORS AND PARENTS MUST SIGN SECOND PAGE OR ENTRIES WILL NOT BE ACCEPTED.

Due Dates:

June Show: Entries MUST be postmarked by May 31st to LC4-HH&PC, PO Box 852 Newark, Ohio 43058. July Show: Entries MUST be postmarked by June 28 th to LC4-HH&PC, PO Box 852 Newark, Ohio 43058.

One form required for each member/horse being shown. Your assigned back number will be issued at your first show.

Name:	Home Pho	ne #	Cell #			
Email:		_ (Member)	Please Select One:	Horse or	Pony	
Email:		_ (Parent)	Please Circle Pony	's Height	•	
Birthday:/ Age	as of 01/01/2019	_		C	Small 50" or under	
Club Name:						I
Horse's Name (as shown on ID papers):					
2019 CLASS FEE: \$5.00 PER CLAS	<u>ss</u>					
Please circle the classes in which you would	l like to participate with your 4	-H project horse/pony. Remem	ber to choose classes within the d	livision you indica	ted on your horse ID pa	per.
THERAPEUTIC: 34 37 91 92		orse or Pony Divisions 104 HORSELESS MENT	ORSHIP: 33 50 63 64 90 100	108		
FIRST YEAR BEGINNER: 2 8 14 20 2	8 32 40 42 49 57 59 62 64		e Test you will ride:	Jumping	Fence Height:	-
SECOND YEAR BEGINNER: 2 8 14 20	28 31 40 42 48 61 64 72 8	1 88 98 106 109 113 Dres	sage Test you will ride:	Jumpi	ing Fence Height:	
NTERMEDIATE: 3 9 15 21 28 30 35 3	36 40 41 42 47 56 60 65 (A	ages: 14-18) 66 (Ages: 8-13) 67	7 (Ages:14-18) 68 (Ages:8-13) 71	73 74 75 76 77	78 82 87 97 105 110	111 112 114 115
Oressage Test you will ride:	Training Level:	Jumping Fence Hei	ght:			
ADVANCED AGES 8-13: 5 11 17 23 26	5 28 40 41 42 44 53 58 66 6	8 70 73 74 75 76 77 78 79	80 82 84 94 102 110 111 112	114 115		
Oressage Test you will ride:	Training Level:	Jumping Fence He	eight:		HORSE TRAINING	<u>:</u> 35 36
ADVANCED AGES 14-18: 6 12 18 24 2	25 28 40 41 42 43 52 57 65	67 69 73 74 75 76 77 78 79	80 82 83 93 101 110 111 112	114 115		
Oressage Test you will ride:	Training Level:	Jumping Fence He	eight:			
OPEN EXHIBITION CONTESTING CLAS	SSES: 1 7 13 19 PON'	<u>Y:</u> 4 10 16 22 27 40 41 42 4	45 54 59 85 95 103 PROI	DUCTION: 38 3	9 51	
MPORTANT ELIGIBILITY NOTES:			IMPOR	RTANT RANCH	I PI FASIIRE NOTE	g.

- Class 2, 8, 14, 20 only open to first and second year Beginners.
- Classes 75 and 76 are ONLY open to exhibitors in their first or second year of jumping (at any shows).
- If you show in class 77 & 78 you are not eligible for classes 75, 76, 79, 80.
- If you show in class 79 & 80 you are not eligible for classes 75, 76, 77, 78.
- You are only eligible to show in one English dressage class.

-OVER-

If you choose to ride in class 52, 53, 54, 56 the same horse and rider

combination CANNOT ride in class 57, 58, 59, or 60.

STALL and CAMPING FEES: Stall and camping fees (if not prepaid on this show tab) will be collected at the time your state together (by club). It will be the responsibility of the advisor or designated parent to collect appropriate fees and pay Stall k Once a stall is unlocked, no refunds will be made. Any stalls that are only used for one day will be checked and relocked at the end of the show. Stall fees are \$12 per day. Please remember to strip your stall before you leave. The camping fee is \$25 per night. STALLS AND CAMPING LOTS WILL NOT BE MADE AVAILABLE UNTIL 4:0 0 P. M. FRIDAY NIGHT.

SHOW TAB PAYMENT TOTALS

Entry Fees:	# of classesx \$5.0	0 (FEES ARE FOR ONE HORSE/ONE	RIDER COMBINATION)	Total Entry Fees \$		
Open Exhibition Cl	lasses # of classesx \$2.0	0 (FEES ARE FOR ONE HORSE/ONE	RIDER COMBINATION)	Total Open Fees \$		
Stall Fees:	#days x \$12.00 per	#days x \$12.00 per day				
Camping Fees:	\$25 per night. Friday-Su	\$25 per night. Friday-Sunday (\$50), Friday-Saturday (\$25), or Saturday-Sunday (\$25)				
Ground Fees:	#daysx \$5.00 per h	orse each day on fairgrounds		Total Ground Fees \$		
				GRAND TOTAL \$		
Check #	÷ · · ·	o the Licking County 4-H Horse and I	Pony Council (LC4-HH&PC Amount of Che	·ck		
REQUIRED SIGNA			Advisor's Cell#			
	Name	Signature	Advisor's Cell #			
Parent's:			Parent's Cell #			
	Name	Signature				
Exhibitor's:	Nama	Cianatura	Exhibitor's Cell #			
	Name	Signature				

Veterinarian/Physician and Medication Notification Statement: The Current Uniform Rules for 4-H Shows, General Rules (pages 8-9, #2-#7) will prevail. A Veterinarian's Certificate prescribing the drug must be on file with show management prior to showing. No refund will be paid without written and signed veterinarian (for horse) or physician (for exhibitor) excuse. In the event that your project horse is injured, a substitution can be made with another horse (for which you have submitted an ID form by May 1st) when a veterinary certificate is presented. The substituted horse must be exhibited in the same classes as originally entered (if past entry deadlines).

Late Fee: \$15 if June entry is received between June 1st thru 7th OR July entry is received between June 29th thru July 5th.

Licking County 4-H Program, Licking County 4-H Horse and Pony Council and Hartford Fair Board are not responsible for injury, theft or accidents.