**2020 OHIO 4-H ACHIEVEMENT RECORD**

OHIO STATE UNIVERSITY EXTENSION

NAME       AGE (1/1/20)       DATE OF BIRTH       GENDER

ADDRESS       PHONE

CITY       STATE OH ZIP

COUNTY LICKING E-MAIL ADDRESS

PLANNED CAREER

CLUB/GROUP NAME       YEARS IN 4-H       GRADE IN SCHOOL

**STATE OPPORTUNITIES**: Check your choices. See State Achievement Record Instructions for further details.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | State Junior Fair Board |  | National 4-H Dairy Conference |  | OTA Local Government Award |

**State Achievement Award:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Beef |  | CARTEENS |  | Citizenship & Community Service |
|  | Clothing & Textiles |  | Communications |  | Companion Animals |
|  | Creative Arts |  | Dairy |  | Environmental Sciences |
|  | Family Life & Child Development |  | Foods & Nutrition |  | Gardening & Horticulture |
|  | Goats |  | Health & Safety |  | Horse |
|  | Leadership |  | Llama |  | Mechanical & Engineering Science |  |
|  | Personal Development |  | Photography |  | Poultry |
|  | Rabbits |  | Sheep |  | Shooting Sports |
|  | Swine |  | Veterinary Science |  | Woodworking |

**COUNTY OPPORTUNITIES**: Please rank your preferences among trips (1, 2, etc.). See County instructions for additional details.

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| --- | --- | --- | --- | --- | --- |
|  | CANOPY: Wildlife & Forestry Camp |  | Citizenship: Washington Focus |  | Leadership: Washington Focus |
|  | Ohio 4-H Conference |  | Ohio Sea Camp |  | State Leadership Camp |
|  | State Shooting Sport Camp - Senior |  |  |  |  |
|  | Licking County 4-H Committee Collegiate Scholarship |  |  |  |  |

# APPROVAL OF THIS RECORD

*I personally have prepared this record and certify that it accurately reflects my work:*

Date , Signature of 4-H member:

*We have reviewed this record and believe it to be correct:*

Date , Signature of Parent/Guardian:

Date , Signature of 4-H Advisor/Volunteer:

Date , Signature of Extension Educator, 4-H:

**A. 4-H PROJECT WORK** (20 points): List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

Year Project name Things made, produced, learned, etc.

*2019 Woodworking made a martin house, painted it, learned to use a miter saw*

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| Click here to enter text. |

## DO NOT ADD ADDITIONAL PAGES

**B. 4-H PARTICIPATION** (20 points): List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year Event What I did; where event took place; including demonstrations and talks given.

*2019 Field Trip Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.*

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**DO NOT ADD ADDITIONAL PAGES**

**C. MAJOR 4-H HONORS (10 points): Include 4-H awards, recognition, and other sources of pride and self-esteem.**

Year Honor For what accomplishment

*2019 1st Place Trophy State Fair Model Rocketry Evaluation*

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**D. 4-H COMMUNITY SERVICE/CITIZENSHIP (10 points): Activities performed through 4-H to benefit community**.

Year Name of Activity What I did, accomplished, or learned

*2019 “Adopt-a-Road” Picked up trash two times along a 2 mile stretch of a township road*.

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**DO NOT ADD ADDITIONAL PAGES**

**E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL** (15 points): Activities performed to benefit and strengthen 4-H.

Year What I did, organized, taught or accomplished

*2019 Taught 10 members how to properly construct a birdhouse at our club meeting.*

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**DO NOT ADD ADDITIONAL PAGES**

**F. 4-H LEADERSHIP**: **OFFICE/COMMITTEE** (10 points):

Year Office/Committee (elected/appointed) What I did and/or learned

*2019 Treasurer, Splashers 4-H Club Kept list of dues, wrote checks and gave reports*.

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**G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY** (5 points):

Year List your most meaningful participation in school, church and community organizations.

*2019 Directed senior class play including a cast of 30 members*.

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**DO NOT ADD ADDITIONAL PAGES**

**4-H Story**  (5 points)

Share how 4-H contributed to your personal development, leadership skills, and/or career plans. Limited to 2 pages (single-sided, double spaced)

Click here to enter text.

**4-H Photo Page-Include ONLY 1 PAGE! (in place of this page!) (5 points)**

-Limited to one 8 ½ by 11 inch page, one side only

*Points to Remember When Working on your Photo Page*

*(Developed by Lisa McCutcheon, 4-H Educator, Licking County)*

⬩You want to choose only a few photos. No fewer than four or five should be used. There is no maximum number, but use common sense. Do not use a collage of photos—it just isn’t professional.

⬩The photos that you choose should represent your entire tenure within 4-H project work. Choose a few from your younger years, and a few that are recent. Just be sure that the photos relate DIRECTLY to the project area that you are applying to receive recognition.

⬩You want the judge to be able to see photos clearly, and color is best if possible. You can either have reprints made, or simply have color copies made of original photos. Also remember to trim photos when appropriate.

⬩Remember to label the photos so the judge will understand what is being done in the photo. It is important they realize what the award was you were presented, or how old the member was you were mentoring, or that you are feeding a flock of animals that you have purchased and cared for yourself. Details help the judge to understand the breadth of your involvement.

⬩There are obviously a number of ways that are appropriate to arrange photos on a photo page. Just be sure they are displayed neatly, in color, with labels, and are easy to see (not too dark, too bright, or blurry), and that they relate to your 4-H project work.

⬩Do not include photos that depict you doing Girl Scout/Boy Scout/FFA/etc activities. Remember that we want your photo page to portray your accomplishments and growth through 4-H Youth Development programs.