**FALL 2021 OHIO 4-H ACHIEVEMENT RECORD**

OHIO STATE UNIVERSITY EXTENSION

NAME       AGE (1/1/22)       DATE OF BIRTH       GENDER

ADDRESS       PHONE

CITY       STATE OH ZIP

COUNTY LICKING E-MAIL ADDRESS

PLANNED CAREER

CLUB/GROUP NAME       YEARS IN 4-H       GRADE IN SCHOOL

**STATE OPPORTUNITIES**: Check your choices. See State Achievement Record Instructions for further details.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|       | State Junior Fair Board |       | National 4-H Dairy Conference |       | OTA Local Government Award |

**State Achievement Award:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|       | Beef |       | CARTEENS |       | Citizenship & Community Service |
|       | Clothing & Textiles |       | Communications |       | Companion Animals |
|       | Creative Arts |       | Dairy |       | Environmental Sciences |
|       | Family Life & Child Development |       | Foods & Nutrition |       | Gardening & Horticulture |
|       | Goats |       | Health & Safety |       | Horse |
|       | Leadership |       | Llama |       | Mechanical & Engineering Science |  |
|       | Personal Development |       | Photography |       | Poultry |
|       | Rabbits |       | Sheep |       | Shooting Sports |
|       | Swine |       | Veterinary Science |       | Woodworking |

**COUNTY OPPORTUNITIES**: Please rank your preferences among trips (1, 2, etc.). See County instructions for additional details.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|       | CANOPY: Wildlife & Forestry Camp |       | Citizenship: Washington Focus |       | Leadership: Washington Focus |
|       | Ohio 4-H Conference |       | Ohio Sea Camp |       | State Leadership Camp |
|       | State Shooting Sport Camp |  |  |  |  |
|       | Licking County 4-H Committee Collegiate Scholarship |  |  |  |  |

# APPROVAL OF THIS RECORD

*I personally have prepared this record and certify that it accurately reflects my work:*

Date , 2021 Signature of 4-H member:

*We have reviewed this record and believe it to be correct:*

Date , 2021 Signature of Parent/Guardian:

Date , 2021 Signature of 4-H Advisor/Volunteer:

Date , 2021 Signature of Extension Educator, 4-H:

**OHIO STATE UNIVERSITY EXTENSION**

**4-H County Award Form A**

**Licking County - Fall 2021**

County project award categories and state achievement awards are the same ***except as indicated below***. Please check the appropriate award categories on this form and the same categories on the first page of the achievement record.

I. Project Awards

Listed below are the county project awards that can be earned in 4-H. To be considered for an award or certificate, you must have completed the project in the past **and** you must have taken it during the 2021 project year. If selected, you are eligible to receive a pin the first year, and then may earn a certificate any following year that you continue to be selected in that given project area. Please check which awards you feel you are eligible to receive this year, as well as which ones you have already obtained.

| Submitted Award FormCategory | Hope to Receive Pin in 2021 (1st Year) | Have Already Received Pin / Desire Certificate(2nd Year) | Have Received Certificate in Previous Year(s)(3rd Year +) | Award | Hope to Receive Pin in 2021 (1st Year) | Have Already Received Pin / Desire Certificate(2nd Year) | Have Received Certificate in Previous Year(s)(3rd Year +) |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Beef |  |  |  | Horse |  |  |  |
| 4-H CARTEENS |  |  |  | Leadership |  |  |  |
| Citizenship & Community Service |  |  |  | Llama |  |  |  |
| Clothing & Textiles |  |  |  | Mechanical & Engineering Sciences |  |  |  |
| Communications |  |  |  | Personal Development |  |  |  |
| Companion Animals |  |  |  | Photography |  |  |  |
| Creative Arts |  |  |  | Poultry |  |  |  |
| Dairy Cattle |  |  |  | Rabbits |  |  |  |
| Environmental Sciences |  |  |  | Sheep |  |  |  |
| Family Life & Child Development |  |  |  | Shooting Sports |  |  |  |
| Foods & Nutrition |  |  |  | Swine |  |  |  |
| Gardening & Horticulture |  |  |  | Woodworking |  |  |  |
| Goat |  |  |  | Veterinary Sciences |  |  |  |
| Health & Safety |  |  |  |  |  |  |  |

**OHIO STATE UNIVERSITY EXTENSION**

**4-H County Award Form B**

**Licking County - Fall 2021**

4-H Member's Name:       Birth Date:

State & National Opportunities:

To apply for the Award trips listed below, please number in order of your desired preference (1-first choice, 2-second choice, etc.) Age requirements are also listed. For trips previously attended, write the year on the corresponding line. **You are not eligible to be selected for any trip which you have previously participated (Exception: if trip was cancelled, or held virtually)**. *Please note that 2022 events may be held in an in-person or virtual setting, depending upon COVID-19 guidelines at that time.*

 Year

Preference attended

             CANOPY: State Forestry & Wildlife Camp (ages 15+ and completed 8th grade)

 Activities include sports, adventure activities, and topics focusing on dendrology, forest

 ecology, silviculture, and wildlife management. Held at FFA Camp Muskingum. (June 12-

 17, 2022). *(Cost to member will be approximately $187.50.)*

             Citizenship Washington Focus (ages 16+) Teens will learn about government, national events, national landmarks, citizenship and personal responsibility. Participants will stay at a hotel in Washington, D.C. (June 2022) *(Cost to member will be approximately $300.00.)*

             Leadership Washington Focus (Enrolled in 8th Grade) Teens will learn about leadership, national events, national landmarks, integrity and personal responsibility. Participants will stay at a hotel in Washington, D.C. (July 2022) *(Cost to member will be approximately $300.00.)*

             Ohio 4-H Conference A one-day state-wide event. This event will offer a large variety

of sessions from which teens can gain experience and information that can be used within the county 4-H programs as well as in their own local 4-H clubs. (March 12, 2022) *(Cost to member will be approximately $20.00)*

             Ohio Sea Camp (ages 15-18, as of camp dates) Experiential learning for youth in

 environmental education, recreational water safety, conservation, aquatic science,

 developing positive self-esteem, decision-making, and an appreciation of the Great Lakes

 as an important water resource to Ohio. (July 2022) *(Cost to member will be*

 *approximately $200.)*

             State Leadership Camp (ages 15+) Teens will participate in a wide variety of programs

on leadership skills, communication, and culture at 4-H Camp Ohio. (June 1-5, 2022). *(Cost to member will be approximately $140.)*

             State Shooting Sports Education Camp (ages 14+) Teens will participate in a wide

variety of training opportunities with hands-on instruction and experience. Held at Canter’s Cave 4-H Camp. (July 2022). *(Cost to member will be approximately $162.50)*

The 4-H member will be asked to pay a portion of the cost of their trip (as indicated above). In most cases, this amount represents 25-50% of their actual trip registration cost. Cancellation will be accepted no later than the deadline which is set for deposits to be submitted (typically mid-March). Members making cancellation after that time will likely be asked to reimburse the Licking County 4-H Committee the full amount of registration, as that full amount would have already been paid on their behalf.

**A. 4-H PROJECT WORK** (20 points): List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

Year Project name Things made, produced, learned, etc.

*2021 Woodworking made a martin house, painted it, learned to use a miter saw*

|  |
| --- |
| Click here to enter text. |

## DO NOT ADD ADDITIONAL PAGES

**B. 4-H PARTICIPATION** (20 points): List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year Event What I did; where event took place; including demonstrations and talks given.

*2021 Field Trip Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.*

|  |
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| Click here to enter text. |

**DO NOT ADD ADDITIONAL PAGES**

**C. MAJOR 4-H HONORS (10 points): Include 4-H awards, recognition, and other sources of pride and self-esteem.**

Year Honor For what accomplishment

*2021 1st Place Trophy State Fair Model Rocketry Evaluation*

|  |
| --- |
| Click here to enter text. |

**D. 4-H COMMUNITY SERVICE/CITIZENSHIP (10 points): Activities performed through 4-H to benefit community**.

Year Name of Activity What I did, accomplished, or learned

*2021 “Adopt-a-Road” Picked up trash two times along a 2 mile stretch of a township road*.

|  |
| --- |
| Click here to enter text. |

**DO NOT ADD ADDITIONAL PAGES**

**E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL** (15 points): Activities performed to benefit and strengthen 4-H.

Year What I did, organized, taught or accomplished

*2021 Taught 10 members how to properly construct a birdhouse at our club meeting.*

|  |
| --- |
| Click here to enter text. |

**DO NOT ADD ADDITIONAL PAGES**

**F. 4-H LEADERSHIP**: **OFFICE/COMMITTEE** (10 points):

Year Office/Committee (elected/appointed) What I did and/or learned

*2021 Treasurer, Splashers 4-H Club Kept list of dues, wrote checks and gave reports*.

|  |
| --- |
| Click here to enter text. |

**G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY** (5 points):

Year List your most meaningful participation in school, church and community organizations.

*2021 Directed senior class play including a cast of 30 members*.

|  |
| --- |
| Click here to enter text. |

**DO NOT ADD ADDITIONAL PAGES**

**4-H STORY**

**Include NO MORE THAN TWO PAGES! (in place of this page!)**

**(5 points)**

Limited to 2 pages (single-sided, must be double spaced)

Share how 4-H contributed to your personal development, leadership skills, and/or career plans.

**4-H PHOTO PAGE**

**Include ONLY ONE PAGE! (in place of this page!)**

**(5 points)**

Limited to one 8 ½ by 11 inch page, one side only

*Points to Remember When Working on your Photo Page*

*(Developed by Lisa McCutcheon, 4-H Educator, Licking County)*

* You want to choose only a few photos. No fewer than five to eight should be used. There is no maximum number, but use common sense. Do not use a collage of photos—it just isn’t professional.
* The photos that you choose should represent your entire tenure within 4-H project work. Choose a few from your younger years, and a few that are more recent. Just be sure that the photos relate DIRECTLY to the project area that you are applying to receive recognition.
* Remember to label the photos so the judge will understand what is being done in the photo. It is important they realize what the award was you were presented, or how old the member was you were mentoring, or that you are feeding a flock of animals that you have purchased and cared for yourself. Details help the judge to understand the breadth of your involvement.
* There are obviously a number of ways that are appropriate to arrange photos on a photo page. Just be sure they are displayed neatly, in color, with labels, and are easy to see (not too dark, too bright, or blurry), and that they relate to your 4-H project work.
* Do not include photos that depict you doing Girl Scout / Boy Scout / FFA / Steer Pool / etc. activities. Remember that we want your photo page to portray your accomplishments and growth through 4-H Youth Development programs.

**Licking County 4-H Youth Development Program**

**Awards Form Submission Process**

**Fall 2021**

**WHAT DO I NEED TO HAND IN?**

Use the checklist(s) provided below to verify that you have prepared a complete application. Incomplete applications will not be considered for awards and recognition. (Regardless of number of applications, provide one generic copy indicating all opportunities applied for in 2021-22). Note: References are not needed for any of the below listed opportunities.

**I’m submitting a Licking County 4-H Committee Scholarship Application...**

* Licking County 4-H Committee Scholarship application
* Ohio 4-H Achievement Record (following guidelines)
	+ 4-H Story included.
	+ Project photos included.

**I’m applying for Licking County 4-H Committee-Sponsored Trips...**

*(CANOPY: Wildlife & Conservation Camp, Citizenship Washington Focus, Leadership Washington Focus, Ohio 4-H Conference, Ohio Sea Camp, State Leadership Camp, and State Shooting Sports Camp.)*

* Ohio 4-H Achievement Record (following guidelines)
	+ 4-H Story included.
	+ Project photos included.
* 4-H County Award Form B (Include immediately following Award Form cover page)
* Can be considered for multiple trips with only one application copy.

**I’m submitting an Ohio 4-H Achievement Record for project area recognition...**

* Ohio 4-H Achievement Record (following guidelines)
	+ 4-H Story included.
	+ Project photos included.
* One separate generic copy of Achievement Record indicating all project areas for which you are applying to be recognized, in addition to one copy for EACH project area seeking recognition.
* 4-H County Award Form A (Include immediately following Award Form cover page)

**I’m applying for State / National Conference Opportunities...**

*(State Junior Fair Board, National Dairy Conference, and OTA Local Government Award)*

* Ohio 4-H Achievement Record (following guidelines)
	+ 4-H Story included.
	+ Project photos included.
* Submit one copy of complete form for each activity requested.

**Ohio 4-H Youth Development**

**Achievement Award Submission Categories...**

**Beef**

All Beef Projects

Dairy Feeder

**4-H CARTEENs**

4-H CARTEENs facilitators only

**Citizenship & Community Service**

All Citizenship or Service-Based Projects)

(Not directly project-related)

**Clothing & Textiles**

All Clothing Projects

**Communications**

All Communication Projects

**Companion Animals**

All Cat, Dog, Small Animal, Guinea Pig, Pet Rabbit, Pet Pals, Self Determined - Small Animal Projects

**Creative Arts**

 Scrapbooking Project

 Art / Design Projects

 Cake Decorating Project

 Quilting Projects

 4-H Band / Performing Arts

**Dairy**

All Dairy Cattle Projects

**Environmental Science**

All Insect Projects

All Fishing Projects

Let’s Explore the Outdoors

Ohio Birds

Trapping Muskrats in Ohio

Beekeeping

**Family Life & Child Development**

All Child Development Projects (Growing...)

Family History Treasure Hunt

All Money Management Projects

Adventures in Home Living

Makeover My Space

Your First Home Away From Home

My Favorite Things

**Foods & Nutrition**

All Foods Projects

**Gardening & Horticulture**

Flower Gardening / Vegetable Gardening

**Goats**

All Goat Projects

**Health & Safety**

All Health Projects

**Horse**

All Horse Projects

**Leadership**

All Leadership Projects

(Not necessarily project-related)

**Llama**

All Llama Projects

**Mechanical & Engineering Science**

All Small Engine Projects

All Lawn Care Projects

All Electricity Projects

All Woodworking Projects

Science of Flight / Rockets

All Bicycle Projects

Electric Radio Controlled Vehicles

Robotics

Rope

Welding (Arcs & Sparks)

Tractor / ATV Safety

**Personal Development**

(Not directly project-related)

**Photography**

All Photography Projects

**Poultry**

All Poultry Projects

**Rabbits**

All Rabbit Projects

**Sheep**

All Sheep Projects

**Shooting Sports**

All Shooting Sports Projects

Safe Use of Guns / Basic Archery

**Swine**

All Hog Projects

**Veterinary Sciences**

All Veterinary Science Projects (along with any livestock or small animal projects that have had a strong veterinary focus)

**Woodworking**

All Wood Working Projects

Note: If you’ve taken a project that is not listed, and you are having trouble in determining where it might fit, please don’t hesitate to contact Lisa (mccutcheon.46@osu.edu)

**Rev. 2021**