

# ~ 4-H FOODS SCORE SHEET ~

Name \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Project Name \_\_\_\_\_ Project # \_\_\_\_\_

Age (as of Jan. 1<sup>st</sup>) \_\_\_\_\_ Birthdate \_\_\_/\_\_\_/\_\_\_ Years in this project area \_\_\_\_\_

	Excellent	Very Good	Needs Some Improvement	Comments, Suggestions for Improvements
<b>Knowledge of Project:</b> Answers questions completely and shows evidence of understanding project, can relate activities to purpose, completed project requirements.....40%				
<b>Preparation of Food</b> Method of preparation Quality of flavor, texture, & appearance.....20%				
<b>Table Setting:</b> Appropriate Well coordinated Suitable Arrangement.....20%				
<b>Presentation / Interview:</b> Appearance, neatness, poise, posture, interest in project, ability to express understanding of project, attitude is pleasant and responsive.....20%				

Completed Project Book

GRADE \_\_\_\_\_

- Superior   
  County Honorable Mention\*   
  State Fair Representative\*  
 Budding Star   
  Jr. Best Display   
  Sr. Best Display   
  Best of Show
- \*Projects must be selected as a Superior in order to be eligible for County Honorable Mention or State Fair selection.