2026 Licking County 4-H Community Club
Honor Club Application

Due Date: September 1st

CLUB NAME: _____

ACTIVITIES… Earned Points

1. Organization Date: 10 points (15 points with bonus) ___
   All members/advisors complete online enrollment before April 1st
   (add 5 bonus points if completed by March 15th)

2. Membership: 10 points ___
   If number of members completing projects equals or exceeds number in club completing last year (10 points); if less than last year (5 pts.); a newly organized club (10 points)

3. Meetings: 25 points ___
   Based on total number of meetings held prior to Honor Club Application being submitted:
   Six to eight meetings = 10 points / Nine meetings = 15 points
   Ten meetings = 20 points / Eleven or more = 25 points

4. Project Completion: 10 points ___
   Based on member roster as of April 1st, percent of projects being completed by members by last day of Hartford Fair.
   100% = 10 points / 90-99% = 8 points / 85-89% = 6 points

5. Average Attendance at Meetings: 10 points ___
   Based on number of meetings beginning with organizational meeting.
   90-100% = 10 points / 80-89% = 7 points / 70-79% = 5 points

6. Project Talk or Demonstration: 10 points ___
   Based on the number ofmembers presenting a talk or demonstration at the club level about their project.
   90-100% = 10 points / 80-89% = 7 points / 70-79% = 5 points / 60-69% = 3 points

7. Participation in Club Activities: Maximum of 5 points per activity.

	Possible	Earned
Club member project tour or club field day	5	___
Club recognition program	5	___
Completed group project	5	___
Contributed time/money to local philanthropy event	5	___
Educational tour or field trip	5	___
Hosted guest speaker to present program	5	___
Participated in Club Fundraiser	5	___
Performed service project at fairgrounds / camp facility	5	___
Performed service project that benefited local community	5	___
Sponsorship of 4-H or Fair award(s)	5	___
Supported 4-H Committee Fundraiser / Event	5	___
Other: _____	5	___
Other: _____	5	___
Total Points Earned in Section 7		_____

8. Participation in County-Wide 4-H Activities: Maximum of 5 points per activity.

One point is earned for each member / advisor participating. Maximum points allowed are noted.

	Possible	Earned
Achievement Award Application Submission	5	___
Achievement Day: Clothing / Foods / Special Interest Projects	5	___
Advisor Training Update / Kick-Off Program	5	___
Animal Adventures Mentor / Exhibitor	5	___
Band Camp (4-H Band Members)	5	___
Beef Skillathon Contest	5	___
Camp Counselor (Mini-Camp / Summer / Cloverbud)	5	___
CARTEENS Member	5	___
Cloverbud Day Camp	5	___
Cloverbud Pledge Speaking Program	5	___
Club Support of County Endowment Fund	5	___
County Fundraising Project (golf outing / chess tournament)	5	___
County Royalty Contest (ambassador, queen, king, etc.)	5	___
Dairy Foods Contest	5	___
Dairy Judging Contest	5	___
Discover 4-H Event	5	___
Fair Booth	5	___
Farm Chore Olympics	5	___
Fashion Revue	5	___
Food & Fashion Board	5	___
Food & Fashion Board Workshop(s)	5	___
General Livestock Judging Contest	5	___
Goat Project Clinic	5	___
Horse Safety & Ethics Program	5	___
Horse Show (June / July / PAS)	5	___
Junior Fair Board	5	___
Livestock Quality Assurance Program (online/in-person/YQCA)	5	___
Livestock Skillathon Contest (county / Hartford Fair)	5	___
Mini-Camp	5	___
Officer Training Program	5	___
Rabbit & Poultry Clinic and Fun Show	5	___
Sheep Workshop	5	___
Summer Camp Participant	5	___
Teen Leader Winter Retreat	5	___
Other: _____	5	___
Other: _____	5	___

Total Points Earned in Section 8 _____

9. Participation in State-Wide 4-H Activities: Maximum of 15 points per activity.

Five points are earned for each member / advisor participating. Maximum points allowed are noted.

	Possible	Earned
4-H Event Youth Assistant	15	___
Ambassador Program	15	___
Beef Expo: Judging Contest	15	___
Beef Expo: Livestock Shows	15	___
Bi-State Youth Poultry Clinic	15	___
Camp CANOPY	15	___
CARTEENS Conference	15	___
Citizenship: Washington Focus	15	___

Cultural Immersion Program (Puerto Rico / Washington DC)	15	___
Dairy Judging Contest	15	___
Dairy Palooza Event	15	___
Global Immersion Program (Greece)	15	___
Junior Fair Conference (Junior Fair Board Members)	15	___
National 4-H Conference Delegate / Leadership Team	15	___
OSU Junior Swine Day	15	___
Ohio 4-H Conference	15	___
Ohio State Fair Participation: County Representative	15	___
Ohio State Fair Participation: Communications Contest	15	___
Ohio State Fair Participation: Dogs / Horse	15	___
Ohio State Fair Participation: Skillathon Contest	15	___
Ohio State Fair Participation: Livestock	15	___
Sea Camp	15	___
SPIN (Special Interest) Club Participation	15	___
Spring Dairy Expo	15	___
State Leadership Camp	15	___
State Forestry & Wildlife Conservation / CANOPY Camp	15	___
State Project Award Winner (National 4-H Congress)	15	___
State Shooting Sports Camp	15	___
Teen Leadership Council Member	15	___
Other: _____	15	___
Other: _____	15	___
Other: _____	15	___

Total Points Earned in Section 9 _____

10. 4-H Club Management and Organization: Maximum of 15 points per activity.

	Possible	Earned
Club held virtual meetings (Zoom / Facebook / etc.)	15	___
Club maintains a bank account	15	___
Club maintains a webpage / social media page	15	___
Club program for the year is distributed to all families	15	___
Club sends email reminders to club members	15	___
Health Officer reports at majority of meetings	15	___
Parliamentary Procedure is used	15	___
President / Vice President preside over meetings	15	___
Recreation Officer leads an activity at majority of meetings	15	___
Reporter submits articles to local media	15	___
Safety Officer reports at majority of meetings	15	___
Secretary records minutes and presents at following meeting	15	___
Treasurer signs all club checks	15	___

Total Points Earned in Section 10 _____

TOTAL POINTS EARNED _____

AWARD LEVEL EARNED _____

Organizational Advisor Signature: _____ Date: ____ / ____ / ____

Club President Signature: _____ Date: ____ / ____ / ____

HONOR CLUB STATUS: 400+ Points **GOLD LEVEL** / 300 – 399 Points **SILVER LEVEL** / 200 – 299 Points **BRONZE LEVEL**

Honor Clubs will be recognized during the Annual Member & Advisor Recognition Program held in November.