

FALL 2020 OHIO 4-H ACHIEVEMENT RECORD

NAME AGE (1/1/21) DATE OF BIRTH GENDER
 ADDRESS PHONE
 CITY STATE ZIP
 COUNTY E-MAIL ADDRESS
 PLANNED CAREER
 CLUB/GROUP NAME YEARS IN 4-H GRADE IN SCHOOL

STATE OPPORTUNITIES: Check your choices. See State Achievement Record Instructions for further details.
 State Junior Fair Board National 4-H Dairy Conference OTA Local Government Award

State Achievement Award:

- | | | |
|---------------------------------|--------------------|----------------------------------|
| Beef | CARTEENS | Citizenship & Community Service |
| Clothing & Textiles | Communications | Companion Animals |
| Creative Arts | Dairy | Environmental Sciences |
| Family Life & Child Development | Foods & Nutrition | Gardening & Horticulture |
| Goats | Health & Safety | Horse |
| Leadership | Llama | Mechanical & Engineering Science |
| Personal Development | Photography | Poultry |
| Rabbits | Sheep | Shooting Sports |
| Swine | Veterinary Science | Woodworking |

COUNTY OPPORTUNITIES: Please rank your preferences among trips (1, 2, etc.). See County instructions for additional details.

- | | | |
|------------------------------------|-------------------------------|------------------------------|
| CANOPY: Wildlife & Forestry Camp | Citizenship: Washington Focus | Leadership: Washington Focus |
| Ohio 4-H Conference | Ohio Sea Camp | State Leadership Camp |
| State Shooting Sport Camp - Senior | | |
| Licking County 4-H Committee | | |
| Collegiate Scholarship | | |

APPROVAL OF THIS RECORD

I personally have prepared this record and certify that it accurately reflects my work:

Date _____, 2020 Signature of 4-H member: _____

We have reviewed this record and believe it to be correct:

Date _____, 2020 Signature of Parent/Guardian: _____

Date _____, 2020 Signature of 4-H Advisor/Volunteer: _____

Date _____, 2020 Signature of Extension Educator, 4-H: _____



OHIO STATE UNIVERSITY EXTENSION
4-H County Award Form A
Licking County - Fall 2020

County project award categories and state achievement awards are the same except as indicated below. Please check the appropriate award categories on this form and the same categories on the first page of the achievement record.

I. Project Awards

Listed below are the county project awards that can be earned in 4-H. To be considered for an award or certificate, you must have completed the project in the past and you must have taken it during the 2020 project year. If selected, you are eligible to receive a pin the first year, and then may earn a certificate any following year that you continue to be selected in that given project area. Please check which awards you feel you are eligible to receive this year, as well as which ones you have already obtained.

Submitted Award Form Category	Hope to Receive Pin in 2020 (1 st Year)	Have Already Received Pin / Desire Certificate (2 nd Year)	Have Received Certificate in Previous Year(s) (3 rd Year +)	Award	Hope to Receive Pin in 2020 (1 st Year)	Have Already Received Pin / Desire Certificate (2 nd Year)	Have Received Certificate in Previous Year(s) (3 rd Year +)
Beef				Horse			
4-H CARTEENS				Leadership			
Citizenship & Community Service				Llama			
Clothing & Textiles				Mechanical & Engineering Sciences			
Communications				Personal Development			
Companion Animals				Photography			
Creative Arts				Poultry			
Dairy Cattle				Rabbits			
Environmental Sciences				Sheep			
Family Life & Child Development				Shooting Sports			
Foods & Nutrition				Swine			
Gardening & Horticulture				Woodworking			
Goat				Veterinary Sciences			
Health & Safety							

OHIO STATE UNIVERSITY EXTENSION
4-H County Award Form B
Licking County - Fall 2020

4-H Member's Name: _____

Birth Date: _____

State & National Opportunities:

To apply for the Award trips listed below, please number in order of your desired preference (1-first choice, 2-second choice, etc.) Age requirements are also listed. For trips previously attended, write the year on the corresponding line. **You are not eligible to be selected for any trip which you have previously participated (Exception: 2020 delegates).** Please note that 2021 events may be held in an in-person or virtual setting, depending upon COVID-19 guidelines at that time.

Preference	Year attended	
_____	_____	<u>CANOPY: State Forestry & Wildlife Camp</u> (ages 15+ and completed 8 th grade) Activities include sports, adventure activities, and topics focusing on dendrology, forest ecology, silviculture, and wildlife management. FFA Camp Muskingum. (June 13-18, 2021). (Cost to member will be approximately \$187.50.)
_____	_____	<u>Citizenship Washington Focus</u> (ages 16+) Teens will learn about government, national events, national landmarks, citizenship and personal responsibility. Participants will stay at the National 4-H Center in Washington, D.C. (June 2021) (Cost to member will be approximately \$300.00.)
_____	_____	<u>Leadership Washington Focus</u> (Enrolled in 8 th Grade) Teens will learn about leadership, national events, national landmarks, integrity and personal responsibility. Participants will stay at the National 4-H Center in Washington, D.C. (July 2021) (Cost to member will be approximately \$237.50.)
_____	_____	<u>Ohio 4-H Conference</u> A one-day state-wide event. This event will offer a large variety of sessions from which teens can gain experience and information that can be used within the county 4-H programs as well as in their own local 4-H clubs. (March 2021) (Cost to member will be approximately \$20.00)
_____	_____	<u>Ohio Sea Camp</u> (ages 15-18, as of camp dates) Experiential learning for youth in environmental education, recreational water safety, conservation, aquatic science, developing positive self-esteem, decision-making, and an appreciation of the Great Lakes as an important water resource to Ohio. (July 2021) (Cost to member will be approximately \$200.)
_____	_____	<u>State Leadership Camp</u> (ages 15+) Teens will participate in a wide variety of programs on leadership skills, communication, and culture at 4-H Camp Ohio. (June 2021). (Cost to member will be approximately \$140.)
_____	_____	<u>State Shooting Sports Education Camp</u> (ages 14+) Teens will participate in a wide variety of training opportunities with hands-on instruction and experience. Canter's Cave. (July 2021). (Cost to member will be approximately \$162.50)

The 4-H member will be asked to pay a portion of the cost of their trip (as indicated above). In most cases, this amount represents 50% or less of their actual trip registration costs. Cancellation will be accepted no later than the deadline which is set for deposits to be submitted (typically mid-March). Members making cancellation after that time will likely be asked to reimburse the Licking County 4-H Committee the full amount of registration, as that full amount would have already been paid on their behalf.

A. 4-H PROJECT WORK (20 points): List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

<u>Year</u>	<u>Project name</u>	<u>Things made, produced, learned, etc.</u>
2020	Woodworking	made a martin house, painted it, learned to use a miter saw

B. 4-H PARTICIPATION (20 points): List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year Event What I did; where event took place; including demonstrations and talks given.

2020 *Field Trip* *Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.*

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DO NOT ADD ADDITIONAL PAGES

C. MAJOR 4-H HONORS (10 points): Include 4-H awards, recognition, and other sources of pride and self-esteem.

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2020	<i>1st Place Trophy</i>	<i>State Fair Model Rocketry Evaluation</i>

D. 4-H COMMUNITY SERVICE/CITIZENSHIP (10 points): Activities performed through 4-H to benefit community.

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2020	<i>"Adopt-a-Road"</i>	<i>Picked up trash two times along a 2 mile stretch of a township road.</i>

E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL (15 points): Activities performed to benefit and strengthen 4-H.

Year What I did, organized, taught or accomplished

2020 *Taught 10 members how to properly construct a birdhouse at our club meeting.*

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F. 4-H LEADERSHIP: OFFICE/COMMITTEE (10 points):

<u>Year</u>	<u>Office/Committee (elected/appointed)</u>	<u>What I did and/or learned</u>
2020	<i>Treasurer, Splashers 4-H Club</i>	<i>Kept list of dues, wrote checks and gave reports.</i>

A large empty rectangular box for writing details, located below the first table row.

G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY (5 points):

<u>Year</u>	<u>List your most meaningful participation in school, church and community organizations.</u>
2020	<i>Directed senior class play including a cast of 30 members.</i>

A large empty rectangular box for writing details, located below the second table row.

4-H STORY

**Include NO MORE THAN TWO PAGES! (in place of this page!)
(5 points)**

Limited to 2 pages (single-sided, must be double spaced)

Share how 4-H contributed to your personal development, leadership skills, and/or career plans.

4-H PHOTO PAGE
Include ONLY ONE PAGE! (in place of this page!)
(5 points)
Limited to one 8 ½ by 11 inch page, one side only

Points to Remember When Working on your Photo Page
(Developed by Lisa McCutcheon, 4-H Educator, Licking County)

- You want to choose only a few photos. No fewer than five to eight should be used. There is no maximum number, but use common sense. Do not use a collage of photos—it just isn't professional.
- The photos that you choose should represent your entire tenure within 4-H project work. Choose a few from your younger years, and a few that are more recent. Just be sure that the photos relate DIRECTLY to the project area that you are applying to receive recognition.
- Remember to label the photos so the judge will understand what is being done in the photo. It is important they realize what the award was you were presented, or how old the member was you were mentoring, or that you are feeding a flock of animals that you have purchased and cared for yourself. Details help the judge to understand the breadth of your involvement.
- There are obviously a number of ways that are appropriate to arrange photos on a photo page. Just be sure they are displayed neatly, in color, with labels, and are easy to see (not too dark, too bright, or blurry), and that they relate to your 4-H project work.
- Do not include photos that depict you doing Girl Scout/Boy Scout/FFA/etc activities. Remember that we want your photo page to portray your accomplishments and growth through 4-H Youth Development programs.

Licking County 4-H Youth Development Program Awards Form Submission Process Fall 2020

WHAT DO I NEED TO HAND IN?

Use the checklist(s) provided below to verify that you have prepared a complete application. Incomplete applications will not be considered for awards and recognition. (Regardless of number of applications, provide one generic copy indicating all opportunities applied for in 2020-21). Note: References are not needed for any of the below listed opportunities.

I'm submitting a Licking County 4-H Committee Scholarship Application...

- Licking County 4-H Committee Scholarship application
- Ohio 4-H Achievement Record (following guidelines)
 - 4-H Story included.
 - Project photos included.

I'm applying for Licking County 4-H Committee-Sponsored Trips...

(CANOPY: Wildlife & Conservation Camp, Citizenship Washington Focus, Leadership Washington Focus, Ohio 4-H Conference, Ohio Sea Camp, State Leadership Camp, and State Shooting Sports Camp.)

- Ohio 4-H Achievement Record (following guidelines)
 - 4-H Story included.
 - Project photos included.
- 4-H County Award Form B (Include immediately following Award Form cover page)
- Can be considered for multiple trips with only one application copy.

I'm submitting an Ohio 4-H Achievement Record for project area recognition...

- Ohio 4-H Achievement Record (following guidelines)
 - 4-H Story included.
 - Project photos included.
- One separate generic copy of Achievement Record indicating all project areas for which you are applying to be recognized, in addition to one copy for EACH project area seeking recognition.
- 4-H County Award Form A (Include immediately following Award Form cover page)

I'm applying for State / National Conference Opportunities...

(State Junior Fair Board, National Dairy Conference, and OTA Local Government Award)

- Ohio 4-H Achievement Record (following guidelines)
 - 4-H Story included.
 - Project photos included.
- Submit one copy of complete form for each activity requested.

Ohio 4-H Youth Development Achievement Award Submission Categories...

Beef.....

All Beef Projects
Dairy Feeder

4-H CARTEENS.....

4-H CARTEENS facilitators only

Citizenship & Community Service.....

All Citizenship or Service-Based Projects)
(Not directly project-related)

Clothing & Textiles.....

All Clothing Projects

Communications.....

All Communication Projects

Companion Animals.....

All Cat, Dog, Small Animal, Guinea Pig, Pet Rabbit, Pet Pals,
Self Determined - Small Animal Projects

Creative Arts.....

Scrapbooking Project
Art / Design Projects
Cake Decorating Project
Quilting Projects
4-H Band / Performing Arts

Dairy.....

All Dairy Cattle Projects

Environmental Science.....

All Insect Projects
All Fishing Projects
Let's Explore the Outdoors
Ohio Birds
Trapping Muskrats in Ohio
Beekeeping

Family Life & Child Development.....

All Child Development Projects (Growing...)
Family History Treasure Hunt
All Money Management Projects
Adventures in Home Living
Makeover My Space
Your First Home Away From Home
My Favorite Things

Foods & Nutrition.....

All Foods Projects

Gardening & Horticulture.....

Flower Gardening / Vegetable Gardening

Goats.....

All Goat Projects

Health & Safety.....

All Health Projects

Horse.....

All Horse Projects

Leadership.....

All Leadership Projects
(Not necessarily project-related)

Llama.....

All Llama Projects

Mechanical & Engineering Science.....

All Small Engine Projects
All Lawn Care Projects
All Electricity Projects
All Woodworking Projects
Science of Flight / Rockets
All Bicycle Projects
Electric Radio Controlled Vehicles
Robotics
Rope
Welding (Arcs & Sparks)
Tractor / ATV Safety

Personal Development.....

(Not directly project-related)

Photography.....

All Photography Projects

Poultry.....

All Poultry Projects

Rabbits.....

All Rabbit Projects

Sheep.....

All Sheep Projects

Shooting Sports.....

All Shooting Sports Projects
Safe Use of Guns / Basic Archery

Swine.....

All Hog Projects

Veterinary Sciences.....

All Veterinary Science Projects (along with any livestock or small animal projects that have had a strong veterinary focus)

Woodworking.....

All Wood Working Projects

Note: If you've taken a project that is not listed, and you are having trouble in determining where it might fit, please don't hesitate to contact Lisa (mccutcheon.46@osu.edu)