



THE OHIO STATE UNIVERSITY

Ohio State University Extension
Licking County

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September 2018

Dear Licking County 4-H Teen Member:

Well, it's that time again. The Licking County 4-H program is preparing to recognize its most active and involved members through the Licking County awards selection process. With this letter I invite you to consider applying for one or more of the wonderful opportunities that are available to you. *Award Pins, Scholarships, Trips, Oh My! =)*

How do you know if you're eligible? Good question! If you are a current 4-H member who will have passed your 14th birthday (but not yet passed your 19th birthday) by January 1, 2019 you are considered to be eligible for these opportunities. However, in order to compete for awards selection and recognition, you must complete and submit an Ohio 4-H Achievement Record Form.

ACHIEVEMENT AWARD FORM. This packet of materials allows you to compete for county and state recognition, as well as the opportunity to be selected to attend any one of a variety of state and national camps and conferences. The materials are available online at our county website (www.licking.osu.edu / 4-H / Member Resources). All awards applications must be received in the Licking County Extension office no later than 4:30 p.m. on Friday, October 19th. I encourage you to allow adequate time to complete the application both completely and correctly. Finally, be sure that you, your parent and your advisor sign your application. Applications which do not have proper signatures or which are received late will not be considered for selection.

4-H COMMITTEE SCHOLARSHIP. If you are a current Licking County 4-H member who has been enrolled in 4-H for five or more consecutive years and are either a high school senior during this 2018-2019 school year or are currently enrolled in a collegiate program, you are eligible to apply for this tremendous scholarship opportunity. The 4-H Committee will be awarding up to \$2,000 in scholarships to selected applicants. You may obtain application materials from our website or by stopping by the Extension Office. All scholarship applications are due October 19th and must include a completed Achievement Record Form. **NOTE: Members who have completed their final year in 4-H during the 2018 project year are eligible to apply under the current guidelines.**

INTEREST INVENTORY. You will also find enclosed an "Interest Inventory" form offering several additional opportunities throughout the year. You do not need to complete an Achievement Record in order to return the interest inventory. We will keep this information on file and will notify you as information regarding those events and activities become available. This is a GREAT way to insure that you don't miss out on upcoming leadership opportunities, as we will send you materials as soon as they become available!

If you have any questions, please feel free to contact me at the Extension office.

Sincerely,

Lisa D. McCutcheon
Extension Educator, 4-H Youth Development
Enc.

OHIO STATE UNIVERSITY EXTENSION

2019 OHIO 4-H ACHIEVEMENT RECORD

NAME _____ AGE (1/1/19) _____ DATE OF BIRTH _____ GENDER _____

ADDRESS _____ PHONE _____

CITY _____ STATE OH _____ ZIP _____

COUNTY _____ LICKING _____ E-MAIL ADDRESS _____

PLANNED CAREER _____

CLUB/GROUP NAME _____ YEARS IN 4-H _____ GRADE IN SCHOOL _____

STATE OPPORTUNITIES: Check your choices. See State Achievement Record Instructions for further details.

State Junior Fair Board	National 4-H Dairy Conference	Ohio 4-H Scholarships♣
Ohio 4-H Teen Leadership Council♣	OTA Local Government Award	International Programs♣

♣ - Requires completion of separate, specialized application form. Ohio 4-H Achievement Record not required for eligibility.

National 4-H Congress/State Achievement Award:

Beef	CARTEENS	Citizenship & Community Service
Clothing & Textiles	Communications	Companion Animals
Creative Arts	Dairy	Environmental Sciences
Family Life & Child Development	Foods & Nutrition	Gardening & Horticulture
Goats	Health & Safety	Horse
Llama	Leadership	Mechanical & Engineering Science
Personal Development	Photography	Poultry
Rabbits	Sheep	Shooting Sports
Swine	Veterinary Science	Woodworking

COUNTY OPPORTUNITIES: Please rank your interests (1, 2, etc.). See County instructions for additional details.

4-H Sea Camp	CANOPY: Wildlife & Forestry Camp	Citizenship Washington Focus
Leadership Washington Focus	Ohio 4-H Conference	Ohio Forestry Camp
State Shooting Sports Camp	State Leadership Camp	

APPROVAL OF THIS RECORD

I personally have prepared this record and certify that it accurately reflects my work:

Date _____, _____ Signature of 4-H member: _____

We have reviewed this record and believe it to be correct:

Date _____, _____ Signature of Parent/Guardian: _____

Date _____, _____ Signature of 4-H Advisor/Volunteer: _____

Date _____, _____ Signature of Extension Educator, 4-H: _____



THE OHIO STATE UNIVERSITY
COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



Ohio4h.org
CFAES provides research and related educational
programs to clientele on a nondiscriminatory basis. For
more information: go.osu.edu/cfaesdiversity.

OHIO STATE UNIVERSITY EXTENSION
4-H County Award Form A
Licking County, Ohio
2018

County project award categories and state achievement awards are the same **except as indicated below**. Please check the appropriate award categories on this form and the same categories on the first page of the achievement record.

I. Project Awards

Listed below are the county project awards that can be earned in 4-H. To be considered for an award or certificate, you must have completed the project in the past **and** you must have taken it during the 2018 project year. You may earn a certificate if you have previously been awarded a pin. Please check which awards you feel you are eligible to receive this year, as well as which ones you have already obtained. A maximum of five (5) pins may be awarded in each award area per year.

Award	Hope to Receive Pin in 2018	Have Already Received Pin / Desire Certificate	Have Received Certificate in Previous Year(s)	Award	Hope to Receive Pin in 2018	Have Already Received Pin / Desire Certificate	Have Received Certificate in Previous Year(s)
Beef				Horse			
4-H CARTEENS				Leadership			
Citizenship & Community Service				Llama		<i>New in 2018!</i>	<i>New in 2018!</i>
Clothing & Textiles				Mechanical & Engineering Sciences			
Communications		<i>New in 2018!</i>	<i>New in 2018!</i>	Personal Development			
Companion Animals				Photography			
Creative Arts		<i>New in 2018!</i>	<i>New in 2018!</i>	Poultry			
Dairy Cattle				Rabbits			
Environmental Sciences				Sheep			
Family Life & Child Development				Shooting Sports			
Foods & Nutrition				Swine			
Gardening & Horticulture				Woodworking			
Goat				Veterinary Sciences			
Health & Safety							

OHIO STATE UNIVERSITY EXTENSION - 4-H COUNTY AWARD, FORM B
Licking County - Fall 2018

4-H Member's Name: _____

Birth Date: _____

State & National Opportunities:

To apply for the Award trips listed below, please number in order of your desired preference (1-first choice, 2-second choice, etc.) Age requirements (as of 01/01/18) are also listed. For trips previously attended, write the year on the corresponding line. **You are not eligible to be selected for any trip which you have previously participated.**

Preference	Year attended	
_____	_____	<u>Citizenship Washington Focus</u> (ages 16+) Teens will learn about government, national events, national landmarks, citizenship and personal responsibility. Participants will stay at the National 4-H Center in Washington, D.C. (June 23-29, 2019) <i>(Cost to member will be approximately \$300.00.)</i>
_____	_____	<u>Leadership Washington Focus</u> (Enrolled in 8 th Grade) Teens will learn about leadership, national events, national landmarks, integrity and personal responsibility. Participants will stay at the National 4-H Center in Washington, D.C. (July 15-19, 2019) <i>(Cost to member will be approximately \$206.25.)</i>
_____	_____	<u>Ohio 4-H Conference</u> A one-day state-wide event. This event will offer a large variety of sessions from which teens can gain experience and information that can be used within the county 4-H programs as well as in their own local 4-H clubs. (March 9, 2019)
_____	_____	<u>Sea Camp</u> (ages 14+) Teens will have experiential learning for youth in environmental education, recreational water safety, conservation, aquatic science, developing positive self-esteem, decision making, and an appreciation of the Great Lakes as an important water resource to Ohio. (July 2019) <i>(Cost to member will be approximately \$250.)</i>
_____	_____	<u>Camp CANOPY: State Forestry & Wildlife Camp</u> (ages 15+ and completed 8 th grade) Activities include sports, adventure activities, and topics focusing on dendrology, forest ecology, silviculture, and wildlife management. FFA Camp Muskingum. (June 9-14, 2019). <i>(Cost to member will be approximately \$187.50.)</i>
_____	_____	<u>State Leadership Camp</u> (ages 15+) Teens will participate in a wide variety of programs on leadership skills, communication, and culture at 4-H Camp Ohio. (June 1-5, 2019). <i>(Cost to member will be approximately \$140.)</i>
_____	_____	<u>State Shooting Sports Education Camp</u> (ages 14+) Teens will participate in a wide variety of training opportunities with hands-on instruction and experience. Canter's Cave. (July 14-19, 2019). <i>(Cost to member will be approximately \$162.50)</i>

The 4-H member will be asked to pay a portion of the cost of their trip (as indicated above). In most cases, this amount represents 50% or less of their actual trip registration costs. Cancellation will be accepted no later than the deadline which is set for deposits to be submitted (typically early March). Members making cancellation after that time will likely be asked to reimburse the Licking County 4-H Committee the full amount of registration, as that full amount would have already been paid on their behalf.

A. 4-H PROJECT WORK (20 points): List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

<u>Year</u>	<u>Project name</u>	<u>Things made, produced, learned, etc.</u>
2018	Woodworking	<i>made a martin house, painted it, learned to use a miter saw</i>

Click here to enter text.

B. 4-H PARTICIPATION (20 points): List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year Event What I did; where event took place; including demonstrations and talks given.

2018 Field Trip Went with 4-H group to the Ohio Dairy Research Center; gave two talks to 4-H dairy clubs.

Click here to enter text.

C. MAJOR 4-H HONORS (10 points): Include 4-H awards, recognition, and other sources of pride and self-esteem.

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2018	1st Place Trophy	State Fair Model Rocketry Evaluation

Click here to enter text.

D. 4-H COMMUNITY SERVICE/CITIZENSHIP (10 points): Activities performed through 4-H to benefit community.

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2018	"Adopt-a-Road"	Picked up trash two times along a 2 mile stretch of a township road.

Click here to enter text.

E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL (15 points): Activities performed to benefit and strengthen 4-H.

Year What I did, organized, taught or accomplished

2018 *Taught 10 members how to properly construct a birdhouse at our club meeting.*

Click here to enter text.

F. 4-H LEADERSHIP: OFFICE/COMMITTEE (10 points):

<u>Year</u>	<u>Office/Committee (elected/appointed)</u>	<u>What I did and/or learned</u>
2018	Treasurer, Splashers 4-H Club	Kept list of dues, wrote checks and gave reports.

Click here to enter text.

G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY (5 points):

<u>Year</u>	<u>List your most meaningful participation in school, church and community organizations.</u>
2018	Directed senior class play including a cast of 30 members.

Click here to enter text.

4-H Story (5 points)

Share how 4-H contributed to your personal development, leadership skills, and/or career plans. Limited to 2 pages (single-sided, double spaced)

[Click here to enter text.](#)

4-H Photo Page-Include ONLY 1 PAGE! (in place of this page!) (5 points)

-Limited to one 8 ½ by 11 inch page, one side only

*Points to Remember When Working on your Photo Page
(Developed by Lisa McCutcheon, 4-H Educator, Licking County)*

- ◆ You want to choose only a few photos. No fewer than four or five should be used. There is no maximum number, but use common sense. Do not use a collage of photos—it just isn't professional.
- ◆ The photos that you choose should represent your entire tenure within 4-H project work. Choose a few from your younger years, and a few that are recent. Just be sure that the photos relate DIRECTLY to the project area that you are applying to receive recognition.
- ◆ You want the judge to be able to see photos clearly, and color is best if possible. You can either have reprints made, or simply have color copies made of original photos. Also remember to trim photos when appropriate.
- ◆ Remember to label the photos so the judge will understand what is being done in the photo. It is important they realize what the award was you were presented, or how old the member was you were mentoring, or that you are feeding a flock of animals that you have purchased and cared for yourself. Details help the judge to understand the breadth of your involvement.
- ◆ There are obviously a number of ways that are appropriate to arrange photos on a photo page. Just be sure they are displayed neatly, in color, with labels, and are easy to see (not too dark, too bright, or blurry), and that they relate to your 4-H project work.
- ◆ Do not include photos that depict you doing Girl Scout/Boy Scout/FFA/etc activities. Remember that we want your photo page to portray your accomplishments and growth through 4-H Youth Development programs.

WHAT DO I NEED TO HAND IN?

Use the checklist(s) provided below to verify that you have prepared a complete application. Incomplete applications will not be considered for awards and recognition. (Regardless of number of applications, provide one generic copy indicating all opportunities applied for in 2018-19). Note: References are not needed for any of the below listed opportunities.

I'm submitting a Licking County 4-H Committee Scholarship Application...

- Licking County 4-H Committee Scholarship application
- Ohio 4-H Achievement Record (following guidelines)
 - 4-H Story included.
 - Project photos included.

I'm applying for Licking County 4-H Committee-Sponsored Trips...

(Citizenship Washington Focus, Leadership Washington Focus, Ohio 4-H Conference, Sea Camp, State Forestry Camp, State Leadership Camp, and State Shooting Sports Educational Camp.)

- Ohio 4-H Achievement Record (following guidelines)
 - 4-H Story included.
 - Project photos included.
- 4-H County Award Form B (Include immediately following Award Form cover page)
- Submit only one copy of complete form for trip consideration, regardless of number of trips requested.

I'm submitting an Ohio 4-H Achievement Record for project area recognition...

- Ohio 4-H Achievement Record (following guidelines)
 - 4-H Story included.
 - Project photos included.
- One separate generic copy of Achievement Record indicating all project areas for which you are applying to be recognized, in addition to one copy for EACH project area seeking recognition.
- 4-H County Award Form A (Include immediately following Award Form cover page)

I'm applying for State / National Conference Opportunities...

(State Junior Fair Board, Ohio Dairy Goat Conference, National Dairy Conference, OTA Local Government Award)

- Ohio 4-H Achievement Record (following guidelines)
 - 4-H Story included.
 - Project photos included.

Submit one copy of complete form for each activity requested.
