LICKING COUNTY LAMB COOK-OFF

Sponsored by:
LICKING COUNTY SHEEP IMPROVEMENT COMMITTEE
Chairperson: Colleen McDougal (740.366.6537)

Monday, August 5, 2019 at 4:00 p.m.
Jay N. Baird Arena - Hartford Fairgrounds, Croton, Ohio
Lamb tasting to follow the judging.

Competitors can obtain entry forms from the OSU – Licking County Extension Office or the Hartford Junior Fair Board Office (beginning Wednesday, July 31st).

Submit Entry to:
OSU Extension - Licking County
ATTN: Lamb Cook-Off Entry
771 E. Main Street, Suite 103, Newark OH 43055

NOTE: Entries may also be submitted to the Hartford Junior Fair Board Office between July 31st and August 5th (3:30 p.m.).

GUIDELINES FOR LAMB COOK-OFF

1. Prepare lamb at home and bring to fairgrounds with a way to heat it or if you wish you can use your own outdoor grill at the fairgrounds to prepare your lamb.

2. All contestants must provide their own lamb cuts, heating equipment, grill, utensils, and serving materials.

3. Entrants may use any cuts of lamb in their recipes. The recipe MUST INCLUDE AT LEAST 1 LB. OF LAMB. MUST BE U.S. LAMB.

4. Include your recipe on your entry form so they can be duplicated for the people watching.

5. Judging will start promptly at 4:00 p.m., please allow for set-up time.

6. All entrants will receive a Licking County Lamb Cook-Off gift.

7. Plaques will be awarded for 1st, 2nd and 3rd place winners along with gift certificates in the amount of $20, $15, $10, respectively.
CONTESTANT ENTRY FORM
2019 LICKING COUNTY LAMB COOK-OFF

Sponsored by the Licking County Sheep Improvement Committee

Monday, August 5, 2019 at 4:00 p.m.
Jay N. Baird Arena – Hartford Fairgrounds, Croton, Ohio

NAME: ____________________________________________________________

MAILING ADDRESS: ________________________________________________
__________________________________________________________________

PHONE: ___________________________ JR. (9-19) DIVISION________
SR. (20+) DIVISION________

RECIPE OF ENTRY DISH
(will be shared with the public)
__________________________________________________________________
__________________________________________________________________
__________________________________________________________________
__________________________________________________________________
__________________________________________________________________
__________________________________________________________________

NO ENTRY FEE REQUIRED!

Submit entries to:
Ohio State University Extension
ATTN: Lamb Cook-Off Entry
771 E. Main St., Suite 103, Newark OH 43055

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