

Please turn in this form by April 1<sup>st</sup>.  
This information is used for the *4-H Is For You* brochure.

# Licking County 4-H Club Information Sheet

Club Name: \_\_\_\_\_

Organizational Advisor: \_\_\_\_\_

Phone Number #: \_\_\_\_\_

Email Address: \_\_\_\_\_

(This information will be published in brochures or media sources to promote community 4-H clubs and will be released to those youth seeking to join a 4-H Club.)

General area of county that club serves:

\_\_\_\_\_

Project areas to publicize: (please circle all that apply)

Dog

Shooting Sports (w/certified trainer)

Food | Clothing

Special Interest

Horse

Tractor Certification

Livestock

Cloverbuds (see below)

Poultry | Rabbit

Cloverbud Advisor(s)

Name(s): \_\_\_\_\_

Phone Number #: \_\_\_\_\_

Attach club meeting schedule, if available