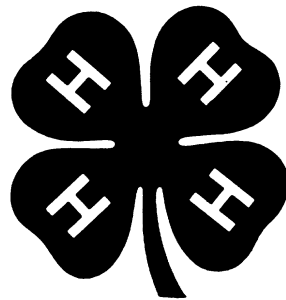


LICKING COUNTY 4-H COMMITTEE
SCHOLARSHIP
2023



APPLICATION PACKET

Return by Friday, October 6th to:
Licking County 4-H Committee
771 East Main Street, Suite #103
Newark, Ohio 43055

1. **Applicant Eligibility...**
 - a. The applicant must be a current Licking County 4-H member.
 - b. The applicant must have completed five or more consecutive years of 4-H work within Licking County.
 - c. The applicant must have been active in the 2023 4-H year.
 - d. The applicant must be at least a high school senior during the 2023-24 school year. Members who have completed their final year in 4-H during this 2023 project year **are** eligible.
 - e. Application must be typed (not handwritten). Applicants may feel free to re-create this document on a home computer providing that spacing and margins are consistent with this application provided by the 4-H Committee.
 - f. Application must be accompanied by completed Ohio 4-H Achievement Record.
 - g. Previous recipients are ineligible.
 - h. Application must be received by **4:30 p.m. on October 6th.**
2. **Selection is based upon...**
 - a. Involvement and participation in 4-H on local, county, district, state, and national levels during prior years within Licking County 4-H program as reported within Ohio 4-H Achievement Record.
3. **Awarding of the Scholarship...**
 - a. The official presentation of the Scholarship awards will be made during the 4-H Recognition Event to be held in November. The scholarship check will be awarded once the 4-H Committee has received a copy of the award winner's paid fee receipt.

**Scholarship Applications must be returned to the
Licking County Extension office on or before October 6, 2023**

LICKING COUNTY 4-H COMMITTEE SCHOLARSHIP
~ Application Form ~

Name: _____

Home Address: _____

City: _____ Zip: _____

Home Telephone Number: _____

Parent's or Guardian's Name(s): _____

Resident County: _____

Date of Birth: _____ Age as of January 1, **2023**: _____

Name of 4-H Club(s): _____

Name of Organizational Advisor(s): _____

Number of consecutive years in Licking County 4-H Program: _____

High School Attending/Attended: _____

Year of Graduation _____

Name of College or Technical School Currently Attending: (for current college students)

Advisor's Name: _____

Phone Number: _____

I. PROJECT AREAS: Indicate number of years within a project area and the number of projects completed. *For example you may have taken food & nutrition projects for 9 years which included completing 18 projects.*

YEAR(S)	PROJECTS	YEAR(S)	PROJECTS
_____	_____ Discovering 4-H	_____	_____ Home Decor. & Design
_____	_____ Aerospace Science	_____	_____ Horses
_____	_____ All-Terrain Vehicles	_____	_____ Insects
_____	_____ Archery	_____	_____ Lawn Care
_____	_____ Beef	_____	_____ Leadership
_____	_____ Beekeeping	_____	_____ Llama
_____	_____ Bicycle	_____	_____ Microwave
_____	_____ Cats	_____	_____ Money Management
_____	_____ Child Care	_____	_____ Natural Resources
_____	_____ Citizenship/Service	_____	_____ Pet Care
_____	_____ Clothing	_____	_____ Photography
_____	_____ Cloverbuds	_____	_____ Poultry
_____	_____ Communications	_____	_____ Rabbits
_____	_____ Creative Arts	_____	_____ Radio-Control Vehicles
_____	_____ Dairy	_____	_____ Robotics
_____	_____ Dog Care & Obedience	_____	_____ Rope
_____	_____ Electricity	_____	_____ Self-Determined
_____	_____ Field Crops	_____	_____ Sheep
_____	_____ First Aid	_____	_____ Shooting Sports
_____	_____ Fishing	_____	_____ Small Engines
_____	_____ Food Science	_____	_____ Swine
_____	_____ Foods & Nutrition	_____	_____ Tractor
_____	_____ Forestry	_____	_____ Trapping
_____	_____ Gardening	_____	_____ Veterinary Science
_____	_____ Genealogy	_____	_____ Welding
_____	_____ Goats	_____	_____ Woodworking
_____	_____ Grazing Management	_____	_____ Writing
_____	_____ Gun Safety	_____	_____ Other: _____
_____	_____ Health	_____	_____ Other: _____

II: STATE AND NATIONAL ACTIVITIES: Check ones which you have attended.

- | | |
|--|---|
| <input type="checkbox"/> Carving New Ideas (CNI) Workshop | <input type="checkbox"/> Citizenship Washington Focus |
| <input type="checkbox"/> International Programs | <input type="checkbox"/> Leadership Washington Focus |
| <input type="checkbox"/> National Dairy Conference | <input type="checkbox"/> Ohio 4-H Ambassador |
| <input type="checkbox"/> Ohio 4-H Conference | <input type="checkbox"/> Ohio 4-H Health Heroes |
| <input type="checkbox"/> Ohio Dairy Goat Conference | <input type="checkbox"/> Ohio Junior Fair Conference |
| <input type="checkbox"/> Ohio Teen Conference | <input type="checkbox"/> Ohio Teen Leadership Council |
| <input type="checkbox"/> State Forestry Camp / Camp CANOPY | <input type="checkbox"/> State Junior Fair Board |
| <input type="checkbox"/> State Leadership Camp | <input type="checkbox"/> State Sea Camp |
| <input type="checkbox"/> State Shooting Sports Camp | <input type="checkbox"/> Other: _____ |

III: COUNTY RESPONSIBILITIES: State number of years served in each category.

- | | |
|---|---|
| <input type="checkbox"/> 4-H CARTEENS Facilitator | <input type="checkbox"/> Cloverbud Day Camp Counselor |
| <input type="checkbox"/> Food & Fashion Board | <input type="checkbox"/> Hartford Junior Fair Board |
| <input type="checkbox"/> Summer Camp Counselor | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Other: _____ | |

FALL 2023 OHIO 4-H ACHIEVEMENT RECORD

NAME AGE (1/1/24) DATE OF BIRTH GENDER

ADDRESS PHONE

CITY STATE OH ZIP

COUNTY [LICKING] E-MAIL ADDRESS

PLANNED CAREER

CLUB/GROUP NAME YEARS IN 4-H GRADE IN SCHOOL

STATE OPPORTUNITIES: Check your choices. See State Achievement Record Instructions for further details.

State Junior Fair Board

National 4-H Dairy Conference

OTA Local Government Award

State Achievement Award:

Beef
Clothing & Textiles
Creative Arts
Family Life & Child Development
Goats
Leadership
Personal Development
Rabbits
Swine

CARTEENS
Communications
Dairy
Foods & Nutrition
Health & Safety
Llama
Photography
Sheep
Veterinary Science

Citizenship & Community Service
Companion Animals
Environmental Sciences
Gardening & Horticulture
Horse
Mechanical & Engineering Science
Poultry
Shooting Sports
Woodworking

COUNTY OPPORTUNITIES: Please rank your preferences among trips (1, 2, etc.). See County instructions for additional details.

CANOPY: Wildlife & Forestry Camp
Ohio Sea Camp
Licking County 4-H Committee
Collegiate Scholarship

Citizenship: Washington Focus
State Leadership Camp

Ohio 4-H Conference
State Shooting Sport Camp

APPROVAL OF THIS RECORD

I personally have prepared this record and certify that it accurately reflects my work:

Date _____, 2023 Signature of 4-H member: _____

We have reviewed this record and believe it to be correct:

Date _____, 2023 Signature of Parent/Guardian: _____

Date _____, 2023 Signature of 4-H Advisor/Volunteer: _____

Date _____, 2023 Signature of Extension Educator, 4-H: _____

OHIO STATE UNIVERSITY EXTENSION
4-H County Award Form A
Licking County - Fall 2023

County project award categories and state achievement awards are the same **except as indicated below**. Please check the appropriate award categories on this form and the same categories on the first page of the achievement record.

I. Project Awards

Listed below are the county project awards that can be earned in 4-H. To be considered for an award or certificate, you must have completed the project in the past **and** you must have taken it during the 2023 project year. If selected, you are eligible to receive a pin the first year, and then may earn a certificate any following year that you continue to be selected in that given project area. Please check which awards you feel you are eligible to receive this year, as well as which ones you have already obtained.

Submitted Award Form Category	Hope to Receive Pin in 2023 (1 st Year)	Have Already Received Pin / Desire Certificate (2 nd Year)	Have Received Certificate in Previous Year(s) (3 rd Year +)	Award	Hope to Receive Pin in 2023 (1 st Year)	Have Already Received Pin / Desire Certificate (2 nd Year)	Have Received Certificate in Previous Year(s) (3 rd Year +)
Beef				Horse			
4-H CARTEENS				Leadership			
Citizenship & Community Service				Llama			
Clothing & Textiles				Mechanical & Engineering Sciences			
Communications				Personal Development			
Companion Animals				Photography			
Creative Arts				Poultry			
Dairy Cattle				Rabbits			
Environmental Sciences				Sheep			
Family Life & Child Development				Shooting Sports			
Foods & Nutrition				Swine			
Gardening & Horticulture				Woodworking			
Goat				Veterinary Sciences			
Health & Safety							

OHIO STATE UNIVERSITY EXTENSION

4-H County Award Form B

Licking County - Fall 2023

4-H Member's Name:

Birth Date:

State & National Opportunities:

To apply for the Award trips listed below, please number in order of your desired preference (1-first choice, 2-second choice, etc.) Age requirements are also listed. For trips previously attended, write the year on the corresponding line. **You are not eligible to be selected for any trip which you have previously participated (Exception: if trip was cancelled, or held virtually).** Please note that 2023 events may be held in an in-person or virtual setting, depending upon COVID-19 guidelines at that time.

Preference	Year attended
------------	------------------

CANOPY: State Forestry & Wildlife Camp (ages 15+ and completed 8th grade)
Activities include sports, adventure activities, and topics focusing on dendrology, forest ecology, silviculture, and wildlife management. Held at FFA Camp Muskingum. (June 2024).
(Cost to member will be approximately \$200.)

Citizenship Washington Focus (ages 16+) Teens will learn about government, national events, national landmarks, citizenship and personal responsibility. Participants will stay at a hotel in Washington, D.C. (June 2024) (Cost to member will be approximately \$300.00.)

Ohio 4-H Conference A one-day state-wide event. This event will offer a large variety of sessions from which teens can gain experience and information that can be used within the county 4-H programs as well as in their own local 4-H clubs. (March 2024) (Cost to member will be approximately \$20.00)

Ohio Sea Camp (ages 15-18, as of camp dates) Experiential learning for youth in environmental education, recreational water safety, conservation, aquatic science, developing positive self-esteem, decision-making, and an appreciation of the Great Lakes as an important water resource to Ohio. (July 2024) (Cost to member will be approximately \$200.)

State Leadership Camp (ages 15+) Teens will participate in a wide variety of programs on leadership skills, communication, and culture at 4-H Camp Ohio. (June 1-5, 2024). (Cost to member will be approximately \$157.50.)

State Shooting Sports Education Camp (ages 14+) Teens will participate in a wide variety of training opportunities with hands-on instruction and experience. Held at Canter's Cave 4-H Camp. (July 2024). (Cost to member will be approximately \$162.50)

The 4-H member will be asked to pay a portion of the cost of their trip (as indicated above). In most cases, this amount represents 25-50% of their actual trip registration cost. Cancellation will be accepted no later than the deadline which is set for deposits to be submitted (typically mid-March). Members making cancellation after that time will likely be asked to reimburse the Licking County 4-H Committee the full amount of registration, as that full amount would have already been paid on their behalf.

A. 4-H PROJECT WORK (20 points): List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

<u>Year</u>	<u>Project name</u>	<u>Things made, produced, learned, etc.</u>
2023	Woodworking	made a martin house, painted it, learned to use a miter saw

B. 4-H PARTICIPATION (20 points): List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.
Year Event What I did; where event took place; including demonstrations and talks given.
2023 Field Trip Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.

C. MAJOR 4-H HONORS (10 points): Include 4-H awards, recognition, and other sources of pride and self-esteem.

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2023	1st Place Trophy	State Fair Model Rocketry Evaluation

D. 4-H COMMUNITY SERVICE/CITIZENSHIP (10 points): Activities performed through 4-H to benefit community.

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2023	"Adopt-a-Road"	Picked up trash two times along a two-mile stretch of a township road.

E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL (15 points): Activities performed to benefit and strengthen 4-H.

[illegible]

2023 Taught 10 members how to properly construct a birdhouse at our club meeting.

DO NOT ADD ADDITIONAL PAGES

F. 4-H LEADERSHIP: OFFICE/COMMITTEE (10 points):

<u>Year</u>	<u>Office/Committee (elected/appointed)</u>	<u>What I did and/or learned</u>
2023	Treasurer, Splashers 4-H Club	Kept list of dues, wrote checks and gave reports.

G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY (5 points):

<u>Year</u>	<u>List your most meaningful participation in school, church and community organizations.</u>
2023	Directed senior class play including a cast of 30 members.

4-H STORY

Include NO MORE THAN TWO PAGES! (in place of this page!)
(5 points)

Limited to 2 pages (single-sided, must be double spaced)

Share how 4-H contributed to your personal development, leadership skills, and/or career plans.

4-H PHOTO PAGE
Include ONLY ONE PAGE! (in place of this page!)
(5 points)
Limited to one 8 ½ by 11 inch page, one side only

Points to Remember When Working on your Photo Page
(Developed by Lisa McCutcheon, 4-H Educator, Licking County)

- You want to choose only a few photos. No fewer than five to eight should be used. There is no maximum number, but use common sense. Do not use a collage of photos—it just isn't professional.
- The photos that you choose should represent your entire tenure within 4-H project work. Choose a few from your younger years, and a few that are more recent. Just be sure that the photos relate DIRECTLY to the project area that you are applying to receive recognition.
- Remember to label the photos so the judge will understand what is being done in the photo. It is important they realize what the award was you were presented, or how old the member was you were mentoring, or that you are feeding a flock of animals that you have purchased and cared for yourself. Details help the judge to understand the breadth of your involvement.
- There are obviously a number of ways that are appropriate to arrange photos on a photo page. Just be sure they are displayed neatly, in color, with labels, and are easy to see (not too dark, too bright, or blurry), and that they relate to your 4-H project work.
- Do not include photos that depict you doing Girl Scout / Boy Scout / FFA / Steer Pool / etc. activities. Remember that we want your photo page to portray your accomplishments and growth through 4-H Youth Development programs.

Licking County 4-H Youth Development Program Awards Form Submission Process Fall 2023

WHAT DO I NEED TO HAND IN?

Use the checklist(s) provided below to verify that you have prepared a complete application. Incomplete applications will not be considered for awards and recognition. (Regardless of number of applications, provide one generic copy indicating all opportunities applied for in 2023-24). Note: References are not needed for any of the below listed opportunities.

I'm submitting a Licking County 4-H Committee Scholarship Application...

- Licking County 4-H Committee Scholarship application
- Ohio 4-H Achievement Record (following guidelines)
 - 4-H Story included.
 - Project photos included.

I'm applying for Licking County 4-H Committee-Sponsored Trips...

(CANOPY: Wildlife & Conservation Camp, Citizenship Washington Focus, Ohio 4-H Conference, Ohio Sea Camp, State Leadership Camp, and State Shooting Sports Camp.)

- Ohio 4-H Achievement Record (following guidelines)
 - 4-H Story included.
 - Project photos included.
- 4-H County Award Form B (Include immediately following Award Form cover page)
- Can be considered for multiple trips with only one application copy.

I'm submitting an Ohio 4-H Achievement Record for project area recognition...

- Ohio 4-H Achievement Record (following guidelines)
 - 4-H Story included.
 - Project photos included.
- One separate generic copy of Achievement Record indicating all project areas for which you are applying to be recognized, in addition to one copy for EACH project area seeking recognition.
- 4-H County Award Form A (Include immediately following Award Form cover page)

I'm applying for State / National Conference Opportunities...

(State Junior Fair Board, National Dairy Conference, and OTA Local Government Award)

- Ohio 4-H Achievement Record (following guidelines)
 - 4-H Story included.
 - Project photos included.
- Submit one copy of complete form for each activity requested.

Ohio 4-H Youth Development Achievement Award Submission Categories...

Beef.....
All Beef Projects
Dairy Feeder

4-H CARTEENS.....
4-H CARTEENS facilitators only

Citizenship & Community Service
All Citizenship or Service-Based Projects)
(Not directly project-related)

Clothing & Textiles
All Clothing Projects

Communications.....
All Communication Projects

Companion Animals
All Cat, Dog, Small Animal, Guinea Pig, Pet Rabbit, Pet Pals,
Self Determined - Small Animal Projects

Creative Arts
Scrapbooking Project
Art / Design Projects
Cake Decorating Project
Quilting Projects
4-H Band / Performing Arts

Dairy.....
All Dairy Cattle Projects

Environmental Science.....
All Insect Projects
All Fishing Projects
Let's Explore the Outdoors
Ohio Birds
Trapping Muskrats in Ohio
Beekeeping

Family Life & Child Development
All Child Development Projects (Growing...)
Family History Treasure Hunt
All Money Management Projects
Adventures in Home Living
Makeover My Space
Your First Home Away From Home
My Favorite Things

Foods & Nutrition
All Foods Projects

Gardening & Horticulture
Flower Gardening / Vegetable Gardening

Goats.....
All Goat Projects

Health & Safety.....
All Health Projects

Horse.....
All Horse Projects

Leadership.....
All Leadership Projects
(Not necessarily project-related)

Llama.....
All Llama Projects

Mechanical & Engineering Science
All Small Engine Projects
All Lawn Care Projects
All Electricity Projects
All Woodworking Projects
Science of Flight / Rockets
All Bicycle Projects
Electric Radio Controlled Vehicles
Robotics
Rope
Welding (Arcs & Sparks)
Tractor / ATV Safety

Personal Development
(Not directly project-related)

Photography.....
All Photography Projects

Poultry.....
All Poultry Projects

Rabbits.....
All Rabbit Projects

Sheep.....
All Sheep Projects

Shooting Sports
All Shooting Sports Projects
Safe Use of Guns / Basic Archery

Swine.....
All Hog Projects

Veterinary Sciences
All Veterinary Science Projects (along with any livestock or
small animal projects that have had a strong veterinary
focus)

Woodworking.....
All Wood Working Projects

Note: If you've taken a project that is not listed, and you are having
trouble in determining where it might fit, please don't hesitate to
contact Lisa (mccutcheon.46@osu.edu)