

2023 Licking County 4-H Community Club Honor Club Application

Due Date: September 1st

CLUB NAME: _____

	ACTIVITIES...	Earned Points																																										
1.	<u>Organization Date:</u> 10 points (15 points with bonus) All members/advisors complete online enrollment before April 1 st (add 5 bonus points if completed by March 15 th)	_____																																										
2.	<u>Membership:</u> 10 points If number of members completing projects equals or exceeds number in club completing last year (10 points); if less than last year (5 pts.); a newly organized club (10 points)	_____																																										
3.	<u>Meetings:</u> 25 points Based on total number of meetings held prior to Honor Club Application being submitted: Six to eight meetings = 10 points / Nine meetings = 15 points Ten meetings = 20 points / Eleven or more = 25 points	_____																																										
4.	<u>Project Completion:</u> 10 points Based on member roster as of April 1 st , percent of projects being completed by members by last day of Hartford Fair. 100% = 10 points / 90-99% = 8 points / 85-89% = 6 points	_____																																										
5.	<u>Average Attendance at Meetings:</u> 10 points Based on number of meetings beginning with organizational meeting. 90-100% = 10 points / 80-89% = 7 points / 70-79% = 5 points	_____																																										
6.	<u>Project Talk or Demonstration:</u> 10 points Based on the number of members presenting a talk or demonstration at the club level about their project. 90-100% = 10 points / 80-89% = 7 points / 70-79% = 5 points / 60-69% = 3 points	_____																																										
7.	<u>Participation in Club Activities:</u> Maximum of 5 points per activity. <table border="0" style="margin-left: 40px; width: 100%;"> <thead> <tr> <th></th> <th style="text-align: right;">Possible</th> <th style="text-align: right;">Earned</th> </tr> </thead> <tbody> <tr><td>Club member project tour or club field day</td><td style="text-align: right;">5</td><td style="text-align: right;">_____</td></tr> <tr><td>Club recognition program</td><td style="text-align: right;">5</td><td style="text-align: right;">_____</td></tr> <tr><td>Completed group project</td><td style="text-align: right;">5</td><td style="text-align: right;">_____</td></tr> <tr><td>Contributed time/money to local philanthropy event</td><td style="text-align: right;">5</td><td style="text-align: right;">_____</td></tr> <tr><td>Educational tour or field trip</td><td style="text-align: right;">5</td><td style="text-align: right;">_____</td></tr> <tr><td>Hosted guest speaker to present program</td><td style="text-align: right;">5</td><td style="text-align: right;">_____</td></tr> <tr><td>Participated in Club Fundraiser</td><td style="text-align: right;">5</td><td style="text-align: right;">_____</td></tr> <tr><td>Performed service project at fairgrounds / camp facility</td><td style="text-align: right;">5</td><td style="text-align: right;">_____</td></tr> <tr><td>Performed service project that benefited local community</td><td style="text-align: right;">5</td><td style="text-align: right;">_____</td></tr> <tr><td>Sponsorship of 4-H or Fair award(s)</td><td style="text-align: right;">5</td><td style="text-align: right;">_____</td></tr> <tr><td>Supported 4-H Committee Fundraiser / Event</td><td style="text-align: right;">5</td><td style="text-align: right;">_____</td></tr> <tr><td>Other: _____</td><td style="text-align: right;">5</td><td style="text-align: right;">_____</td></tr> <tr><td>Other: _____</td><td style="text-align: right;">5</td><td style="text-align: right;">_____</td></tr> </tbody> </table>		Possible	Earned	Club member project tour or club field day	5	_____	Club recognition program	5	_____	Completed group project	5	_____	Contributed time/money to local philanthropy event	5	_____	Educational tour or field trip	5	_____	Hosted guest speaker to present program	5	_____	Participated in Club Fundraiser	5	_____	Performed service project at fairgrounds / camp facility	5	_____	Performed service project that benefited local community	5	_____	Sponsorship of 4-H or Fair award(s)	5	_____	Supported 4-H Committee Fundraiser / Event	5	_____	Other: _____	5	_____	Other: _____	5	_____	
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	Total Points Earned in Section 7	_____																																										

8. Participation in County-Wide 4-H Activities: Maximum of 5 points per activity.

One point is earned for each member / advisor participating. Maximum points allowed are noted.

	Possible	Earned
Achievement Day: Clothing / Foods / Special Interest Projects	5	___
Advisor Training Update / Kick-Off Program	5	___
Band Camp (4-H Band Members)	5	___
Beef Skillathon Contest	5	___
Camp Counselor (Mini-Camp / Summer / Cloverbud)	5	___
CARTEENS Member	5	___
Cloverbud Day Camp	5	___
Cloverbud Pledge Speaking Program	5	___
Club Support of County Endowment Fund	5	___
County Fundraising Project (golf outing / chess tournament)	5	___
County Royalty Contest (ambassador, queen, king, etc.)	5	___
Dairy Foods Contest	5	___
Dairy Judging Contest	5	___
Discover 4-H Event	5	___
Fair Booth	5	___
Farm Chore Olympics	5	___
Fashion Revue	5	___
Food & Fashion Board	5	___
General Livestock Judging Contest	5	___
Goat Project Clinic	5	___
Horse Safety & Ethics Program	5	___
Horse Show (June)	5	___
Horse Show (July)	5	___
Junior Fair Board	5	___
Livestock Quality Assurance Program (online/in-person/YQCA)	5	___
Livestock Skillathon Contest (county / Hartford Fair)	5	___
Mini-Camp	5	___
Officer Training Program	5	___
Rabbit & Poultry Fun Show	5	___
Sheep Workshop	5	___
Summer Camp Participant	5	___
Other: _____	5	___
Other: _____	5	___

Total Points Earned in Section 8 _____

9. Participation in State-Wide 4-H Activities: Maximum of 15 points per activity.

Five points are earned for each member / advisor participating. Maximum points allowed are noted.

	Possible	Earned
Ambassador Program	15	___
Beef Expo: Judging Contest	15	___
Beef Expo: Livestock Shows	15	___
Bi-State Youth Poultry Clinic	15	___
CARTEENS Conference	15	___
Citizenship: Washington Focus	15	___
Dairy Judging Contest	15	___
Dairy Palooza Event	15	___
Health & Safety Speaking / Skit Contest (Area Level)	15	___
Junior Fair Conference (Junior Fair Board Members)	15	___
OSU Junior Swine Day	15	___

Ohio 4-H Conference	15	___
Ohio State Fair Participation: County Representative	15	___
Ohio State Fair Participation: Communications Contest	15	___
Ohio State Fair Participation: Dogs / Horse	15	___
Ohio State Fair Participation: Skillathon Contest	15	___
Ohio State Fair Participation: Livestock	15	___
Sea Camp	15	___
SPIN (Special Interest) Club Participation	15	___
Spring Dairy Expo	15	___
State Leadership Camp	15	___
State Forestry & Wildlife Conservation / CANOPY Camp	15	___
State Shooting Sports Camp	15	___
Teen Leadership Council Member	15	___
Other: _____	15	___
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Other: _____	15	___

Total Points Earned in Section 9 _____

10. 4-H Club Management and Organization: Maximum of 15 points per activity.

	Possible	Earned
Club held virtual meetings (Zoom / Facebook / etc.)	15	___
Club maintains a bank account	15	___
Club maintains an insurance policy	15	___
Club maintains a webpage / social media page	15	___
Club program for the year is distributed to all families	15	___
Club sends email reminders to club members	15	___
Health Officer reports at majority of meetings	15	___
Parliamentary Procedure is used	15	___
President / Vice President preside over meetings	15	___
Recreation Officer leads an activity at majority of meetings	15	___
Reporter submits articles to local media	15	___
Safety Officer reports at majority of meetings	15	___
Secretary records minutes and presents at following meeting	15	___
Treasurer signs all club checks	15	___

Total Points Earned in Section 10 _____

TOTAL POINTS EARNED _____

AWARD LEVEL EARNED _____

Organizational Advisor Signature: _____

Date: ____ / ____ / ____

Club President Signature: _____

Date: ____ / ____ / ____

HONOR CLUB STATUS: 400+ Points **GOLD LEVEL** / 300 – 399 Points **SILVER LEVEL** / 200 – 299 Points **BRONZE LEVEL**

Honor Clubs will be recognized during the Annual Member & Advisor Recognition Program held in November.